We are the helpers of Allah

The Holy Qur’an, 3:53, 61:14
About Al-Nahl

The *Al-Nahl* (pronounced annahl) is published quarterly by Majlis Ansarullah, USA, an auxiliary of the Ahmadiyya Movement in Islam, Inc., U.S.A., 15000 Good Hope Road, Silver Spring, MD 20905, U.S.A.

**Articles/Essays for the Al-Nahl**

Literary contributions for publication in the Al-Nahl can be sent to the Editor at his address below.

It will be helpful if the contributions are saved onto a diskette in IBM compatible PC readable ASCII text format (text only with line breaks), MS Publisher, or in Microsoft Word for Windows and the diskette or CD is sent, or contents are e-mailed or attached to an e-mail.

References to other publications should include as much of the following as can be available: the name of the publication, volume and number, name of the author, the date and place of publication, the name of the publisher, and the page number(s).

Please, keep a copy of your submissions. We may not be able to return originals unless arranged with us previously.

All items are subject to review and approval by the Majlis Ansarullah, U.S.A. Majlis Ansarullah, U.S.A., does not necessarily agree with the views of the writers expressed in its publications.

Articles may be edited as necessary. Authors need to contact the editor if they want to see the final version of their articles before publication.

**Ansar Literature Contribution**

Al-Nahl is published on volunteer basis from the Ansar contributions for literature set at $10/Nasir/year. All Ansar are requested to keep up timely payments of their contributions for timely publication of the Al-Nahl.

**Subscription Information**

The magazine is sent free of charge to all American Ansar whose addresses are complete and available on the address system developed by the Jama’at, and listed as Ansar. If you are one of the Ansar living in the States and yet are not receiving the magazine, please contact your local officers or write to the National Qa’id Tajnid, Majlis Ansarullah, U.S.A. at his address given below with your name and mailing address.

Non-Members in the U.S. are welcome to subscribe at $10 a year ($2.50/copy). Please send your subscription request with check and address to the editor at the address below. The rate for foreign countries is $15 including shipping expenses for one year.

**Check Your Address**

Check address label for mistakes. Send us corrections if your address is incorrect or if you move. You may not receive Al-Nahl if we do not have your correct address. Send all changes and new addresses to Qa’id Tajnid at his address below. Make sure you are listed as a member of Majlis Ansarullah.

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**Comments and Suggestions**

Send your comments on current issues and suggestions to improve the magazine to the Editor at his address given below. Your letters and comments on contemporary issues are welcome and will be considered for publication.

**Address for Contact**

Qa’id Tajnid, Majlis Ansarullah, U.S.A., 15000 Good Hope Rd, Silver Spring MD 20905.

Editor, Syed Sajid Ahmad, 148 Eagle St, Fargo ND 58102 (e-mail: ansarishaat@yahoo.com, phone 208 284 3019).
And thy Lord revealed to the bee: ‘Make thou houses in the hills and in the trees and in the trellises which they build, ‘Then eat all manner of fruits, and follow the ways taught to thee by thy Lord and which have been made easy for thee.’ There comes from their bellies a drink of varying hues. Therein is a healing for mankind. Surely, in that is Sign for a people who reflect. (The Holy Qur’an, 16[Al-Nahl]:69-70)
Zu‘ama were introduced to the 2004 activities plan at the Ansar leadership Conference (January 17-18) at Baitul-Jāmi‘ in Chicago. Maulana Mubaher Ahmad (left) and Maulana Zafrullah Hanjra (right) were at hand for advice. A group photo was taken at the end of the session.
Introduction

Dear Reader: Assalamu ‘Alaikum wa Rahmatullahi wa Barakatohu.

Alhamdulillah, we are able to offer our esteemed readers another Al-Nahl issue of ‘Year in Review.’ Masha-Allah, by all accounts, our humble first attempt at capturing the salient activities of Majlis Ansarullah, USA, last year was well received. We hope and pray that the current issue will not only do the same but also bring all our majalis and members closer together. Insha-Allah.

By the grace of Almighty Allah, more and more ansar brothers in USA are beginning to appreciate the divine inspiration and profound wisdom of establishing Majlis Ansarullah by Hadhrat Musleh Mau’ood, radiyallahu ‘anhu. This appreciation has spawned more interest in the majlis affairs. Inevitably, this will mold our behavior to better discharge our responsibilities as ansar to ourselves and our next generation. Insha-Allah.

This, of course, has to be an incessant, lifelong journey. As we pass through various phases and ups and downs of this journey, we need to support and reassure each other to remain steadfast. Thus, we can facilitate and enable our mutual success. May this ‘Year in Review’ issue help us to that end. Ameen. We invite one and all to offer ideas, formally and informally, as to how we can do better in everything we do.

In the end, I am grateful to all those who enabled this issue to come together and be delivered for your reading pleasure. Fajazahumullahu Ahsanal-Jaza. Please remember us all in your prayers. Jazakallah.

Wassalam. Sincerely,

Nasir M. Malik
Sadr, Majlis Ansarullah, USA
August 20, 2005

How did you accept Ahmadiyyat?
If you are a new Ahmadi, we need your story to share with our brothers all over the world. See “About Al-Nahl” in the Al-Nahl magazine to find out how to send your story. If you cannot type or do not have a computer, see “About Al-Nahl” in the Al-Nahl magazine to find out how to contact the editor Al-Nahl to arrange for taking down your story.
The Discourses
Sayings of the Promised Messiah, ‘alaihissalām
Presented in English by Naseem Saifi

THE LIGHT OF KNOWLEDGE
Just as God wishes that the people should fear Him He also wishes that they should acquire the Light of knowledge and through this Knowledge they should attain to the spiritual heights. The true knowledge does not only produce the right type of fear, it produces the will to worship God, there are some unfortunate people who get themselves busy in the acquisition of knowledge and thus go far away from the understanding of the Law of destiny’. There are some others (who believe in Destiny in such a way that they withdraw themselves from the acquisition of knowledge. But the Holy Quran has instructed men in both the ways—and the instructions given by the Holy Quran are the most perfect, The Quran wishes the people to acquire the true knowledge because it creates the fear of God and the more a man advances in God-realization the more he begins to understand the Grandeur of God and the greater becomes his love for Him.) it teaches the people to submit to the law of, destiny, for, it produces trust in God and the man becomes fully aware of the significance of the resignation the will of God which consequently gives him satisfaction and contentment; and that is the real aim and target of salvation.

(Malfoozat Vol. I, p. 215)

DEFENSE WITH THE PEN
In this Age, it is the sword of the pen with which we, are attacked and the spears of objections are being shot at us. We also should not let our forces go waste. We should use our pen to prove the truth of the religion of God and the Prophethood of His chosen Prophet, may God’s Blessings be on him. Especially it is our duty to do this work, for, we are living under a Government that has granted religious freedom to everyone. Those who do not comprehend the principle of gratitude for the one who does good to others, accuse me, because of this kind my statements, of eulogizing the government. “My God knows that I cannot flatter anyone in the whole world. I am not made of that stuff. Of course, it is ingrained in my nature that I should express my gratitude for the one who does good. It is through His sheer grace that He has not made me, ungrateful and rebellious. I appreciate the good that “the British Government does and I take it as a Grace of God that He rescued us from the tyrannical rule of the Sikhs and sent some other people from a distance of thousands of miles, to administer our State affairs. Had that not been the case we would have never been able to answer the objections (of the non-Muslims, against the Being of God and the Prophethood of the Holy Prophet Mohammad sallallaho alaihi wa sallam).

(Malfoozat Vol. I, p. 223)

REMOVING THE HURDLES
You should remember that if you will constantly obey the commandments of God and if you will begin to serve His religion,
God Himself will remove all the hurdles that come in your way and you will achieve the desired success. Have you not observed that the farmer removes all the undesirable growth from his farm and makes his farm beautiful with nice trees and hedges? He protects his farm well and guards it against everything that might cause harm. On the other hand the trees and the plants which do not bear fruit and begin to rot and dry up, are not cared for in the least; they may be eaten up by the cattle or somebody may hew them down and put them in the oven as firewood.

You, too, should remember that if you are to be counted as sincere in the sight of God, nobody’s opposition will do you any harm. But if on the other hand you will not change for the better and you will not make a firm pledge of obedience to God, He will not care for you. Does anyone take pity on thousands of sheep and goats that are slaughtered everyday? Whereas if one man is killed, a strong enquiry is made about it. If you will be no better than the beasts (animals)—useless and careless—you will also be dealt with in the same way.

You should try all you can to get yourself included in the list of those who are dear to God so that no hardship and trouble can get hold of you, for nothing happens on the earth unless it has been permitted by God. You should remove every cause of conflict, dissension and enmity. This, now, is the time that you should set aside minor things and get your self busy with great and important matters.

(Malfoozat Vol., p. 258)

**LEARN ARABIC**

I should like to advise the members of my Jamaat that they should learn Arabic language, for, without the Arabic language one cannot enjoy the Holy Quran. In order to know the translation of the Holy Quran, one must try to be studying a little of Arabic also. Now-a-days, many methods have been introduced for the study of this language.

Since it is obligatory for every Muslim that he should study the Holy Quran, could it mean that one should waste the whole of his
life in studying English and other languages at the expense of Arabic.

(Malfoozat Vol. I, p. 285)

COVER UP
SHORT-COMINGS OF OTHERS
One of the attributes of God is Sattār—the one who covers up the shortcomings of people; He sees the man committing sins but because of this attribute of His, covers up his sins till he goes beyond the bounds. So far as man is concerned, even when he has not observed the shortcoming of someone, he begins to shout and raises a hue and cry against him. The fact is that man is small hearted whereas God is Forbearing and Benevolent. The unjust does wrong to himself: At times he becomes too bold and that is because of his ignorance of God being Forbearing. At this juncture God’s attribute of Zoo-Intiqām (the one who takes revenge) comes into operation and the man is caught for his boldness.

The Hindus say that God and going to extremes cannot reconcile. In other words God does not like anyone going to the extremes (in evil deeds). But of course, God is Merciful and Benevolent and if a man, even when he has committed a grave sin, asks forgiveness with a sincere heart and fervent prayers, He does show Mercy to him. That being the case just as God overlooks our short-comings and does not catch us immediately nor does He humiliate us, we also should not be quick in talking about others in respect of things that might cause them humiliation.

(Malfoozat Vol. I, p. 298)

THE DISCOURSES

REAL VIRTUE IS FAITH
The real virtue and piety demand that one should believe in God, for, the worldly officers do not know what a man does in the four walls of his house and behind the curtain. Even if somebody claims to be pious, he cannot apprehend being caught for what he has in his mind. And there is no Government in the world which is feared by the man equally at night or during the day, in the dark or in the light, in seclusion or in the public, in a desolate place or in an inhabited area, within the four walls of the house or in the market. That is why the morals can be set right only by believing in someone who watches over the man all the time and everywhere and also knows the secrets of his heart, for, really and truly; pious is he whose inside and outside do not clash with one another. Whoever is like that, is angel-like, on this earth.

(Malfoozat Vol. I, p. 301)

PERSONAL PROOF OF GOD
The aim of my sending the handbills and the posters to America and Europe is that I should lead them to the God whom I have seen myself. I do not want to show them God in the form of stories. I should like to present myself to them as a witness of the Existence of God. It is a simple and straight-forward matter. Whoever moves towards God finds that God moves towards him with a quicker speed than his own. We observe that when somebody is in the good books of a respectable person, he also is given respect by the people. Do you then think that he who has attained the nearness of God will not be...
anything by way of Signs that will manifest great and unlimited powers of God.

You should remember that the jealousy of God does not permit that such a person (who has attained to the nearness of God) should be abandoned, humiliated and pulverized. Never, that can never happen. Just as God, is One, without partners, He likes to make His servants also chosen and distinguished and matchless. Such a person is attacked from all sides. The one who attacks, being ignorant of the strength (of the person whom he is attacking) thinks that he will finish him up. But ultimately he comes to know that the fact that this person has not been hurt, is beyond human power and its source lies elsewhere. Had he known this before he would have never attacked him.

Thus the people who attain to the nearness of God and are no less than a Sign and manifestation of His, are considered to be an easy prey—the one who opposes them, plans and struggles all that he can. But they are protected against all the attacks and they come out of this duel safe and sound and with great honor and respect. This is what surprises the opponent most.

(Malfoozat Vol. 1, p. 307)

**FRESH SIGNS**

I try to call the people to come and stay with me—at times I do so by making announcements that they should come. It is all because I should like to inform them of the God whom I have found and seen and that I should show the shortest path to reach Him—the path that ultimately makes a man Godly man.

In fact I do not believe that mere stories of the past can add to one's God-realization. It is possible only through practical experience and that is not possible without treading on the path that is ours. One has not to pass through hardships to tread on this path; it is the mind that works here. In fact, God looks at the heart, and the heart that is full of the love of God does not stand in need of an idol to be before him. The idol worship can never lead a man to. the correct and definite conclusions.

(Malfoozat Vol. 1, p. 308)

**LIKE TWO FRIENDS**

Two friends can continue their friendship only if at times each of them does what the other says and at times each of them agrees to what the other does (i.e. at times "A" agrees to what "B" says and at times "B" agrees to what "A" says). If one of them always insists on the other doing whatever he says, the friendship will not last long. Same should be the case with God and the man. At times, God listens to what the man says and blesses him with His grace and at times the man accepts patiently whatever God had destined for him. The fact is that this really and truly belongs to God that He may try the man—and the trials that come from God are all for the good of man. This is the Law promulgated by God, that the good results of a test make the man deserving of the Grace of God.

(Malfoozat Vol. 1, p. 311)

From *The Discourses*,
Freetown, pp. 22-28.
The 2004 Ansar year started with Amila meeting on January 10 at Ba’itul-Hameed Mosque near Los Angeles to chalk out an activities plan for the year. Local ansar joined in for a group photo at the conclusion of the meeting. Maulana Inamul-Haq Kauser addressed the participants.
Kalim Ahmad Rana, Houston, TX, Qa’id Mal

Dr. Khalil Mahmood Malik, Philadelphia, PA, Qa’id Tarbiyyat

Salim Nasir Malik, Central New Jersey, Qa’id Ta’lim

Dr. Khalil Mahmood Malik, Philadelphia, PA, Qa’id Tarbiyyat

Salim Nasir Malik, Central New Jersey, Qa’id Ta’lim

Kalim Ahmad Rana, Houston, TX, Qa’id Mal

Anwer Mahmood Khan, LA East, CA, Qa’id Tahrir-i-Jadid

Jalaluddin A Latif, RTP, NC Qa’id Waqf-i-Jadid

Syed Sajid Ahmad, St. Paul, MN, Qa’id Isha’at

Khalid Walid, Milwaukee, WI, Qa’id Ithar

Dr. Bashiruddin Khalil Ahmad, VA, Qa’id Zahanat-o- Sehhat-i-Jismani

Ajaz Ahmed Khan, Detroit, MI, Qa’id Tajnid
Mahmood Ahmad, son of Raja Bahadur Khan, was born on November 20, 1948, in Mong (Rasul), District Mandi Bahauddin, Pakistan. He is second of three sisters and four brothers; the youngest, Hafiz Zahoor Ahmad, is currently Missionary in Kyrgyzstan. He is blessed with four children, one boy and three girls (the youngest, a Waqfi-Nau, who recently spent two years in Rabwah).

Mahmood completed his high school from Jhelum; F.Sc. from T.I. College Rabwah in 1966; B.Sc. Mechanical Engineering from UE&T Lahore in 1970; and his M.S. in Mechanical Engineering from University of Buffalo in 1980. He says without any doubt that the golden years of his education and life were those spent at T.I. College Rabwah. In his professional career, he has been on the faculty and taught at UE&T Lahore (1971-77), Penn State University, Erie, PA (1984-88), and at Alfred University, Alfred, NY (1988-89). Since 1989, he is working as a Principal Engineer with Westinghouse in South Carolina.

Mahmood is Ahmadi by birth, and has become Moosi in response to the call of Hadhrat Khalifatul-Masih V (ayyadahullah). He is fortunate and honored to serve the Jama’at in various capacities as follows:

Present: Qaid Tabligh Ansarullah, USA.
Regional Secretary Waqfi-Nau, South Midwest. Secretary Waqfi-i-Nau, Georgia Jama’at.

Past: Nazim Ansarullah, SE Region. President Georgia Jama’at. Secretary Finance, Rochester Jama’at.

Note: Biographies of the rest of the Amila members appear in the 2003 in Review issue of the Al-Nahl.
By the grace of Almighty Allah, we continued to move forward as planned in 2004 and ended the year with the following significant achievements:

1. In response to the calls of Hadhrat Khalifatul Masih V, special efforts were initiated to promote Nizam-i-Wasiyyat and Ta’limul-Qur’an. Special efforts were also initiated to support the Humanity First, USA activities.

2. In Ta’lim tests, we had a record participation of 180 ansar from 29 majalis in the first test (2004QTR1) and 213 ansar from 39 majalis in the second test (2004Q3), compared to 156 ansar from 27 majalis in the last test in 2003.

3. We held regional ijtemas in all 10 regions (first time ever) with National Amila participation in each ijtema. These ijtemas were better organized than in the past with consistent programs and improved participation.

4. We held our national ijtema/shura, in the Baitur Rahman Mosque, with participation from over 36 majalis—the best ever.

5. We published a special annual edition of Al-Nahl (2003 in Review) capturing a summary of our activities in 2003—a first of its kind.

6. We increased our chanda collection by more than 11% over 2003. Our collection exceeded our income budget by 3%—first time ever.

In short, we can neither count Allah’s blessings nor adequately thank Him. Despite our shortcomings, our Beneficent Allah blessed us with more success than we deserved. Alhamdolillah.

Following is a brief synopsis of our other activities and achievements in 2004:

2004 Goals & Objectives:

1. Train Zo’ama. (Sadr/Nazimeen)
2. Train Da’e’en-Illallah. (Qa’id Tabligh)
3. Reach out to all ansar. (Qa’id Tarbiyyat)
4. Urge Tilawatul-Qur’an. (Qa’id Ta’leem)
5. Facilitate Rishta-Nāta Affairs. (Sadr)
6. Support Humanity First, USA. (Qa’id Ithar)
7. Enhance Intellect & Physical Health. (Qa’id Z&SJ)
8. Increase Chanda participation by 25%. (Qa’id Maal)
9. Identify Dream Town Location. (Qa’id Umoomi)
10. Publish 2004 USA Ansar Year Book. (Qa’id Isha’at)

National Annual Ansar Leadership Conference

We held our 5th Annual Leadership Conference, in the Baitul-Jāmi Mosque, Glen Ellyn, Illinois, on January 17 and 18, 2004. More than 65 Ansar Officers (National Amila Members, Nazimeen, and Zo’ama) attended this conference. As in the previous years, the 2004 Ansar Plan Book, containing the department-by-department plans, reporting process, and administrative details, was rolled out in this conference.

Tarbiyyat (Training): This year we focused on reaching out to all ansar—especially those who were irregular or inactive—to promote
brotherhood and compassion for all, including the sick and the needy. Regular personal contacts were emphasized in local, regional and national itijmas.

Tabligh (Preaching): This year we continued our campaign of introducing Islam and Ahmadiyyat to various schools and churches through letters. We also campaigned to put select books in libraries and distribute various tabligh items (bookmarks, CDs, etc.) in book fairs, tabligh stalls, etc.

Ta’lim (Education): This year, in addition to the study of the Holy Qur’an, we assigned three books of the Promised Messiah, ‘alaihissalam—Jesus in India, Fountain of Christianity, and English Government and Jihad. All majalis were provided copies of the assigned material (in Urdu and English), free of charge.

Tajneed (Census): Updating and maintaining accurate tajneed records remained to be a challenge. While some improvement was made, real progress suffered primarily due to lack of focus on this fundamental administrative task. Our estimated tajneed count increased to around 1,700.

Tabrik-i-Jadid: In the 2003-2004 year, we achieved a record collection (18% more than last year) with 1,184 participants (compared to 1,055 in 2002-2003).

Ithar (Social Service): We continued to subsidize or fully pay for the MTA Dish system for several deserving members. We also continued the Food Bank project in Milwaukee. Similarly, we assisted some needy members financially.

Zahanat wa Sehat-i-Jismani (Intellect and Physical Health): We continued to emphasize the importance of good health through proper diet and regular exercise. We also supplied limited homeopathy kits to some majalis.

Isha’at (Publication): Our activities were published internationally. Al-Nahl (our quarterly publication) and Ansar (our monthly newsletter) were published as usual (publishing them on time remains a challenge).

Dream Town Vision: Per instructions from Hadhrat Khalifatul-Masih, V, ayyadullahu binasrihil-aziz, further development and implementation of this vision will be carried out by the USA Jama’at administration. Insha-Allah.

<table>
<thead>
<tr>
<th>Year</th>
<th>Income Budget</th>
<th>Actual Income</th>
<th>Yr-to-Yr Growth</th>
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<tr>
<td>2004</td>
<td>$207,627</td>
<td>$213,904 (103%)</td>
<td>$21,797 (11%)</td>
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<tr>
<td>2003</td>
<td>$204,735</td>
<td>$192,107 (94%)</td>
<td>$32,641 (20%)</td>
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<td>2002</td>
<td>$202,430</td>
<td>$159,466 (79%)</td>
<td>$29,006 (22%)</td>
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<td>2001</td>
<td>$198,011</td>
<td>$130,460 (66%)</td>
<td>$-13,651 (-9%)</td>
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<td>2000</td>
<td>$186,873</td>
<td>$144,111 (77%)</td>
<td>$2,775 (2%)</td>
</tr>
<tr>
<td>1999</td>
<td>$160,150</td>
<td>$141,336 (88%)</td>
<td>$8,501 (6%)</td>
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</table>
Activity Reports: We received a total of 142 bi-monthly Activity Reports (20 to 28 reports per reporting period) from 27 majalis (compared to 96 reports from 28 majlais in 2003, 16 to 28 reports per reporting period). The number of our majalis increased to 51 (from 44 in 2003).

National Ijtema/Shura: The 23rd Annual Ijtema/12th Majlis-i-Shura was held October 8-10, 2004 in the Baitur-Rahman Mosque, Silver Spring, Maryland. About 400 Ansar from 36 Majalis participated in this ijtema. The annual awards given at this ijtema appear at the end of this issue.

In conclusion, I wish to thank all USA Ansar Officers (National Amila Members, Na‘ib Qa’ideen, Nazimeen, Zo‘ama, Muntazimeen) and members for their diligence and sacrifices. I also wish to express my gratitude to the families of all our officers and volunteers. Fajazahomullaho Ahsanal-Jaza. It is merely Almighty Allah’s grace and mercy that we had the good fortune to serve His cause, Alhamdolillah. May He accept our humble efforts. May He always forgive our mistakes, cover our shortcomings, and bless us with another chance to do more justice to our pledge. Ameen.

Nasir Mahmood Malik
Sadr Majlis Ansarullah, USA
April 30, 2005

# | Date(s) | Host Majlis | National Aamila Participation
---|---------|-------------|-------------------------------
1 | Jul 17-18 | Detroit | Sadr
2 | Aug 14 | Chicago | Qa’ideen Isha’at & Ithar
3 | Aug 14-15 | Silicon Valley | Qa’id Umumi
4 | Aug 14-15 | L.A. - West | Sadr, Qa’id Tahrik-e-Jadid
5 | Aug 21 | Charlotte | Qa’ideen Umumi & Waqf-e-Jadid
6 | Aug 21-22 | Houston | Sadr, Na’ib Sadr, Qa’id Maal
7 | Aug 22 | Albany | Qa’id Tarbiyyat, Auditor
8 | Aug 28-29 | Portland | Sadr
9 | Aug 29 | NJ - Central | Qa’ideen Ta’lim, Tarbiyyat
10 | Sep 19 | Maryland | National Amila

Regional/Local Ijtemas: Various local ijtemas were held in the June-August period and 10 regional ijtemas were held in the Jul-Sep period with participation from all 10 regions and members of the National Amila, as shown above:
Mid year National Ansar Amila meeting was held in Detroit on May 8.

The Monthly Ansarullah from Pakistan is a scholarly Urdu publication. It has very good content for about 8 cents a day. Please subscribe yourself if you do not already to help establish a good readership of this educational magazine in the US. To subscribe, please send $30 to Kaleem Rana, 7122 Sonora, Baytown, TX 77521.

Special Issue of the Al-Nahl on the Life of Hadrat Dr. Mufti Muhammad Sadiq, radiyallahu 'anhu. 60 pages. $2.

Special Issue on Dr. Abdus Salam. 220 pages, 42 color and B&W pictures. $3.

Ansar (Ansarullah News) is published monthly by Majlis Ansarullah USA and is sent free to all Ansar in the U.S.
Ansar Chanda Literature:
The rate of Chanda Literature, for Ansarullah, has been set at $10.00 per year. Currently the cost of publishing Al-Nahl is being met out of other funds. This creates a burden on our other important activities. Members are therefore urged to please pay their share of the Chanda Literature as soon as possible. May Allah enable us to fulfill our obligations in a timely manner. Āmīn.

Chanda Ansar Hall
In accordance with a 1998 Majlis Ansarullah USA Shura recommendation and subsequent acceptance by Huḍūr (ayyadahullāhu ta‘āla binasrīhil-‘azīz), we are committed to build the Ansar Hall in USA. Our goal is to obtain pledges worth $500,000 for this noble cause. Then, we wish to collect these funds and build the cherished Hall, a fitting present to our next generation in the new millennium. Insha‘-Allah.

Contact your local officials to present your pledge or payment towards the construction of the Ansar Hall in the U.S.

**Salat On-Line**
Salat chart is now available in on-line format on a floppy disk. Send $2 per disk to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number.

Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.

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**Letter to a Dear One**
Sir Muhammad Zafrulla Khan

English translation of his epic Urdu work by Shermeen Butt with foreword by M. M. Ahmad and introduction by Hadrat Mirza Bashir Ahmad. 110+ pages. $2

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Arm wrestling at the NE regional ijtima.
## Regional Nazims

<table>
<thead>
<tr>
<th>REGION</th>
<th>MAJALIS</th>
<th># NAZIM</th>
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<tbody>
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<td>Albany, Boston, Brooklyn, Hartford, Queens, Rochester, Syracuse</td>
<td>7 Mohammad Zafar Iqbal</td>
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<td>2 Central East (N)</td>
<td>NJ-Central, NJ-North, Philadelphia, Willingboro, York</td>
<td>5 Naeem Ahmad Chaudari</td>
</tr>
<tr>
<td>3 Central East (S)</td>
<td>Baltimore, Maryland, Virginia, Washington</td>
<td>4 Amjad M. Chaudhry</td>
</tr>
<tr>
<td>4 South East</td>
<td>AL/TN, Charlotte, GA/SC, Miami, RTP</td>
<td>5 Mahmood Ahmad</td>
</tr>
<tr>
<td>5 Great Lakes</td>
<td>Cleveland, Columbus, Dayton, Detroit, Pittsburgh</td>
<td>5 Naseem Ahmed</td>
</tr>
<tr>
<td>6 Central North</td>
<td>Chicago, Milwaukee, St. Louis, St. Paul, Zion</td>
<td>5 Abu Bakr</td>
</tr>
<tr>
<td>7 Central South</td>
<td>Austin, Dallas, Houston, New Orleans, Tulsa</td>
<td>4 Bashiruddin Shams</td>
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<td>8 North West</td>
<td>Portland, Seattle</td>
<td>2 Mirza Muhammad Luqman</td>
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<tr>
<td>9 Central West</td>
<td>Bay Point, Sacramento, San Francisco, Silicon Valley</td>
<td>4 Latif Ahmed</td>
</tr>
<tr>
<td>10 South West</td>
<td>LA-E, LA-W, Phoenix, San Diego</td>
<td>5 Tahir Ahmad Khan</td>
</tr>
</tbody>
</table>

**Total Majalis: 46**
A Valuable Book for Our Urdu Readers

Basic Religious Knowledge Course for the members of Majlis Ansarullah

Send $3 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.
Scenes from the musical chairs competition, a group photo and a speech by Maulana IH Kauser at the NE regional Ijtema.
Midwest ansar held their annual ijtema on August 14. A table tennis shot above, and a group photo below.
North New Jersey Majlis: Br. Munir Hamid distributing prizes after Ijtima (right). A table tennis match at the ijtima (below).
North New Jersey Majlis: A group photo of the participants (above). Majlis Amilah (below).
Southwest Ijtima in Houston:
A scene from a group session (top) and a group photo (bottom).
A group photo from the annual Ijtima of San Jose area ansar held on July 31, 04.

Southwest Ijtima in Houston: A snapshot from the stage (top).
Standing (from left to right): Anwer Mahmood Khan, Salim Nasir Malik, Rashied Butt, Dr. Khalil M
Seated (from left to right): Nasirullah Ahmad, Munum A Naeem, Nasir Mahmood Malik, Hadhrat Khalif
Majlis Ansarullah USA

Local Majalis

Pictures are not available for the za’ims listed in blue color.

Rafiq Ahmed Lake
Za’im Boston

Naim Tahir Malik
Za’im Brooklyn

Masood Ahmad Qazi
Za’im Chicago

Naeem A. Khan, Za’im
Chicago-East

Mujahid Mahmood
Za’im Dallas

Abdul Shakur Ahmad
Za’im Dayton
Aftab Ahmad Naz
Za’im Albany
Malik Mohammad Altaf
Za’im Austin
Abdul Basit Khan
Za’im Baltimore

Munir Ahmad
Za’im Hartford

Iftikhar Sheikh
Za’im Houston

Mahmood Ahmad Chaudhry
Za’im L.A. East

Perwaiz Aslam Chaudhry
Za’im Maryland

Mohammad Riaz Zahid
Za’im Bay Point
Ahmed Sita
Za’im Cleveland
Kaleemul Haq Khan
Za’im Columbus
Ali Shakir
Za’im Georgia/SC

Khalid Walid
Za’im Milwaukee

Bashir Ahmad Rohela
Za’im Detroit

Syed Mubashir Mahmood
Za’im Kansas

Naveed Ahmad
Za’im North NJ
Riazuddin Shams  
Za’im New Orleans  

Syed Fazal Ahmed  
Za’im Philadelphia  

Munir A. Malik  
Za’im Phoenix  

Farooq Azam Malik  
Za’im Central NJ  

Evan (Umar) Wicks  
Za’im Portland  

Abdul Ghafoor  
Za’im Queens  

Jalaluddin A. Latif  
Za’im Res. Triangle  

Mubashir Majoka  
Za’im Rochester  

Arshad M. Qureshi  
Za’im Sacramento
Mirza Mohammad Abbas
Za’im San Francisco

Dr. Naseer Ahmad
Za’im St. Louis

Syed Sajd Ahmad
Za’im St. Paul

Abdul Shakur Malik
Za’im Silicon Valley

Naveed Malik
Za’im Syracuse

Qaisar Jalil Qayyum
Za’im Tulsa

Sher Ali Khan Basharat
Za’im Virginia

Safeullah Chaudari
Za’im Willingboro

Jameel Ghuari
Za’im Zion
Color Salat Poster

Arabic text, English transliteration and English translation are set in different colors for easy identification. Color pictures are included to identify different postures. Children, adults, and new Muslims, all can learn, revise and refresh their knowledge of salat. It makes a great gift for Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. This 18"x24" cardboard poster can be framed or displayed in mosques, homes, and in public buildings. Please send $2 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.

Razzaq and Farida

A story for children written by Dr. Yusef A. Lateef. Children and new Muslims, all can read and enjoy this story. It makes a great gift for the children of Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. Every page of the story is accompanied by a colorful drawing. Please send $1.50 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.
Majlis Ansarullah, U.S.A. has published the ten conditions of initiation into the Ahmadiyya Muslim Community in pocket size. Contact your local officials for a free copy or write to Ansar Publications, 15000 Good Hope Rd, Silver Spring MD 20905.

Wonderful Prayers from the Holy Qur’an
Arabic with English transliteration and translation.
In Pocket Size
Free

Muhammad
(peace and blessings of Allah be upon him)
in the Bible
From Introduction to the Study of the Holy Quran, by Hadrat Mirza Bashir-ud-Din Mahmud Ahmad (Khalifatul-Masih II), (1889-1965), radiyallahu ‘anhu. $1 each.

CD 1
CD 2
CD 3
CD 4
CD 5
CD 6

Urdu Poems on Audio CDs for Your Listening Pleasure
By mail, $3/CD from Ansar Publications, 15000 Good Hope Rd, Silver Spring, MD 20905

2004 in Review - Al-Nahl Page 35

North New Jersey Amila members with their Za‘im, Naveed Ahmad, in the center.
St Paul Ansar with some khuddam (above), and
gathered for salat in a park along the Mississippi River during their local ijtimā (below).
A group photo and prize distribution scene from the local ijtema of the Dallas Majlis.
Synopsis of Religious Preaching:
Christianity and Islam

By Maulana A.U. Kaleem

Reprinted in one volume by Majlis Ansarullah.

Part I, Christianity, deals with Unity and Oneness of God, Trinity, Divinity of Jesus, The Universal Religion, Atonement, Death On the Cross, Muhammad In the Bible, The Second Coming of Jesus Christ.


Size 5½ in. x 8½ in., 160+ pages. Send $2/copy (includes postage and handling in the continental U.S.) to Ansar Publications, Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905.
Mujahid Mahmood, Za'im Dallas, Texas, holding the 'alam-i-in'ami with Nasir Mahmood Malik, Sadr Majlis Ansarullah, and Maulana Daud Ahmad Hanif, Missionary Incharge.
Ansar gather for a group photo at the end of the 2004 ijtima.

Audience during the ijtima proceedings.

Competing teams displaying their answer to a question during general knowledge competition.
Amila members and officers in a group photo.

Registration desk (below left) and a presentation on medical matters (below right)
Snapshots from sports competitions: Volleyball, horse shoe, and table tennis.
Other issues of the Al-Nahl published for the year 2004.

The Discourses
Sayings of the Promised Messiah, ‘alaihissalam
Presented in English by Naseem Saifi
4-7

Spiritual Gardening
Naeem Ahmad
10-16

An Outline of Early Islamic History
N.R.A.G. Soofi
18-28

The Discourses
Sayings of the Promised Messiah, ‘alaihissalam
Presented in English by Naseem Saifi
4-7

An Outline of Early Islamic History
N.R.A.G. Soofi
18-28

In Memory of My Dear “Abba Jee”
Munir Ahmad Malik
20-25

Coming of the Messiah
Couplets from a poem by Hadhrat Mirza Ghulam Ahmad,
the Promised Messiah, ‘alaihissalam
26-27
Scenes from the kitchen (above) and the dining tent (below).
Words of Wisdom

Foreword by Sahibzadah M.M. Ahmad, Amir U.S.A.

Words of Wisdom is a collection of sayings and Traditions of the Holy Prophet, Muhammad, sallallahu ‘alaihi wasallam dealing with the daily life. It has been published by Majlis Ansarullah, U.S.A. Arabic text is given with English transliteration and Urdu and English translations. The book includes a discussion of types of hadith, books of hadith, and their compilers.

Some important dates and events in the life of the Holy Prophet, Muhammad, sallallahu ‘alaihi wasallam, have also been included.

Outside covers are in color, two colors inside, size 7 in. x 8.5 in. on fine paper, softcover, 320 pages.

Send $5/copy to Ansar Publications, Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905. Price includes shipping within the continental U.S.
2004 Ijtima Honor Roll

Religious and Educational Competitions:

**Qir'atul-Qur'an Competition**
1st: Mubashir Majoka (Rochester)
2nd: Naseem A. Bajwa (Queens)
3rd: Mubasher Syed (NJ-Central) and Mirza Irshad Ali (Houston)
Special: Naeem Ahmad (Long Island)

**Darsul-Hadith Competition**
1st: Kalimullah Khan (Laurel)
2nd: Majeebullah Chaudhry (Philadelphia)
3rd: Ch. Fazal Ahmad (Virginia—N)

**Poem Recitation (Urdu) Competition**
1st: Mubashir Majoka (Rochester)
2nd: Perwaiz Aslam Chaudhry (Silver Spring)
3rd: Mohammed Naeem (Washington)

**Poem Recitation (English) Competition**
1st: Yousaf Latif (Boston)
2nd: Muhammed Jamil (Washington)
3rd: Mubashir Majoka (Rochester)
Special: Perwaiz Aslam Chaudhry (Silver Spring)

**Prepared Speech Competition**
1st: Kalimullah Khan (Laurel)
2nd: Naeem Ahmad (Long Island)
3rd: Rahman Abdul Aleem (L. A. – East)
Special: Monas Chaudhry (L.A.—E)

**Impromptu Speech Competition**
1st: Monas Chaudhry (L. A. East)
2nd: Jalaluddin A. Latif (Res. Triangle)
3rd: Abu Bakr Ladd (St. Louis)

Special: Nuruddin Alhadis (Washington)

**Observation and Recall**
1st: Naeem Ahmad (Long Island)
2nd: Naveed Bhatti (York), Safeeullah Chaudhry (Willingboro), Farooq A. Malik (New Jersey—Central)

**Bait Bazi Team Competition**
1st: Nasir Jameel, Mansoor Ahmad, Khalid Ata, Naseer Ahmad
2nd: Muhammad Naeem, Perwaiz Aslam Chaudhry, Habibullah Bajwa, Gulazar Ahmad
3rd: Imtiaz Chaudhry, Majeebullah Chaudhry, Mubashir Majoka, Nasir Vance

**Message Relay Team Competition**
1st: North East: Naveed Malik, Mubashir Majoka, Tahir Ahmad, Naseer Tahir
2nd: North East Central: Amjad Chaudhry, Kalimullah Khan, Khalid Ata, Abdul Jabbar
3rd: Rafi Ahmad (Queens), Sana Cham, Syed Burhan Qaderi (Detroit), Abdul Ghafoor

**Religious/General Knowledge Team Competition**
1st: Great Lakes: Naseem Ahmed, Mubashar Tariq, Bashir Rohela, Abdul Shakur Ahmad
2nd: South West: Monas Chaudhry, Asim Ansari, Jameel Mohamed, Anwar Farooqi
3rd: Central East: Mohammad Naeem, Gulzar Ahmad, Habibullah Bajwa, Syed Mohammad Hasan

**Taleem (Education) Test (2003 Test II)**
1st: Ch. Fazal Ahmad, North (Virginia)
2nd: Khalil Malik (Philadelphia) and Mohammad Zafar Iqbal (Rochester)
3rd: Abdul Latif (Dallas)

**Taleem (Education) Test (2004 Test I)**
1st: Munir Ahmad Khan (Miami) and Chaudhry Fazal Ahmad (Virginia)
2nd: Kalimullah Khan (Laurel)
3rd: Zabee Ullah (New Jersey) and Sardar Hifazat Ahmad (Laurel)

**Service Awards**
Perwaiz Aslam Chaudhry (Nazim A’la)
Shahid S. Malik (Nazim Ijtema Gah)
Ch. Mushtaq Ahmad (Nazim Accommodation)
Iqbal Khan (Nazim Ziafat)
Mahmood A. Bhatti (Nazim Registration)
Mian Ismail Wasim (Nazim Transportation)
Kalimullah Khan (Nazim Decoration)
Kareem Dad (Volunteer Ziafat)
Mujeeb Khan (Volunteer Ziafat)
Rana Rab Nawaz (Volunteer Ziafat)
Sahibzada Ahmad Bhatti (Volunteer Registration)
Zafar Ahmad Zafar (Volunteer Cleaning)
Muhammad Yunus Bhatti (Volunteer Cleaning)
Basharat Wadan (Volunteer Transportation)
Khalid Mahmood (Volunteer Transportation)
Iqbal Khan (Volunteer Ziafat)
Chaudhry Mushfaq Ahmad (Volunteer Ziafat)
Amjad Chaudhry (Volunteer Ziafat)
Rana Rab Nawaz (Volunteer Ziafat)
Mahmood Ahmad Bhatti (Volunteer Ziafat)
Sahibzada Shakeel Ahmad (Volunteer Ziafat)
Mushtaq Chaudhry (Volunteer Bookstall)
Malik Saeed Ahmad (Volunteer Sports)
Waseem Ahmad (Volunteer Sports)
Rafi Ahmad (Volunteer Sports)
Abu Bakr (Volunteer Sports)
Imtiaz Chaudhry (Volunteer Sports)
Nadim Pal (Volunteer Audio/Video)
Atul Momin Bhatti (Volunteer Audio/Video)
Mudassar Malik (Volunteer Audio/Video)
Ansar Malik (Volunteer Audio/Video)
Haris Ahmad (Volunteer Audio/Video)
Bilal Ahmad (Volunteer Audio/Video)
Fahim Pal (Volunteer Audio/Video)
Rafi Ahmad (Volunteer Prize Distribution)
Naeem Chaudhri (Volunteer Prize Distribution)
Adnan Malik (Tifl) (Volunteer Prize Distribution)
Shoaib Malik (Tifl) (Volunteer Prize Distribution)
Majid Malik (Volunteer Prize Distribution)
Momin A. Bajwa (Tifl) (Volunteer Ijtema Preparation)

**Outstanding Muntazimeen Maal:**
Ch. Fazal Ahmad (VA-North)
Mohammad Ahmad (St. Louis)
Ch. Zameer Ahmad (N/Orleans)
Tameer Ashraf (St. Paul)
Syed Abdul Basit (San Diego)
Mushtaq A. Chaudhry (Laurel)
Able Hanif (SF/Oakland)
Mazharul Haque (L.A.-East)

Raja Hyder (Miami)
Mujahid Mahmood (Dallas)
Naveed Malik (Syracuse)
Abdul Latif Nasir (NJ-North)
Aftab Ahmad Naz (Albany)
Azim Qureshi (York)
Bashir Rohela (Detroit)
Amin Sheikh (NJ-Central)
Javed Yunus (Columbus)

**Dhiafat Competition**

1st: Philadelphia:

- **Best Nasir (Saf I)**
  - Kalimullah Khan (Laurel)

- **Best Nasir (Saf II)**
  - Mubashir Majoka (Rochester)

**Outstanding Da’i Ilallah**
Rahman Abdul Aleem (Los Angeles – East)

**Outstanding Zo’ama**
Perwaiz Aslam Chaudhry (Silver Spring)
Naveed Ahmad (NJ-North)
Naveed Malik (Syracuse)
**Outstanding Nazim**
Tahir Ahmad Khan (South-West)

**Most Improved Majlis**
Philadelphia (Zaeem: Fazal Ahmad Sayyed)

**Outstanding Majalis (Small)**
1st: Res. Triangle (Zaeem: Jalaluddin A. Latif)
2nd: St. Paul (Zaeem: Syed Sajid Ahmad)
3rd: Phoenix (Zaeem: Munir Malik)

**Outstanding Majalis (Large)**
1st: LA-East (Zaeem: Ch. Mahmood Ahmad)
2nd: Detroit (Zaeem: Bashir Rohela)
3rd: NJ-Central (Zaeem: Farooq Malik)

**‘Alam-i-In’ami**
Dallas (Zaeem: Mujahid Mahmood)

**Meritorious Service Awards**
Dr. Wajeeh Bajwa, Qa’id Umumi
Kaleem A. Rana, Qa’id Maal
Dr. Khalil M. Malik, Qa’id Tarbiyyat
Syed Sajid Ahmad, Qa’id Isha’at
Salim Nasir Malik, Qa’id Taleem
Dr. B. K. Ahmad, Qa’id Zehanat wa Sehat-i-Jismani
Peer Habibur Rahman, Add. Qa’id Isha’at

**Life Long Service Award**
Masood A. Khurshid Sanori

**Sports Competitions**

**Musical Chairs (Over 55)**
1st: Basharat Wadan—Washington
2nd: Kalim Rana—Houston
3rd: Ch. Mushtaq Ahmad—Silver Spring

**Musical Chairs (Under 55)**
1st: Rehman Abdul Aleem—L.A.—East
2nd: Mujahid Mahmood—Dallas
3rd: Mubashar Majoka—Rochester

**Brisk Walk (Over 55)**
1st: Nazeer Cheema—Queens
2nd: Mahmood Bhatti—Silver Spring
3rd: Mujeebullah Choudhary—Philadelphia

**Brisk Walk (Under 55)**
1st: Wasim Malik—Silicon Valley
2nd: Naeem Khan—Chicago - East
3rd: Ausaf Khan—Houston

**One Mile Race – Under 55**
1st: Imtiaz A. Rajekyi
2nd: Steve Jordon
3rd: Safeer Khan—Detroit

(Audio/Video)
Arm Wrestling (Over 55)
1st: Mujeebullah Chaudhry—Philadelphia
2nd: Dr. Imtiaz Choudhary—New Jersey—Central
3rd: Parwaiz Aslam Chaudhry—Silver Spring

Arm Wrestling (Under 55)
1st: Ausaf Khan—Houston
2nd: Nasir Jamil—Baltimore
3rd: Mukhtar Ahmad—Queens

Horse Shoe (Over 55)
1st: Mujeebullah Choudhary—Philadelphia
2nd: Laeeq Butt—Detroit
3rd: Abaidullah—New Jersey

Horse Shoe (Under 55)
1st: Nasir Jamil—Baltimore
2nd: Majeed Malik—Queens
3rd: Mubashir Majoka—Rochester

Table Tennis (Over 55)
1st: Syed Burhan Qaderi—Detroit
2nd: Abdul Basit—Miami
3rd: Rashid Mian Syed—L.A.—East

Table Tennis (Under 55)
1st: Rafi Ahmad—Queens
2nd: Naseem Ahmad—Detroit
3rd: Lutfullah Salim—York

Volleyball (Team)
1st: Philadelphia
2nd: Virginia and DC
3rd: Maryland

Tug-of-war (Team)
1st: Maryland
2nd: Virginia and Washington
3rd: Chicago and Great Lakes

Result of Exam II of 2004

A total of 240 members from 39 chapters of Majlis Ansarullah participated and 228 secured passing marks. It is the ever highest number of participants in this program. Qiadat Ta’leem Majlis Ansarullah USA appreciates and thanks all Nazimeen, Zu’ama and Amila members for their sincere effort and cooperation for the successful implementation of National Ta’leem Program of Majlis Ansarullah, USA.

The names and marks of those ranking in the top ten positions are given below.

Salim Nasir Malik , Qa’id Ta’leem, Majlis Ansarullah, USA

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Chapter</th>
<th>Marks</th>
<th>Position</th>
</tr>
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<td>1</td>
<td>Kalimullah Khan</td>
<td>Laurel, MD</td>
<td>98</td>
<td>First</td>
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<tr>
<td>2</td>
<td>Abdul Rashid Fouzi</td>
<td>Baltimore</td>
<td>94</td>
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<td>3</td>
<td>Malik Mubarak Ahmad</td>
<td>Dallas</td>
<td>94</td>
<td>Second</td>
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<tr>
<td>4</td>
<td>Sardar Hifazat Ahmad</td>
<td>Maryland</td>
<td>91</td>
<td>Third</td>
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<td>5</td>
<td>Mohammad Sultan Akbar</td>
<td>Queens, NY</td>
<td>91</td>
<td>Third</td>
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<td>6</td>
<td>Ch. Fazal Ahmad</td>
<td>North Virginia</td>
<td>90</td>
<td>Fourth</td>
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<td>8</td>
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<td>Research Triangle, NC</td>
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<td>Muhammad Munir</td>
<td>Las Angeles East</td>
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<td>Mohammad Dawood Munir</td>
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<td>Syracuse N Y</td>
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<td>North Jersey</td>
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<td>Basharat Ahmad Wadan</td>
<td>Washington DC</td>
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<td>X</td>
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</table>
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Conditions of Bai’at, Pocket-Size Edition

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Ansar Pledge
Ash-hadu alā ilāhā illāhā illāhā ‘la illahā ‘la rasūlillāh (I bear witness that there is no god except Allah, He is One, without partner, and Muhammad is His servant and His Messenger.)

I solemnly promise that I shall endeavor, till the end of my life, for the consolidation and propagation of Islam and Ahmadiyyat, and for upholding the institution of Khilafat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilafat-i-Ahmadiyya. Inshā‘allāh.

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