Ansar national amila members met in Silicon Valley, CA, at Bait-un-Naseer Mosque for planning and review meeting. Amila members (top) and amila members with local ansar.
And thy Lord has inspired the bee, saying, ‘Make thou houses in the hills and in the trees and in the trellises which they build, ‘Then eat of every kind of fruit, and then pursue submissively the paths prescribed by your Lord.’ There comes forth from their bellies a drink of varying hues. Therein is a cure for men. Surely, in that is a Sign for a people who reflect. (The Holy Qur’an, 16[Al-Nahl]:69-70)
SUPREME EXCELLENCE OF SIDDIQUE

The philosophy of the supreme excellence of the Siddique (The Truthful) is that when he finding himself weak and indigent, says Iyyaka Na’bodo [Thee alone do we worship]—as much as lies in his power—he adopts truthfulness and abandons falsehood; he moves far away from all the dirt that is linked with falsehood; he makes up his mind that he will never tell a lie, he will never bear a false witness; he will not tell a lie even if he is overpowered by sentiments; neither for any good cause nor for doing an evil deed, he will never tell a lie; having reached this stage, it is as if he has in a way acted upon Iyyaka Na’bodo. This act of his is an excellent act of worship.

Iyyaka Na’bodo is followed by Iyyaka nast’a’een [Thee alone do we implore for help]. Even if he does not utter these words (iyyaka nast’a’een). God the Almighty Who is the Fountainhead of all Bounty and Truthfulness, definitely helps him. He will also clarify the principles of truthfulness and the matter-of-factness. For example every body knows that the trader who follows good principles and acts truthfully and honestly will get hundreds of thousands of rupees increase to his one penny, that he will invest. (Malfoozat, Vol. 1, p. 350)

MAN IS HELPLESS

Nobody can do anything without the grace and help of God, but when a man is drawn towards Him and gets himself annihilated in His Being he does the kind of things that can be called God’s work and then excellent lights begin to shine on him.

So far as the weakness of the man is concerned, it is almost limitless. He cannot move even one step without the grace and the help of God. I am quite confident that if he is not helped by God, he cannot even tie his trousers after easing himself. The physicians say that there is a disease which kills the man through sneezing (i.e., the man sneezes and he is no more).

The fact is that man is a collection of weaknesses and that is why God says: Kholiqal-insano Zaeefa, man has been created weak.

There is nothing that lies in his hands. He has not got as many parts of his body as he has got diseases. He being a target of so many weaknesses, his security lies in nothing but in his being straight-forward with his God. He should become His true and sincere servant and for this he must adopt perfect truthfulness. Even the physical system depends upon truthfulness. Those who abandon it and make falsehood their shield are very much mistaken. It is quite possible that somebody may have temporary gain by telling lies but it is sure that it blackens the heart and he is eaten up from within as the white ants eat up things from within. One has to tell many lies to cover up one lie which has to be given a tinge of truth. Thus his moral and spiritual talents are eroded from within and he reaches a stage where he...
begins to fabricate against God and belies His Messengers; he is then marked by God as an unjust person, as he says:

\[ \text{Man Azlamo mimmaniftra alallahi Kaziban au Kazzaba bi-ayatihee} \]

Who is more unjust than the person who fabricates lies against God?

(Malfoozat Vol. 1, p. 352)

**THE STAGE OF MARTYRDOM**

God the Almighty says in the Holy Quran:

\[ \text{Wa la-nablo-wanna-kum bi-shai-im-minal Khaufi Wal-jooi} \]

We will continue trying you; sometimes We will frighten you; sometimes We will cause you hunger; sometimes We will cause you the loss of wealth and fruits.

Here, the “fruits” include the children also; moreover it is possible that a crop may have been prepared with great hardship and when it is ripe it may burn to ashes in no time. Or some other things for which one has toiled a lot may produce no results. In short there are various types of trials and troubles with which a man may be afflicted and all this is a test from God. The people who, in these circumstances, resign themselves to the Will of God and bow down before His destiny, they only say:

\[ \text{Inna lillahi wa inna ilaihi rajioon.} \]

Verily we are for God and to Him we have to return and they say it with no grudge in their hearts. They do not complain as to why these things have happened to them.

It is about this type of people that God says: Olaika alaihim salawatun.

These are the very people who are specially blessed by God.

He shows them the way in their difficulties. You should remember that God is very Merciful and Benevolent and who-

ever resigns to His Will is never left without His succor.

This is the stage where God wishes the man to accept whatever He brings his way. There is another stage:

UDOONEE ASTAJIB-LAKUM

Call on Me, I will answer you. Here, God promises that He would do what His servant would tell Him. The Martyr is at the first stage where, with all pleasure, he accepts whatever God gives him. Any pain that is, caused to him is like a reward from his Friend (God the Almighty).

(Malfoozat, Vol. 1, p. 368)

**LA IILAHAA ILLALLAH AND BRAVERY**

The Muslims are urged to be saying La ilaha illallah, for, without this, they cannot become brave. When a man says La ilaha illallah, he begins to realize the truth of the authority of all the rulers, officers, opponents, friends as being futile. He thus acts bravely and there is none who can frighten him ... Spiritual insight is also something worth-while. A Jew saw the Holy Prophet, sallallaho alaihi wa sallam; had a
look at him and remarked that he could see the signs of prophethood in him. Likewise, when the Christians were called to a prayer duel they rejected the offer, for, their adviser told them that what he saw in his (the Holy Prophet) face was that if he asked the mountain to move, it would definitely move away from its place.

(Malfoozat, Vol. 1, p. 374)

PROMISES OF GOD

The fact is that God has given promises of great things to the Muttaqis (those who are righteous). What else can be greater than friendship of God? Those who are not Muttaqi and yet they claim to have attained to the nearness of God, make a false claim— they are not Muttaqi; they are living a life of sin and perpetrating acts of injustice and cruelty by telling others that they are Wali and that they have attained to the nearness of God; they must first fulfill the condition of being a Muttaqi. (Malfoozat, Vol 1, p. 401)

TAQWA AND HELP OF GOD

God has set another condition also; we might call it a Sign of the Muttaqis. Innallaha ma-allazeenat-taqau. Allah is with the people who are righteous (i.e. Muttaqi). These are the people who have the communion of God i.e. who are the recipients of the help of God. It is the help of God that can be considered to be a proof of some one being a Muttaqi. Firstly, it was the door of Walayat (friendship) that was closed; now the door of the help of God is also closed (that is these doors are closed to the people who are not Muttaqi).

You should remember that the help of God is never vouchsafed to unclean and the evil-doers. Only the Muttaqis are recipient of the help of God. When a man is burdened with hardships and troubles and he stands in need of getting his requirements fulfilled, it is only his Taqwa through which he can be relieved. The solution for his straitened circumstances also lies in Taqwa. God says: man yat-taqillaha yaj-allahoo makhraja wa yarzoqho min haiso la yahtasib. God the Almighty makes out a way for the Muttaqi to be relieved of his difficulties and He make the arrangement for his riddance from the Unseen. He provides him from the source that he can never comes to know.

What does a man wish for in this world? His greatest wish always is that he should live a comfortable life. For this, there is only one way open to him and that is the way of Taqwa; in other words, it is called the way of the Holy Quran or the Siraat-i-Mustaqeem. Let nobody think that the Disbelievers also possess a lot of wealth and they also live a comfortable life rather they are engrossed in luxuries which make them intoxicated. I tell you the truth, these people seem to be happy to those who are very mean, who can look only at the surface of the things. The fact is that they have a sort of burning and they are always involved in troubles. You have only seen their faces; I look to their hearts. It is as if they are chained and they are burning. God says: inna a’tadna lilkaafireena salaa-silan wa aghlaalan wa saeera [Verily, We have prepared for the disbelievers chains and iron-collars and a blazing Fire (76:5)]. They cannot turn to virtue. They are so burdened under the chains that they seem to be worse than the beasts. They are looking towards the
worldly gains and they always incline towards the earth. In the heart of their heart they have a burning. If their amassed wealth decreases or they do not achieve the desired success, they are greatly despaired and they feel a sort of burning. At times, while passing through this kind of circumstances they run mad and knock the door of the courts. There is no doubt about it that he who only cares for the worldly gains (he who is irreligious) is always having a sort of burning; he lacks satisfaction and contentment. It is just like an alcoholic who takes one peg and asks for another. He feels a sort of burning. Same is the case of the person who cares for nothing but the worldly gains. His fire of greed cannot be quenched even for a moment.

The real happiness is the lot of Muttaqi alone to whom God has promised two paradises.

A Muttaqi can find happiness in thatched hut while a worldly person cannot get it in grand and huge castles. The more he gets the more of troubles he has to confront with. You must remember that the true happiness is never the lot of a worldly person. Do not think that abundance of wealth and gorgeous dresses are the source of happiness. It definitely is not so. The fountainhead of true happiness is Taqwa.

(Malfoozat, Vol. 1, p. 401-403)

BE GOOD AND DO GOOD

Before you say something, you should think over it well and try to understand what the consequence of saying that thing is going to be. You should also be sure whether Islam permits you to say that or not. Unless you have thought over in this vein you should not say anything. It is better to keep silent if the talk has to create disorder. But this also does not behove a Believer that he should hesitate to tell the truth. He should not mind the taunts of the people nor should he fear anyone to tell the truth, or to bear a witness in favor of the truth. Look at the Holy Prophet, sallallaho alaihi wa sallam. When he claimed to be a prophet, everybody began to oppose him but he did not mind the opposition even for a moment. So much so that when the people pressed his uncle Abu Talib and he talked to him (the Prophet) about this matter, the Holy Prophet, sallallaho alaihi wa sallam, told him point blank that he would not desist from preaching what he thought was true whether he would side with him or not.

Just as it is vitally important that one should not say anything that is displeasing to God, so also it is essential that one must talk when it come to telling the truth. Ya’moorona bil ma’roof wa yanhauna anilmunkar (i.e. they tell others to do good and not to do evil deeds). This is what behooves Believers. Before one tells others to do good and to shun evil, it is vitally important that one should himself be doing good and avoiding evil; he should display his power to do good so that he can influence others as he likes.

You should take note of it that the tongue must never be checked from telling others to do good and to avoid evil. Of course, one must take note of the appropriate occasion and one must talk in a very nice manner i.e. one must talk in kind and simple words that can be easily understood.

It should be noted that it is a great sin to talk against Taqwa.

(Malfoozat, Vol. 1, p. 404) From The Discourses, Freetown, pp. 36-43.
National Majlis

National amila members with local ansar at the Fazl Mosque in Washington, DC.
Khalid Walid, Milwaukee, WI, Qa’id Ithar

Syed Sajid Ahmad, St. Paul, MN, Qa’id Isha’at

Dr. Bashiruddin Khalil Ahmad, VA, Qa’id Zahanat-o-Sehhat-i-Jismani

Ajaz Ahmed Khan, Detroit, MI, Qa’id Tajnid

Peer Habib-ur-Rehman, Philadelphia, PA, Addl. Qa’id Isha’at (A/V)

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E-mail your contributions to ansarishaat@yahoo.com
2005 Progress Report
Nasir Mahmood Malik, Sadr Majlis Ansarullah, USA (2000-2005)

By the grace of Almighty Allah, we continued to move forward as planned in 2005 and ended the year with the following significant achievements:

In response to Hadhooor’s call, and under Mohatarm Amir Sahib’s direction, special efforts were initiated to collect $300,000 for the U.K. Jalsa Gah by March 2006.

In Ta’lim tests, a record 240 ansar from 39 majalis participated in the second test of 2004 (held in February 2005) compared to 180 ansar from 29 majalis in the first test of 2004.

• Efforts were continued to reach out to all ansar. Also, the importance of congregational prayers and establishing weekly salaat centers in each majlis were emphasized.

• The historic Ansar Tahir Scholarship Program was implemented by awarding scholarships totaling $15,221 (2005 Budget = $20,000) to 4 deserving ansar.

• The 24th National Ijtema and 13th Shura were held, Sep. 30–Oct. 2, in the Baitur-Rahman Mosque, with participation from 40 majalis—the best ever.

• Successful Regional Ijtemas were held in all 10 regions (for the 2nd consecutive year) with National Amila members’ participation in each ijtema.

• A historic Wasiyyat issue of Al-Nahl and a special annual edition of Al-Nahl (2004 in Review) were published as planned.

• Ansar chanda collection increased by more than 14% over 2004 and exceeded the 2005 income budget by 11%.

In short, we can neither count Allah’s blessings nor adequately thank Him. Despite our shortcomings, our Beneficent Allah blessed us with more than we deserved. Alhamdulillah.

Following is a brief synopsis of other activities and achievements in 2005:

2005 Goals & Objectives:
• Reach out to all ansar.
• Promote Nizam-e-Wasiyyat.
• Facilitate Rishta-Nautah Affairs.
• Establish Ta’limul Qur’an in each majlis.
• Establish weekly Salaat Center in each majlis.
• Establish at least one Tabligh Event in each majlis.
• Initiate Annual Ansar Walkathon in each region.
• Implement Ansar Tahir Scholarship Program.
• Publish a historic Wasiyyat issue of Al-Nahl.
• Increase TJ & WJ participation by 10%.
• Increase Chandah participation by 10%.
• Publish 2004 USA Ansar Year Book.

National Annual Ansar Leadership Conference
The 6th Annual Leadership Conference was held, in the new Baitul-Ikraam Mosque, Allen, Texas, on January 15 & 16, 2005. Fifty two Ansar Officers (National Amla Members, Nazimeen, and Zo’ama) attended this conference. As in the previous years, the 2005 Ansar Plan Book, containing the department-by-department plans, reporting
process, and administrative details, was rolled out in this conference.

**Maal (Finance)**

Ansar Income Budget/Collection progression in the last 7 years is provided in the Table on this page.

**Activity Reports**

A total of 181 bi-monthly Activity Reports (20-36/period) from 36 majalis (compared to 142 from 27 majalais in 2004, 20-28/period) were received. The number of majalais increased to 55 (from 51 in 2004). Similarly, 43 reports were received from 10 Nazimeen.

**Majalis Awards**

The following annual awards were given at the annual ijtema:

- Best Majlis (*Alam-i-In’am*): Dallas
- Outstanding Large Majlis: Los Angeles - East
- Outstanding Small Majlis: Research Triangle
- Most Improved Majlis: Chicago-West

**In conclusion**, I wish to thank all USA Ansar Officers (National Amla Members, Na’ib Qa’ideen, Nazimeen, Zo’ama, Muntazimeen) and members for their diligence and sacrifices. I also wish to express my gratitude to the families of all our officers and volunteers. *Fa-jazahomullaho Ahsanal-Jaza.*

It is merely Almighty Allah’s grace and mercy that we had the good fortune to serve His cause. *Alhamdulillah.* May He accept our humble efforts. May He always forgive our mistakes, cover our shortcomings, and bless us with another chance to do more justice to our pledge. *Ameen.*

Nasir Mahmood Malik
Sadr Majlis Ansarullah, USA

<table>
<thead>
<tr>
<th>Year</th>
<th>Income Budget</th>
<th>Actual Income</th>
<th>Yr-to-Yr Growth</th>
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</thead>
<tbody>
<tr>
<td>2005</td>
<td>$220,054</td>
<td>$244,226</td>
<td>$30,322 (14%)</td>
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<tr>
<td>2004</td>
<td>$207,627</td>
<td>$213,904</td>
<td>$21,797 (11%)</td>
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<tr>
<td>2003</td>
<td>$204,735</td>
<td>$192,107</td>
<td>$32,641 (20%)</td>
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<td>2002</td>
<td>$202,430</td>
<td>$159,466</td>
<td>$29,906 (22%)</td>
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<tr>
<td>2001</td>
<td>$198,011</td>
<td>$130,460</td>
<td>-$13,651 (-9%)</td>
</tr>
<tr>
<td>2000</td>
<td>$186,873</td>
<td>$144,111</td>
<td>$2,775 (2%)</td>
</tr>
<tr>
<td>1999</td>
<td>$160,150</td>
<td>$141,336</td>
<td>$8,501 (6%)</td>
</tr>
</tbody>
</table>
Group photos taken at the national amila meeting and Annual Leadership Conference in Dallas, TX, National amila (top), with Maulana Hanjra, regional nazimin and local officers (middle), and with Maulana Hanjra, regional nazimin, zu’ama, and local members (bottom).
Nasir Mahmood Malik, outgoing sadr, addressing the national executive at an informal transition meeting in Maryland area. Dr. Wajeeh Bajwa, the incoming sadr, is to his left.

National Majlis Amila with Jama‘at dignitaries at the national Ijtima.
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In accordance with a 1998 Majlis Ansarullah USA Shura recommendation and subsequent acceptance by Ḥufūr (ayyadahullāhu ta’āla binasrihil-‘azīz), we are committed to build the Ansār Hall in USA. Our goal is to collect $500,000 for this noble cause to build the cherished Hall, a fitting present to our next generation. Insha’-Allah.

Contact your local officials to make your payment towards the construction of the Ansar Hall in the U.S.

Ansar Chanda Literature:

The rate of Chanda Literature, for Ansarullah, has been set at $10.00 per year. Currently the cost of publishing Al-Nahl is being met out of other funds. This creates a burden on our other important activities. Members are therefore urged to please pay their share of the Chanda Literature as soon as possible. May Allah enable us to fulfill our obligations in a timely manner. Āmīn.

2005 in Review
About Al-Nahl

The Al-Nahl (pronounced annahl) is published quarterly by Majlis Ansarullah, USA, an auxiliary of the Ahmadiyya Movement in Islam, Inc., U.S.A., 15000 Good Hope Road, Silver Spring, MD 20905, U.S.A.

Articles/Essays for the Al-Nahl

Literary contributions for publication in the Al-Nahl can be sent to the Editor at his address below.

It will be helpful if the contributions are saved onto a diskette in IBM compatible PC readable ASCII text format (text only with line breaks), MS Publisher, or in Microsoft Word for Windows and the diskette or CD is sent, or contents are e-mailed or attached to an e-mail.

References to other publications should include as much of the following as can be available: the name of the publication, volume and number, name of the author, the date and place of publication, the name of the publisher, and the page number(s).

Please, keep a copy of your submissions. We may not be able to return originals unless arranged with us previously.

All items are subject to review and approval by the Majlis Ansarullah, U.S.A. Majlis Ansarullah, U.S.A., does not necessarily agree with the views of the writers expressed in its publications.

Articles may be edited as necessary. Authors need to contact the editor if they want to see the final version of their articles before publication.

Ansar Literature Contribution

Al-Nahl is published on volunteer basis from the Ansar contributions for literature set at $10/Nasir/year. All Ansar are requested to keep up on time payment of their contributions for timely publication of the Al-Nahl.

Subscription Information

The magazine is sent free of charge to all American Ansar whose addresses are complete and available on the address system developed by the Jma’a’t, and listed as Ansar. If you are one of the Ansar living in the States and yet are not receiving the magazine, please contact your local officers or write to the National Qa’id Tajnid, Majlis Ansarullah, U.S.A. at his address given below with your name and mailing address.

Non-Members in the U.S. are welcome to subscribe at $10 a year ($2.50/copy). Please send your subscription request with check and address to the Sadr Ansarullah or Qa’id Tajnid at the address below. The rate for foreign countries is $15 including shipping expenses for one year.

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Al-Nahl invites its readers, especially businesses, to place their ads in these pages. We assure good quality advertisement and extremely competitive rates. Ads are subject to the approval by Sadr. Contact the editor to place an ad.

Comments and Suggestions

Send your comments on current issues and suggestions to improve the magazine to the Editor at his address given earlier. Your letters and comments on contemporary issues are welcome and will be considered for publication.

Address for Contact

Qa’id Tajnid, Majlis Ansarullah, U.S.A., 15000 Good Hope Rd, Silver Spring MD 20905.
Editor, Syed Sajid Ahmad, 148 Eagle St, Fargo ND 58102 (e-mail: ansarishaat@yahoo.com, phone 701 200 7147).
Group photo of regional nazimins taken at the national amila meeting and Annual Leadership Conference in Dallas, TX, with Nasir M. Malik, Sadr Majlis Ansarullah, USA.
### Regional Nazims

<table>
<thead>
<tr>
<th>REGION</th>
<th>MAJALIS</th>
<th>#</th>
<th>NAZIM</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 North East</td>
<td>Albany, Boston, Brooklyn, Hartford, Long Island, Queens, Rochester, Syracuse</td>
<td>8</td>
<td>Muhammad Zafar Iqbal</td>
</tr>
<tr>
<td>2 Central East (N)</td>
<td>NJ-Central, NJ-North, Philadelphia, Willingboro, Woodbridge, York</td>
<td>6</td>
<td>Farooq Azam Malik</td>
</tr>
<tr>
<td>3 Central East (S)</td>
<td>Baltimore, Laurel, Norfolk, Potomac, Silver Spring, Virginia-N, Virginia-S, Washington</td>
<td>8</td>
<td>Amjad M. Chaudhry</td>
</tr>
<tr>
<td>4 South East</td>
<td>AL/TN, Charlotte, GA/SC, Miami, Res. Triangle</td>
<td>5</td>
<td>Nafis Ur Rehman</td>
</tr>
<tr>
<td>5 Great Lakes</td>
<td>Cleveland, Columbus, Dayton, Detroit, Pittsburgh</td>
<td>5</td>
<td>Naseem Ahmed</td>
</tr>
<tr>
<td>6 Central North</td>
<td>Chicago-E, Chicago-W, Milwaukee, St. Louis, St. Paul, Zion</td>
<td>6</td>
<td>Nazir Ahmad</td>
</tr>
<tr>
<td>7 Central South</td>
<td>Austin, Dallas, Houston, Kansas, New Orleans, Tulsa</td>
<td>5</td>
<td>Bashiruddin Shams</td>
</tr>
<tr>
<td>8 North West</td>
<td>Portland, Seattle</td>
<td>2</td>
<td>Mirza Muhammad Luqman</td>
</tr>
<tr>
<td>9 Central West</td>
<td>Bay Point, Las Vegas, Sacramento, San Francisco, Silicon Valley</td>
<td>5</td>
<td>Latif Ahmed</td>
</tr>
<tr>
<td>10 South West</td>
<td>LA-E, LA-W, Phoenix, San Diego</td>
<td>5</td>
<td>Munir Ahmad Malik</td>
</tr>
</tbody>
</table>

**Total Majalis:** 55
North West
Dr. Mirza Muhammad Luqman

South West
Munir A. Malik

South East
Nafis Ur Rehman

Great Lakes
Naseem Ahmed

Central North
Nazir Ahmad

Central South
Bashiruddin Shams

North West
Dr. Mirza Muhammad Luqman

Central West
Dr. Latif Ahmed

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Central South Regional Ijtima in Dallas. A group photo of participants (above). Participants enjoying lunch (below)
Maulana Inamul-Haq Kauser addressing the Ansar at the Rochester/Syracuse, NY, jîtma held on August 1 (top), a scene from physical competitions (right), and a group photo of some participants (below).
Scenes from the Southwest Regional Ijtima held in Los Angeles East.
Walkathon along the Miami beach (above) and Nasir Mahmood Malik, Sadr Ansar USA, distributing prizes at the Southeast regional Ijtima (below).
Northwest region held its annual ijtima in Seattle, Washington.
Clockwise from top left: Nasir Malik, Seattle Za’im, addressing the participants;
arm-wrestling, and a scene from volleyball.
Midwest regional ijtima held in Chicago, IL: Maulana Mubasher Ahmad distributing prizes (top), a group photo of the participants (middle), volleyball and musical chairs (bottom).
Participants of the northeast regional ijtima gather for a group photograph.

Special Issue of the Al-Nahl on the Life of Hadrat Dr. Mufti Muhammad Sadiq, radiyallahu ‘anhu.
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Ansar

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**Color Salat Poster**

Arabic text, English transliteration and English translation are set in different colors for easy identification. Color pictures are included to identify different postures. Children, adults, and new Muslims, all can learn, revise and refresh their knowledge of salat. It makes a great gift for Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. This 18”x24” cardboard poster can be framed or displayed in mosques, homes, and in public buildings. Please send $2 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.

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A story for children written by Dr. Yusef A. Lateef. Children and new Muslims, all can read and enjoy this story. It makes a great gift for the children of Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. Every page of the story is accompanied by a colorful drawing.

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Majlis Ansarullah USA

Local Majalis

Albany, NY
Aftab Ahmad Naz

Austin, TX
Malik Mohammad Altaf

Baltimore, MD
Abdul Basit Khan

Bay Point, CA
Mohammad Riaz Zahid

Boston, MA
Rafiq Ahmad Lake

Brooklyn, NY
Naim Tahir Malik
San Francisco, CA
Mirza Mohammad Abbas

Seattle, WA
Nasir A. Malik

Silicon Valley, CA
Abdul Shakur Malik

Silver Spring, MD
Perwaiz Aslam Chaudehry

Syracuse, NY
Naveed Malik

Tucson, AZ
Badr Jamal Quraishi

Tulsa, OK
Qaisar Jalil Qayyum
Some members of the Seattle, Washington, majlis with Salim Nasir Malik, Qa’id Ta’lim.
Zu’ama from the northeast region with their Nazim.

Zu’ama from the southwest region with their Nazim.
Standing (from left to right): Nafis Rehman, Kalim Ahmad Rana, Dr. Zafar Iqbal, Perwaiz Aslar
Syed Sajid Ahmad, Peer Habibur-Rahman
Seated (from left to right): Dr. Wajeeh Bajwa, Nasiraullah Ahmad, Nasir Mahmood Malik, Hadrat Khal
Chaudehry, Anwer Mahmood Khan, Jalaluddin Latif, Dr. Khalil Mahmood Malik, Mahmood Ahmad, n, Chaudhry Mushtaq Ahmad, Amjad Chaudhry, lifatul-Masih V (ayyadahullah), Dr. Ahsanullah Zafar, Dr Masoud A Malik, Munum A Naeem, Dr. BK Ahmad.
Los Angeles, CA, ansar basking at their picnic held on April 10.

Queens, NY Majlis Āmila
Under Humanity First, a Walk-a-Thon was arranged for November 6th, 2005 in Dallas to raise funds for victims of the earthquake in Pakistan. The theme for the Walk-a-Thon was “Walk-for-Pakistan.” The Dallas Jama’at raised a total of $14,000 for Pakistani earthquake fund. Out of this, $7,200 was raised by Ansar, including $3,800 from corporate sponsorship. A total 22 Ansar members participated in raising money and walking in the Walk-a-Thon.
North NJ majlis amila (above), and a stage and an audience scene from their local ijtima (below).
BBQ
Los Angeles East Majlis
Scenes from
Los Angeles East
Local Ijtima
Los Angeles East Local Amila

Ansar of Los Angeles East on a walk during their picnic.
Local Ijtima of Majlis Ansarullah, Dallas, TX.

Dignitaries on the stage.  
Ansar claiming prizes.

Participants gather for a group photo at the Ijtima.
Scenes from a book exhibit in Dallas, TX.
A group photo of St. Paul Ansar.

Washington DC Amila members Dr Mohammad Naim, Br Nurudin Al-Hadith, Basharat Ahmad Wadan (Za’im), and Khalid Mahmood with National Secretary Waqf-i-Jadid, Waseem Syed (center).
Synopsis of Religious Preaching:
Christianity and Islam
By Maulana A. U. Kaleem

Previously published in two parts, has been republished by Majlis Ansarullah in one volume.

Part I, Christianity, deals with Unity and Oneness of God, Trinity, Divinity of Jesus, The Universal Religion, Atonement, Death On the Cross, Muhammad In the Bible, The Second Coming of Jesus Christ.


Size 5½ in. x 8½ in., 160+ pages. Send $2/copy (includes postage and handling in the continental U.S.) to Ansar Publications, Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905.

A Nasir participating in tree planting program in Dallas, TX.
Words of Wisdom

Foreword by Late Sahibzadah M.M. Ahmad.

Words of Wisdom is a collection of sayings and Traditions of the Holy Prophet, Muhammad, ﷺ dealing with the daily life. It has been published by Majlis Ansarullah, U.S.A. Arabic text is given with English transliteration and Urdu and English translations. The book includes a discussion of types of hadith, books of hadith, and their compilers.

Some important dates and events in the life of the Holy Prophet, Muhammad, ﷺ have also been included.

Outside covers are in color, two colors inside, size 7 in. x 8.5 in. on fine paper, softcover, 320 pages.

Send $5/copy to Ansar Publications, Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905. Price includes shipping within the continental U.S.

A Valuable Book for Our Urdu Readers

Basic Religious Knowledge Course for the Members of Majlis Ansarullah

Send $3 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.

Conditions of Bai’at, Pocket-Size Edition

Majlis Ansarullah, U.S.A. has published the ten conditions of initiation into the Ahmadiyya Muslim Community in pocket size. Contact your local officials for a free copy or write to Ansar Publications, 15000 Good Hope Rd, Silver Spring MD 20905.

Page 48 - Al-Nahl Q4/2005
Majlis Ansarullah USA
Annual Ijtima

Mujahid Mahmood, Za’im Dallas, receiving plaque and alam-i-in’ami from Dr Ahsanullah Zafar, Amir USA.
(Clockwise from top) Maulana Daud Hanif, Missionary In Charge and Na’ib Amir, USA, addressing shura, Mir Mahmood Ahmad, Principal Jami’a Ahmadiyya Rabwah, delivering Friday sermon, Dr. Zaheer Bajwa, Na’ib Amir, conducting elections for sadr and na’ib sadr saff I, and Munir Hamid, Na’ib Amir, addressing in Ijtima.
Stage and audience scenes from the 2005 Ansar Shura.
Subcommittee meetings at the 2005 shura
Ansar at Ijtima reciting their pledge and in attendance at the Shura and Ijtima sessions.
Top: Maulana Mubasher Ahmad addressing a session.

Middle: Informational session on health at the Ijtima.

Bottom: Members of Amila in a group photo at Ijtima with Dr Ahsanullah Zafar, the US Amir, Maulana Daud Hanif, Muballigh Incharge US, and Munir Hamid, Na’ib Amir US.
Above: Dr Ahsanullah Zafar presenting a plaque to outgoing Sadr, Nasir Malik, recognizing his services to US Ansar. Below: Nasir Malik, Sadr US Ansar addressing at the Shra/Ijtima.
Majlis Ansarullah, USA
24th Ijtema and 13th Shura
Report by Dr. Wajeeh Bajwa, Qa'id Umumi

Twenty Fourth Ijtema and thirteenth Majlis-i-Shura of Majlis Ansarullah, USA was held at the Baitur-Rehman Mosque, Silver Spring, MD from September 30 to October 2, 2005. Approximately 300 Ansar from 40 Majalis attended the Ijtema.

The first session of the Ijtema started at 2:30 PM on September 30, 2005 and was presided over by Munir Hamid Sahib, Na’ib Ameer USA. Proceedings of the Ijtema started with the recitation of the Holy Quran followed by the recitation of the Ansar pledge by Nasir M. Malik Sahib, Sadr Majlis Ansarullah. Munir Hamid Sahib, Na’ib Ameer USA, addressed Ansar after the pledge recitation.

In his opening address Munir Hamid Sahib reminded Ansar that the purpose of life on earth is to attain nearness to Allah. He urged Ansar to work diligently to enhance spirituality through enhancing love of the Holy Prophet (peace and blessings of Allah be him) and Allah. He mentioned that human spirit is like a mirror and just as it is impossible to remove rust from mirror it is impossible to remove rust of sins from one’s soul. He reminded Ansar that rust form soul can only be removed by developing close and loving relationship with Allah.

First session of the Ijtema concluded at 3:30 PM with a silent prayer led by Munir Hamid Sahib.

Saturday, October 1, 2005: Morning activities started at 5:00 AM with Salatut-Tahajjud, followed by Salatul-Fajr and Dausul-Qur’an. Various religious and sports competition continued through out the day. These competitions were punctuated by three Talqeen-i-Amal sessions on Tarbiyyat, Ta’leem, and Health. Day’s proceedings ended with the final session of the Majlis-i-Shura. Initial part of this session was presided by Dr. Zaheer A. Bajwa, Na’ib Ameer USA. Proceedings started with the recitation of the Holy Qur’an followed by silent prayer led by Dr. Zaheer A. Bajwa Sahib. Elections for the Sadr and Na’ib Sadr Saf Duvum were conducted.
Scenes from the Kitchen
held in the first part of the session. After the elections Majlis-i-Shura continued with presentation of the sub-committee reports. Day’s activities ended at 11:30 PM.

Sunday, October 2, 2005: Morning activities started at 5:00 AM with Salatut-Tahajjud, followed by Salatul-Fajr and Dasul-Hadith. Various religious and sports competition continued till 11:00 AM. The concluding session started at 11:30 AM. The concluding session was presided by Dr. Ahsanullah Zafar, Amir USA. Proceedings of the session started at 11:30 AM with the recitation of the Holy Qur’an. Respected Amir Sahib distributed prizes to the winners of education/religious competitions followed by prize distributions to the winners of various sports competitions. Nasir M. Malik Sahib, Sadr Majlis, presented Majlis’ annual report (see annual report in the National Majlis section at the beginning of this issue of Al-Nahl for details).

Dr. Wajeeh Bajwa requested respected Amir Sahib to present a plaque to the out-going Sadr, Nasir M. Malik, who served Majlis Ansarullah, USA since 2000. In his concluding address respected Amir Sahib mentioned that he has known Nasir M. Malik, out-going Sadr, for almost 30 years. Amir Sahib mentioned that Nasir Malik Sahib has served Jama’at in various capacities as long as he has known him and praised his work and dedication to the Jama’at. Amir Sahib reminded Ansar about the importance of respect and obedience to the Nizam-i-Khilafat (system of Khilafat). He touched upon the purpose of the Promised Messiah’s (alaihissalam) advent. He also reminded Ansar that they should concentrate on worship of Allah and make a habit of offering Salatut-Tahajjud. He asked Ansar to study Holy Qur’an regularly and specially the Surah Al-Fatihah. He hoped that the basis of unifying theory be found in Surah Al-Fatihah. The concluding session was closed with request for prayers for all needy, sick, and humanity in general. Amir Sahib then led silent prayer. Group photos were taken with respected Ameer Sahib.

**Administrative Awards**

**Dhiafat Competition**
- NJ-Central (Farooq Malik)
- Queens (Naeem Sharif)
- Detroit (Zahid Munir)
- Philadelphia (Saadat Abdullah)
- Chicago-West (Nazir Ahmad)
- Silver Spring (Iqbal Khan)

**Ijtema Volunteers**
- Pervaiz A. Chaudehry (*Nazim-e-A’alaa*)
- Munum A. Naeem (*Nazim Sports*)
- Ch. Mushtaq Ahmad (*Nazim Accomm.*)
- Iqbal S. Khan (*Nazim Dhiafat*)
- Kalimullah Khan (*Nazim Decoration*)
- Mahmood A. Bhatti (*Nazim Registration*)
- Basharat Wadan (*Nazim Prizes*)
- Rafi Ahmad (*Nazim Prizes*)

**Best Nasir (Saf I)**
- Mujeebullah Chaudhary (Philadelphia)

**Best Nasir (Saf II)**
- Zia Shah (Syracuse)

**Outstanding Muntazimeen Maal**
- Amin Shaikh (NJ-Central), Habibullah Aziz (St. Louis), Tahir Ahmad (NJ-North), Tanveer Ashraf (St. Paul), Nafis Bukhari (Potomac), Mushtaq A. Chaudhry (Laurel), Jamil Ghauri (Zion), Mazharul Haque (L.A.-East), Mutahar Ahmad (Miami), Mujahid Mahmood (Dallas), Naveed Malik (Syracuse), Waseem Pal (GA/SC), Aftab
Ahmad Naz (Albany), Jalal Latif (Research Triangle), Bashir Rohela (Detroit), Irfanullah Sikdar (Queens), Abdul Basit (San Diego), Tahir Iqbal (OshKosh), Rashid Ijaz (Tulsa), Zafeer Chaudhary (New Orleans), Abdul Razzaq Qureshi (L.I.), Mubashir Majoka (Rochester)

**Outstanding Zo’ama**
Munir Malik (Phoenix)
Basharat Wadan (Washington, DC)
Faroq Malik (NJ-Central)

**Outstanding Nazim**
Dr. M. Zafar Iqbal (North-East)

**Most Improved Majlis**
Chicago – West (Salahuddin McGee)

**Outstanding Majalis (Small)**
1st: Research Triangle (Jalaluddin Latif)
2nd: St. Paul (Syed Sajid Ahmad)

**Outstanding Majalis (Large)**
1st: LA-East (Ch. Mahmood Ahmad)
2nd: NJ-North (Naveed Ahmad)
3rd: Detroit (Bashir Rohela)

**Alam-i-In’aami**
Dallas (Mujahid Mahmood)

**Outstanding Da’i Ilallah**
Rafiq Lake (Boston)

**Meritorious Service**
Dr. Wajeeh Bajwa
Kalim A. Rana
Syed Sajid Ahmad
Salim Nasir Malik
Dr. Khalil M. Malik
Anwer M. Khan
Dr. Bashiruddin K. Ahmad

**Lifelong Service Award**
Mirza Irshad Ali Sahib (Houston)

**Taleem Exams**

**Taleem Exam I for 2005**
1st: Ch. Fazal Ahmad
2nd: Kalimullah Khan
3rd: Wajeeh Bajwa

Mujahid Mahmood

**Educational/Religious Competition:**

**Qir ‘atul-Qur’an Competition**
1st: Naeem Ahmad
2nd: Jamil Choudhry
3rd: Asim Ansari

**Darsul-Hadith Competition**
1st: Zia Shah
2nd: Waqar Malik
3rd: Abdul Shakoor Malik

**Poem Recitation (Urdu) Competition**
1st: Mahmood Chaudhry
2nd: Nasir Vance
3rd: Basharat Wadan

**Poem Recitation (English) Competition**
1st: Yusef Abdul Lateef
2nd: Rafi Ahmad
3rd: Jamil Mohammad

**Prepared Speech Competition**
1st: Naeem Ahmad
2nd: Nuruddin A. Latif
3rd: Munir A. Malik

**Observation/Recall Competition**
1st: Naeem Ahmad
2nd: Mansoor Ahmad
3rd: Mujeebullah Chaudhry

**Religious/General Knowledge Competition**
1st: Zia H. Shah
2nd: Sultan Akbar
Scenes from volleyball matches at the 2005 US Ansar Ijima
Badar Munir Ahmad  
Naveed Malik  
2nd: Nuruddin A. Latif  
Jalaluddin A. Latif  
Mahmood Ahmad  
Nafisur Rehman  
3rd: Gulzar Ahmad  
Sher Ali Khan Basharat  
Khalid Mahmood  
Habibullah Bajwa  

**Message Relay Competition**  

<table>
<thead>
<tr>
<th>Position</th>
<th>Participants</th>
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<tbody>
<tr>
<td>1st</td>
<td>Nafisur Rehman</td>
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<td>Jalaluddin A. Latif</td>
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<td>Naseer A. Sayed</td>
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<td>Nuruddin A. Latif</td>
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<td>2nd</td>
<td>M. Dawood Munir</td>
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<td>Sheikh Ejaz Ahmad</td>
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<td>Kalim A. Rana</td>
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<td>3rd</td>
<td>Naseem Ahmad</td>
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<td>Zahid Munir</td>
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<td>Syed Burhan Qaderi</td>
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<td>Khalid Malik</td>
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**Impromptu Speech Competition**  

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<tr>
<td>1st</td>
<td>Sheikh Ijaz Ahmad</td>
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<td>2nd</td>
<td>Kalimullah Khan</td>
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<td>3rd</td>
<td>Abu Bakr Ladd</td>
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**Musical Chairs**  

<table>
<thead>
<tr>
<th>Competition</th>
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<tbody>
<tr>
<td>Over 55</td>
<td>Amir Khokar - NJ</td>
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<td>Naeem Ahmad - NY</td>
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<td>Ch. Mushtaq Ahmad - MD</td>
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<td>Mohammad Latif</td>
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**Brisk walk / Race**  

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**Over 55**  

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<td>Hussain Abdul Aziz</td>
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**Under 55**  

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<tr>
<td>1st</td>
<td>Badar Ahmad</td>
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<tr>
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<td>Imtyaz Rajayki</td>
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<td>3rd</td>
<td>Munawar Saqib</td>
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**Arm Wrestling**  

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<td>Mujahid Mahmood</td>
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**Horse Shoe**  

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<td>Nafeesur Rehman</td>
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<td>Great Lakes - Detroit, Columbus,</td>
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**Sports Spirit Awards**  

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<tr>
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<tr>
<td>Age Credit</td>
<td>Mohammad Afzal</td>
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<td>Mirza Irsahad Ali</td>
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**Table Tennis**  

<table>
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<tr>
<th>Competition</th>
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<tbody>
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<td>Great Lakes - Detroit, Columbus,</td>
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**Volleyball (Team)**  

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<td></td>
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</table>
Tug-of-war (Team)
1st: Great Lakes – Detroit, Columbus, Dayton, Milwaukee, Zion
2nd: Maryland
3rd: Central East – North Regions - Philadelphia, York, New Jersey

A scene from a volleyball match (above) and ansar competing in horse shoe competition (below).
Scenes from musical chairs, table tennis and tug-of-war games at the 2005 Ansar Annual Ijtima.
Ansar gather after the annual ijtima for a group photo with jama’at dignitaries.
A team getting ready to take part in the general knowledge competition.

Participants renewing the Ansar pledge at the 2005 Ansar Annual Ijtima.
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Majlis Ansarullah, U.S.A., is an auxiliary of the Ahmadiyya Movement in Islam, Inc. U.S.A., 15000 Good Hope Road, Silver Spring, MD 20905, U.S.A. It consists of Ahmadi Muslim men over the age of 40. The Arabic expression ansarullah literally means “helpers of God,” and is taken from the Holy Qur’an (61 [Al-Saff]:15, 3[Al-‘Imran]:53).

Ansar Pledge
Ash-hadu allâ ilâha illallâhu wahdah lâ sharîka lahû wa ash-hadu anna muhammadan ‘abdul-lâhu wa rasûlûh (I bear witness that there is none worthy of worship except Allah, He is One and has no partner, and I bear witness that Muhammad is His servant and His Messenger.)

I solemnly pledge that I shall endeavor throughout my life for the propagation and consolidation of Ahmadiyyat in Islam, and shall stand guard in defense of the institution of Khilafat. I shall not hesitate to offer any sacrifice in this regard. Moreover, I shall exhort my children to always remain dedicated to Khilafat. Inshâ’allâh.

Periodicals
Al-Nahl: Published quarterly. See inside for subscription information.

Publications
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Salat Poster: 18x24” Color, Arabic with English transliteration and English translation, $2/copy.
Words of Wisdom (Dr. Karimullah Zirvi, Majeed A. Mian, Syed Sajid Ahmad): A collection of ahadith. $5.
Conditions of Bai’at, Pocket-Size Edition: Free
Letter to a Dear One (Sir Muhammad Zafrullah Khan): $2/copy
Inspiring Events in the Field of Tabligh (Maulana Ata-ul-Mujeeb Rashed): $2/copy.
Razzaq and Farida (Dr. Yusef Lateef): A story for children. $1.50/copy.

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Book stall at the 2005 ijtima.

Ansar relaxing during a break.