I am with you, O Masroor
About Al-Nahl

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Literary contributions, articles, essays, photographs, etc., for publication in the Al-Nahl can be sent to the Editor at his address below.

It will be helpful if the contributions are saved onto a diskette in IBM compatible PC readable ASCII text format (text only with line breaks), MS Publisher, or in Microsoft Word for Windows and the diskette or CD is sent, or contents are e-mailed or attached to an e-mail to the editor.

References to other publications should include as much of the following information as can be available: the name of the publication, volume and number, name of the author, the date and place of publication, the name of the publisher, and the page number(s).

Please, keep a copy of your submissions. We may not be able to return originals unless an arrangement is made beforehand.

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And thy Lord has inspired the bee, saying, ‘Make thou houses in the hills and in the trees and in the trellises which they build, ‘Then eat of every kind of fruit, and then pursue submissively the paths prescribed by your Lord.’ There comes forth from their bellies a drink of varying hues. Therein is a cure for men. Surely, in that is a Sign for a people who reflect. (The Holy Qur’an, 16[Al-Nahl]:69-70)
The Discourses

Sayings of the Promised Messiah, ‘alaihissalām
Presented in English by Naseem Saifi

FAITH & MIRACLES

It should be remembered that the people ask for a Sign (or a miracle) simply because they suspect that the claim might be false. But when it is fully known that the man who is laying claim (to have been commissioned by God) is a truthful person and a trustworthy man, then, there arises no need for a Sign to be seen. This also should be kept in mind that those who ask for a Sign, and who insist on it, are never the people with strong faith; they are always in danger of slipping away. They cannot enjoy the fruits of the Faith in the Unseen. For, faith in the unseen indicates that the man thinks good of the claimant; the one who does things hastily, is always deprived of blessings.

The disciples of the Messiah (Christ) asked for the Maida (food) and when they insisted on having it, God said to them: Of course, I will give you what you are asking for but, then, he who denies (the truth) will become the recipient of My wrath; that is how God scolded them. This event has been mentioned in the Holy Quran to enable the people understand as to what kind of faith is superior.

Of course, the Signs of God are very clear and conspicuous; there is no doubt about it. But on the one hand they are shown to present the conclusive proof and on the other hand they are a trial for the people. There always is an aspect of trial connected with the Signs. And it is a matter of routine that those who ask for Signs are hasty people and they do not think good of the claimant; they have something of the doubting attitude. That is why they ask for the Signs. When they see the Sign they begin to interpret it in a different way—the way which is devoid of sense. Sometimes they call it an enchantment and sometimes they give it some other name. The fact is that their doubting nature carries them far away from the truth. I should, therefore, like to advise you to have the faith of the kind that Hazrat Abu Bakr, may God be pleased with him, had, and also the other Companions had it. They thought good of the Holy Prophet, sallallaho alaihi wa sallam, and they exercised patience. That is what brings about a lot of blessings.

So far as believing after having seen the Signs is concerned, it is nothing less than conditioning one’s faith; it is weak faith and generally it does not bring forth fruits.

Of course, when a man thinks good of the claimant and believes in him, then God shows Signs to this believer and they add to his faith and open up his chest; such believers become a Sign in themselves. No Prophet has ever shown the very much demanded miracle by the people. A sincere believer must never base his faith on witnessing the Signs.

(Malfoozat Vol. II, p. 93-95)

DEDICATION FOR GOD

It is vitally important that people should dedicate their lives for the sake of God. I have read in some of the newspapers that such and such an Arya has dedicated his life for the Arya Samaj (a religious Hindu
Organisation) or such and such a priest (padre) has dedicated his life, for the Mission. It surprises me very much to see that the Muslims do not dedicate their lives for the service of Islam and for the sake of God. Look at the days of the Holy Prophet, sallallaho alaihi wa sallam, and you will be able to realise how the lives were dedicated for the service of Islam.

You should remember that this is not a bargain of loss; it is altogether profitable. I wish that the Muslims could know how dedication of life for the sake of God is beneficial and profitable. Does the one who dedicates his life lose it? Not at all. Fa Lahoo ajrohoo inda Rabbihee wa La khaufen alaihim wa la hum yahzanoon. It is God Himself who grants the reward of this act of dedication. It sets a man free from all the sorrows and griefs.

It surprises me to note that despite the fact that everybody wants to be relieved of the sorrows and griefs of life, why do the people not pay attention to this recipe which has been often tried and found satisfactory. This prescription has been I tried during the past 1300 years. Has it not proved effective? Is it not because of this, that the Companions of the Holy Prophet, sallallaho alaihi wa sallam, became the inheritors of eternal life. Why should now people shun this recipe?

The fact is that the people are unaware of the reality and sweet taste of dedication of life. Were they to get even an iota of it, they would rush to it with great and unending hopes.

I myself am fully experienced in this matter and with the grace of God I have enjoyed its sweet taste. My ambition is that after my dedication of life, when I die I should be given another life and that also I should dedicate and this process should continue, with an increased zeal on my part.

(Malfoozat Vol. II, p. 99-100)

DEDICATION FOR GOD'S SAKE

I am well experienced in this matter (dedication of life for the cause of God the Almighty). Even if I am told by God that this dedication will bring no reward to me and it will not avail me anything, it simply is not possible that I should stop serving Islam. I therefore take it as a duty of mine that I should urge the members of my Jamaat—and it should be like a will of mine—whether they act according to it, or they don’t—that if they are looking for salvation, they should dedicate their lives for the cause of God. Let everyone strive hard to reach the stage where he can say that my life, my death, my sacrifices, my prayers are all for the sake of

Hadrat Mirza Ghulam Ahmad
The Promised Messiah and Mahdi, 'alaihissalam
(1835-1908)
God. His soul should cry out like that of Hazrat Ibrahim, peace be on him.

Aslamo li Rabbi alameen
(I have submitted myself to the Lord of the worlds)

Unless a man is annihilated in God and unless he is dead in Him (prepared to die for His cause) he cannot have a new life.

You who are with me can observe and realise that I take the aim of my life to be dedicated for God’s sake. You should look into your lives and find out as to how many of you like this act of mine and how many of you like to dedicate your lives.

(Malfoozat Vol. II, p. 100)

THE HELLISH LIFE

Let the people understand what the Hell is. One Hell is that which God has promised (to the wrongdoers) and the other one is this life itself, if it is not lived for God’s sake. God does not take upon Himself the Guardianship of such a person and He does not act to save him from difficulties and provide him with comforts. Do not think that wealth, position, honour, and large number of children can provide anyone with real comfort, contentment and the peace of mind, nor these things can give a life of paradise. The contentment, satisfaction and peace of mind which are a bliss of the paradise cannot be had through these things; they can be had only through living and dying in God. This was the Will of all the Prophets, especially Hazrat Ibrahim and Hazrat Yaqub (Jacob), peace be on them.

Their Will was:
La tamootuna illa wa antum Muslimoon
“You should die in the state of being Muslims”.

The worldly pleasures produce impure greed and add to the thirst for more of it. It is like the person who is a victim of the disease of thirst; the thirst does not get quenched and the disease eventually proves fatal.

Thus the fire of desires, ambitions and regret is also connected with the fire of the Hell; it does not let the man rest, rather gives him a sort of confusion and excitement.

Let my friends never lose sight of the fact that one should not be so engrossed in the love of wealth and wives and children that he may be excited, overjoyed and maniac to the extent that it becomes a curtain between himself and God the Almighty. It is for this reason that wealth and children are said to be a trial. They also prepare a Hell for the man and when he is removed away from them, he is very much perturbed and that is how:
Narullahil Mooqadatullati tatta-lio alaIaf-ida
“The fire lighted by God that will appear in the hearts manifests itself.”

The fire that burns away the heart of the man as roasted meat and makes it darker than the burnt charcoal is nothing but the love of some one other than God Almighty.

(Malfoozat Vol. II, p. 101)

HOW TO PREACH

There is no doubt about it that the people who can tell the truth are few—so few that it can be said literally that they do not exist.

Usually the preachers preach (the word of God) to obtain something from the people. And when the Objective of preaching is so mixed up then Truthfulness and Divine attachment are covered under the darkness of the worldly objective, and the pleasantness that could have been produced by the sweet smell of the word of God is pressed down by
stinking smell of worldliness. There and then the people begin to say that the preacher is doing (or saying) all these things for his personal worldly gains.

There is no doubt about it that most of the preachers are after their worldly gains, but everyone is not like that. There are people with very pure hearts and they tell others about the commands of God and the instructions of the Holy Prophet, sallallaho alaihi wa sallam, simply because they think that they have been commissioned by God to do so and therefore, it is, a duty of theirs. By doing so, they seek after the pleasure of God.

Preaching is a very great thing. It has a sort of glory of prophethood, but of course, if it is carried out with the fear of God in one’s heart. The preacher gets an opportunity to reform himself, for, it is necessary to show to the people that he acts on what he says.

(Malfoozat Vol. II, p. 104)

PICK NO HOLES

It is very true that one should look to what is said and not to who has said it. If a man looks to who has said it, he might be deprived of the acceptance of the truth, and more than that, the seed of pride would begin to generate within him. If he is the seeker after the truth why should he pick holes in others. The preacher might pick any point for himself; what have you to do with it. Your object is to find out the truth. Of course, sometimes, the preachers talk of irrelevant things and while preaching, they do not restrain themselves to what is expedient nor to what can cure the disease (moral or religious disease) of the listeners. They continue talking about their point from various angles.

If they had looked at the Holy Prophet, sallallaho alaihi wa sallam, they would have learnt a very good method of Preaching. A man would come to the Holy Prophet sallallaho alaihi wa sallam, and ask him as to what was the best virtue. The Holy Prophet would answer him: Charity. Another would come and ask him the same question and he would answer: to serve the parents. A third person would come and ask him the same question and he would tell him of something else. The question would be the same but the answer differed. Some people have stumbled at this point. The Christians have raised a lot of objections about these things. But the ignorant people have not pondered over the blessed method of the Holy Prophet, sallallaho alaihi wa sallam.

The point underlying this method is that the answer used to be relevant to the condition of the questioner. The best virtue for the person who is niggardly is that he should get rid of these habits and the best virtue for the one who was not serving his parents was to serve his parents. He needed this kind of teaching to make him a better person—to serve his parents.

Just as it is very essential that the physician should make a good diagnosis of his patient so also it is necessary for a preacher to study the people well. But the pity of it is that insight and the knowledge is not given to anyone except to the divine preachers. That is why in spite of the fact that there are thousands of preachers going about, the morals of the country are going down. All sorts of weaknesses—moral and those connected with the faith—are penetrating into the people.

(Malfoozat Vol. II, p. 105)

From The Discourses, Freetown, pp. 67-74.

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How I Became an Ahmadi

Interview of Farid Ahmad of Bangladesh

By Hameed Malik of Dallas

I was born in District Chittagong during November 1932. It was British India, now it is Bangladesh.

I was not very religious during my adolescent years. I joined Pakistan Air force in 1951 at the age of 19, and I was sent for training to Kohat, then West Pakistan, now Pakistan. In 1958 I transferred to Chittagong. It was the same year I got married and someone presented a copy of the “Glorious Quran” to me which is authored by Dr. Murmaduke Pikthall. After reading the Holy Quran, I observed the erring behavior of Muslim Maulavis. They did not practice what they preached.

During my stay in Karachi 1953-55, I also investigated Christianity just out of curiosity. I attended Christian churches but their belief of Trinity, Divinity of Jesus, his celibacy and God incarnation, original sin, atonement and salvation, etc., appeared to me most cumbersome and beyond my comprehension and intelligence so much so that to me it was going back to Paganism.

In 1967, when I was working in the port of Chittagong as a Superintendent of Lighthouse and Moorings, I met a very nice West Pakistani individual by the name of Lt. Commander Marghoob Alam, who held a dual rank of Assistant Harbor Master and Port pilot of Chittagong. A good friendship developed between us. His piousness, demeanor, attitude, honesty, knowledge about religions and straight forwardness impressed me. From time to time we discussed spiritual matters. He was affiliated with Lahore section of Ahmadiyya Jama’at.

One day during a family tea party at his residence, he introduced me to an Ahmadiyya Jama’at Missionary, Maulvi Mohammad Yahya from Germany. During the discussions, he explained that there was in fact on difference in the beliefs of Ahmadis and non-Ahmadis except that Ahmadis believe that Imam Mahdi and Messiah has come in the person of Mirza Ghulam Ahmad (alaihissalam) of Qadian to rejuvenate Islam to its previous glory. The Muslims and people of all other religions and faiths have been waiting of a Messiah as mentioned in the Holy Bible, the Holy Qur’an and all other revealed scriptures. He also said that Ahmadis under the teachings and leadership of their Imam lived in well knit society founded by him, known as the Ahmadiyya Jama’at, which have preachers and missionaries spread over almost all the countries of the world.

I had now started attending Friday (Jum’a) prayers with Marghoob Alam at his house where he was delivering Khutbas either in English or in Urdu, unlike the Maulavis reciting the same Arabic text from some hundred years old writings like talking parrots. By now we had become good family friends as neighbors living in the same colony. I started taking my wife and children as well for the Jum’a prayers, for the first time in life. During a friendly visit to his house, Mr. Marghoob Alam presented me a copy of Holy Qur’an translated by Maulavi Mohammed Ali of Lahore and a copy of the
“Teaching of Islam,” Lahori version of the “Philosophy of the teachings of Islam” by the Promised Messiah (alaihissalam).

After I read the book “Philosophy of teaching Islam,” I was really astounded with the philosophical contents of this book, which explained in depth the wisdom of the Holy Qur’an. It was first time in my life to discover what a beautiful religion Islam was! Until now I had never heard of such beauties of Islam from any other Muslim Maulavi. I found those Maulavis always stuck up in quarrelling about small petty matters, local customs, rituals and Wahhabi-Sunni feuds, etc.

Prior to this, my original information about Qadiani Ahmadis was very limited. What I had heard was usual lies that Ahmadis are infidels and Mirza Sahib claimed to be a Prophet and on some occasions he even claimed himself to be a God (Na’udhu Billah), and that he died ignominiously, etc.

Time was passing when I heard the sad news in November 1971 that my friend Marghoob Alam died accidentally after falling from the ship. I was saddened by the loss of my close friend. He belonged to Lahori section of Ahmadiyyat, which did not have any organization except for a handful people in Chittagong.

The death of my friend saddened me and I looked upto Allah for comfort. My dislike of Sunni Maulavis prompted me to visit mainstream Ahmadiyya Mosque in Chowk Bazaar in Chittagong. They gave me two books, one was “Ahmadiyyat Ka Paigham” (Massage of Ahmadiyyat) in Bengali language, and the other one was “Maha Shushanbad” (Great Joyful News) by Ahsanullah Sikdar, which was about the coming of Mahdi and Messiah of the later days as predicted in the Holy Bible and the Holy Qur’an. Ahsanullah Sikdar was the same person who traveled to Qadian on foot, approximately 1200 miles, to take the Bai’at ( Allegiance) of the Promised Messiah and Mahdi, ‘alaihissalam. Upon reading these books it felt like someone had applied put Marham-i-Isa, the ointment of Jesus, on my wounds. I became further convinced about the truth of Ahmadiyyat. I was still not ready, however, at all to leave my father’s religion.

I was shocked when in 1974, Zulfiqar Ali Bhutto, then the Prime Minister of Pakistan, declared Ahmadis as Non-Muslims That meant Ahmadis were thrown out of the pale of Islam. I was already impressed with Ahmadi Muslims; this news did not deter me from Ahmadiyyat but actually strengthened my interest in it. I quickly decided that it would be better be a non-Muslim as Ahmadis rather then be so called general Sunni Muslim. I was attracted towards Ahmadiyyat and my soul and mind was getting convinced that Ahmadiyyat must have the truth since all
the 72 sects of Islam had risen against them, fulfilling a saying of the Holy Prophet (sallallahu ‘alaihi wa sallam) that Islam will be divided into 73 sects and only one Jama’at will be paradise bound. It was not a minor incident because it was the first time in the history of Islam in 1974 that such a major infamous decision was taken by a Pakistani government joining hands with all the 72 sects of Muslims. They all got together, all united and they all fully co-operated with each other to fight against a tiny Muslim Ahmadiyya Jama’at. It was more astonishing to know that prior to their co-operation all these Muslim Sects differed each other with a great animosity. This incident triggered in my heart to approach the Ahmadiyya mosque in a hurry and initiated into Ahmadiyyat with the help of respected Ghulam Ahmad Khan, then the president of Chitagong Jama’at.

Even though I took the Bai’at I was still not 100% convinced, therefore I felt urge to search more about Ahmadiyyat. So in 1977, I planned to go to Rabwah, Pakistan, to attend the Annual Convention. Rabwah was also the International Headquarter of the Jama’at. My intentions were not only to attend the convention but also to see for myself the Ahmadi character. I attended the convention and felt spiritual awakening in my soul. As a guest, I slept in guest quarters, I ate with them and mixed with all social classes of the people. I must confess, I was very pleased with their discipline and their organization, especially how they organize and conducted themselves. I still remember the beautiful and soul moving scene when innocent looking small children were offering water to thirsty guests in the crowd. I also noticed that their overall cleanliness was exceptional despite the fact that there was a crowd of over 200,000. I also felt the loving attention and humble service given to the guests during the convention. It was kind of a living miracle to see 200,000 people being fed breakfast, lunch and dinner in a very short span of time by all volunteer work for the sake of religion Islam. All I can say is that I was really amazed.

The experience was so inspiring that next year I also took my wife to the Annual Convention, but this time I decided to go to Qadian, India, instead of Rabwah, Pakistan. My wife saw with her own eyes and experienced same feelings that I felt. Even though I was living on limited budget, money was not a concern for my future journeys to enjoy the feelings of closeness to Allah and meet godly people. Therefore, in 1979 I took my wife to Rabwah, and the following year my wife, daughter, my brother in law also accompanied me to Rabwah. They also felt what I originally had experienced—the blessings of the annual convention. As a result, my wife and her brother converted to Ahmadiyyat, al-hamdu lillah. In 1982, I again took my wife to Qadian, and then in 1995 I attended the Jalsa by myself. In 1997, I took my other daughter along, who is a doctor in California, to Qadian. During these journeys I experienced miraculous help on several occasions from Allah but lack of space does not allow me to cover those experiences at this time. I will write about these events at a later time, Insha’ Allah.

I am grateful to my creator and sustainer Allah that He has enlightened my way to this destination. I request all the brothers who would read my spiritual journey to pray for my wife’s health and my own health. May Allah bless us with the best of this world and the hereafter. May Allah bring all Muslims and mankind into the fold of Ahmadiyyat, the true Islam. Amen.
Introduction

Dear Ansar:

Since time immemorial words and pictures have been used to record memorable moments and milestones of life. Majlis Ansarullah started publishing a special issue of Al-Nahl as “The Year in Review” a few years ago. The intent of this publication is to record significant activities of the Majlis. It is impossible to count the blessings of Allah; it is nevertheless our responsibility to share the Blessings He has bestowed upon us as verification and as inspiration of what can be achieved through constant effort and prayer. It is our prayer that these humble images may bring pleasure to current members and benefit future generations secure in the knowledge that the blessings to be gained therein are their sacred heritage. Ultimately, they must utilize for themselves what they have reaped from them and pass it on to their own generations to follow. We are grateful to Almighty Allah for enabling us to capture here the essence of what currently constitutes the Majlis Ansarullah in the USA today.

In this issue, we have gathered a descriptive and visual snapshot of some of our local, regional, and national activities. We hope and pray that we shall be able to carry on publishing such issues in the future so that while accurately displaying the dedication and the progress of the Ansarullah in the US, also illustrate mutual cooperation and unity among our members. May Allah enable us to do so, Ameen.

I am grateful to all those who helped in writing, type-setting, editing, proof-reading, photographing, publishing, and distributing this issue. May Allah forgive our shortcomings and accept our humble efforts, Ameen.

Humbly,
Wajeeh Bajwa Sadr
Majlis Ansarullah, USA
January 2007
National Ansar Amilah with Dr Ahsanullah Zafar, Amir USA, at the Ansar National Ijtima in Baitur-Rahman mosque, Silver Spring, MD.

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Dr. Wajeeh Bajwa,  
Research Triangle, NC  

Sadr  

Dr. Wajeeh Bajwa, son of Chaudhry Muhammad Abdullah Bajwa (Advocate), was born in 1952, in Karachi, Pakistan. He has three brothers and a sister. His grandfather, Chaudhry Muhammad Hussain Bajwa (Wasiyyat Number 7, Talwandi Anayat Khan, Dist. Sialkot, Pakistan), was the first person in the family to accept Ahmadiyyat at the hands of the Promised Messiah, ‘alaihissalam.

Wajeeh is married to Anisa Bushra Salam Bajwa, daughter of Prof. Sir Dr. Abdus Salam. They are blessed with four children, three sons and a daughter (the youngest son being a Waqf-i-Nau child). In his younger days he played cricket, soccer, and table tennis. His hobbies include gardening, computers, and Do-it-Yourself projects.

Wajeeh earned his Ph.D. in Biochemistry from the University of Glasgow in 1981. Then he spent seven years doing two post-doctoral fellowships in Switzerland and one post-doctoral fellowship at the Hershey Medical Center, PA. In 1987, Wajeeh joined a Biotechnology company in Michigan. Since 1998 he has been working as an Assistant Research Professor at the Duke University Medical Center in the Department of Experimental Surgery and currently holds the office of Research Subject Advocate in the Duke Clinical Research Unit. He was elected President of the National Society of the Research Subject Advocates in 2006.

Wajeeh held his first jama’at office at the age of 13 in Model Town, Lahore, Pakistan. Since then he has held several offices at the local and national levels. He was also a member of the International Computer Committee, formed in 1991, by Hadrat Khalifatul-Masih IV, rahimahullah, to assess jama’at’s computer needs and requirements. Some of his recent services include:

- 2006 – to date: Sadr, Majlis Ansarullah, USA
- 1995 – to date: President, Research Triangle Jama’at
- 2000 – 2005: Qa’id Umumi, Majlis Ansarullah, USA
- 2001 – 2005: President, Association of Ahmadi Muslim Scientists, USA
- 1995 – 1998: National Satellite Fund Secretary, USA
- 1991 – 1993: General Secretary, Detroit Jama’at
- 1990 – 1991: Na’ib Officer Jalsa Salana, USA
Nasirullah Ahmad, Milwaukee, Wisconsin
Muʿāwin Sadr

Nasirullah Ahmad was born on January 27, 1948, in Antia-Orenta, Cuba, to a Cuban father and a Jamaican mother. After a few years in Cuba, he moved to Jamaica, West Indies, where his aunt took care of him through his elementary school years. In those years he played cricket, soccer, ping pong and track. Then he migrated to the US and stayed with his parents. He graduated from the University of Wisconsin, Milwaukee, with a B.S. in community education.

Nasirullah accepted Ahmadiyyat in 1971. He is blessed with five children, three girls and two boys. Currently he is working for the Milwaukee County Transit System. His hobbies and interests include reading, teaching, traveling, public speaking and spending time at the lake. He enjoys walking and bicycling with his grandchildren.

Nasirullah has been serving the Milwaukee jama'at all along. His services include:
2000 – 2006: Naʿib Sadr I, Majlis Ansarullah, USA
1993 – to date: Sadr, Milwaukee Jama'at
1978 – 1993: General Secretary, Milwaukee Jama'at
1976 – 1988: Regional Qa‘id, Majlis Khuddam-ul-Ahmaiyya, Milwaukee

Monas Ahmad Chaudry, Los Angeles CA
Qa‘id Tabligh

Monas Ahmad Chaudry, son of Chaudry Muhammed IkramUllah of Multan and grandson of Babu Akbar Ali Sahib of Qadian, was born on January 1, 1962 in Multan, Pakistan. He earned his B.Sc. in Electrical Engineering degree from Iowa State University, Ames, Iowa in 1984 and his M.Sc. in Electrical Engineering degree from California State University, Long Beach, California in 1989. He has worked as Electrical Engineer in private companies and for the last fifteen years has been with California State Department of Transportation as Senior Construction Electrical Engineer.

Currently Monas Chaudry is serving the jamaat as follows:
2006 to date: Qa'id Tabligh, Majlis AnsarUllah USA
1996 to date: Secretary Tabligh, Los Angeles East Jama'at.
Monas has also served as SouthWest Regional Qa‘id Majlis Khuddam ul Ahmadiyya, USA and Qa‘id Khuddam, Los Angeles East, Majlis.
The known history of the family of Dr Khalid Ata begins with Ahmadiyyat nearly 100+ years ago. His grandfather (paternal) Hadrat Ghulam Mohammad (radiyahhahu ‘anhu) was a Companion of the Promised Messiah (alaihissalam). He came to Qadian from Amritsar. Hadrat Khwaja Abdul Qayyum (radiyallahu ‘anhu), his maternal grandfather, was also a Companion of the Promised Messiah (alaihissalam). He hailed from Sialkot. His father, Ghulam Ahmad Ata, M.Sc. (1921-82) was a Wāqif-i-Zindagi, and retired as Vakil-uz-Zara’at from the Tahrirk-i-Jadid headquarters in Rabwah.

Dr Khalid Ata was born in Karachi, Pakistan, and had his early education in the Sindh province. As a pre-med student spent two years at the Talim-ul-Islam College, Rabwah. After graduating in medicine (January 1979) served in army for two years. Volunteered for the Nusrat Jahan Scheme on January 01, 1981 which Syedna Hadrat Khalifatul-Masih III (rahimahullah) very graciously approved the same day. Before departing for Tanzania (January 1985) served at the Fazl-i-Omer Hospital, Rabwah and later in a private surgery. In September 1985 got posted to Sierra Leone as medical officer in charge of Nusrat Jahan Clinic in Boajibu. Returned to Pakistan in May 1988, and worked again in private surgery. In April 1991 left for Uppsala University, Sweden to specialize in surgical pathology. While at the university joined a PhD program (1995) and received degree in October 1999. Came to the USA in January 2000, and to date is involved in basic medical research.

While in Sweden he served, with the grace of Almighty Allah, as president of Uppsala and Stockholm Jama’ats. In the USA currently serving as Assistant National General Secretary, Za’eem Ansarullah, Potomac Majlis, National Secretary Wasaya and Naib Sadr I, Majlis Ansarullah, USA.

Son of William Green, born, June 27, 1952. Yahya is married to daughter of Wali Muhammad of Qadian, India. He has four daughters and three sons. He accepted Ahadiyyat thirteen years ago.

2006- to date Qa’id Ithar, Majlis Ansarullah, USA
Abdul Shukoor Ahmad  
Maryland

Nā‘ib Sadr Saf II

Shukoor has been happily married for fourteen years to Nabeela Ahmed and has two beautiful daughters, Raaheela (10) and Shabnam (8). They have been residing in Prince George’s County since 1988.

Shukoor has a BS from Osmania University in Hyderabad, India Majoring in Mathematics, Physics and Chemistry in 1983 and another BS from Strayer College in (1993) Majoring in Computer Information Systems. Shukoor has an MPP (Masters in Public Policy) from American University, Washington DC gained during 1999 with a major in Lobbying and minor in Campaign Management. He then worked in the travel industry where he learned the basics of customer-service. He founded V-Empower in 1999, since then Shukoor is the CEO. Shukoor's company currently employs 92 workers.

A political enthusiast, he ran for Maryland House of Delegates in 1998. He continues to remain a committed worker for the community and he contested for the post of State Delegate for Maryland again in the September 2002 elections. Shukoor has also volunteered for several campaigns of political candidates.

Shukoor is a member of the Community Advisory Council from 2000 till present. He is also a member of various organizations like the Prince George’s Country Public School Military Academy, High Bridge Elementary School; Lutheran Social Services for the Rehabilitation of Bosnian, Kurdish, Haitian and Somalian Refugees (1993-Present). Shukoor had served as Administrator and Volunteer at the Homeless Shelter Program. His other services as a volunteer include Habitat for Humanity, Maryland Society for Sight and Voter Registration.

Between 1992 and 2002 he volunteered, on average, 20 hours a week with such causes. Some of these groups included Lutheran Social Services, Winter Haven Homeless Shelter, Habitat for Humanity and the Red Cross. Education is a priority with Shukoor, and he has, served on several local PTAs.

Shukoor was nominated for the Presidential Service Award (President William Jefferson Clinton), for the commitment and dedication in doing voluntary services in 1995. He was also nominated for the Governor’s Volunteer Award (Governor Parris Glendening) for the contribution of time and talent in support of various Social Service Agencies during the same year. At the same time, Shukoor was nominated for the Prince Georgian of the Year Award for community service in Prince George’s County. He was also nominated for the Patricia Wallace Outstanding Citizen of Bowie, consecutively during 1994 and 1995.
Munawar Ahmad Saqib, Willingboro NJ
Qāʿīd Umūmi


Muhammad Ali
Qāʿīd Waqf-i-Ja[dīd]
Rafiuddin Malik, Columbus OH
Qā'id Tarbiyyat

Rafiuddin Malik, son of Mr. Rasheeduddin Malik, was born on March 26, 1965, in Okara, Pakistan. He is the grandson of Late Malik Salahuddin, Darvesh Qadian (the author of the book series Ashab-i-Ahmad). He is the eldest of three brothers. He is blessed with three children, a boy and two girls (all three are Waqifin-i-Nau). Born as an Ahmadi Muslim, Rafi became a Moosi in 1986. In his younger days he played cricket, soccer, badminton, and ping-pong. These days he enjoys reading Urdu story books to his children. Rafi completed his undergraduate studies in Pakistan with B.Sc. from the University of Punjab at F.C. College, Lahore in 1985. Rafi moved to Toronto, Canada in 1989. In Toronto, he earned a diploma in Computer Science from Centennial College and went on to work for Royal Bank of Canada as a Technical Systems Analyst. He moved to Columbus, Ohio in 1999 where he works for Nationwide Insurance Company as Lead IT Application Developer. While studying at Franklin University in Columbus, Rafi obtained his B.S. in Computer Science in 2003 and M.B.A. in 2006. Rafi received the Talent Recognition Award for outstanding academic achievement at the U.S. Jalsa Salana 2006. He is currently pursuing M.S. in Computer Science at Franklin University.

Over the years, Rafi has had the good fortune to serve the Ahmadiyya Muslim Community in Canada and the U.S. in various capacities as follows:
2007 – to date: Vice President, Columbus Jama‘at
2006 – to date: Qa‘id Tarbiyyat, Majlis Ansarullah, USA
2006 – to date: Editor Ansar Newsletter, Majlis Ansarullah, USA
2005 – to date: Secretary Wasaya, Columbus Jama‘at
2002 – 2005: Mohtamim Tarbiyyat, Majlis Khuddam-ul-Ahmadiyya, USA
1999 – 2003: Qa‘id Majlis Khuddam-ul-Ahmadiyya, Columbus Chapter
1998 – 1999: Mohtamim Ta‘lim, Majlis Khuddam-ul-Ahmadiyya, Canada
1998 – 1999: Secretary Audio/Video, Scarborough Jama‘at, Canada
1993 – 1994: Na‘ib Qa‘id, Majlis Khuddam-ul-Ahmadiyya, Scarborough, Canada
Salim Malik, son of Maulana Zahoor Hussain (Mujahid Bukhara—first Ahmadi Missionary to the then Soviet Union), was born in 1936, in Qadian, India. After completing his M.A. and L.L.B. degrees from the University of Punjab, Lahore, Pakistan, in 1963, Salim worked as an attorney for eight years.

He arrived in the US in 1971. Initially he settled in New York and then moved to New Jersey. During his career of 22 years at the Prudential Insurance Company of America, he held progressive positions of sales representative, sales manager, and General Manager. He retired as a marketing executive in 1994.

He is married with four children and four grandchildren.

Salim has served the jama‘at in various capacities. For several years, he served as qadi in Darul-Qada, Sadr Anjuman Ahmadiyya, Pakistan. In the US, he has served the community as Secretary Tabligh and General Secretary of the New York jama‘at, and as Secretary Tabligh, Secretary Umur-i-Ammah, and Secretary Umur-i-Kharijia of the Central Jersey jama‘at. He also served as Za’im of the Central Jersey majlis in 2002-2003. He has held the office of Qaid Ta’leem for Majlis Ansarullah, USA, since 1995.

Mohammad Dawood Munir, Houston TX

Qā‘id Ta‘līm

Born January 21, 1952, Negombo, Sri Lanka. Son of Mohammad Ismaeel Munir, Missionary. Born Ahmadi, his grandfather was the first Ahmadi in his family.

Education: MA. Economics, 1976, University of Punjab, Pakistan. MBA Accounting & Finance, 1988, University of Houston, Houston.

Offices held:
Local Qaid of Majlis Khuddam-ul-Ahmadiyya, Houston
National Motamad, Majlis Khuddam-ul-Ahmadiyya, USA
Zaeem, Majlis Ansarullah, Houston
Regional Nazim, Majlis Ansarullah, Central South Region
Secretary Tabligh, Houston Jamaat
Qaid Tabligh, Majlis Ansarullah, USA
Qaid Ta’lim, Majlis Ansarullah, USA

Sports or other extracurricular activities: Jama‘at Work, Camping, & Gardening.

Profession and offices held (in professional organization, businesses): Accounting & Finance,

Self-employed: S&D Accounting Services, Houston, TX.

Hobbies: Camping & Gardening.
Kalim Ahmad Rana, Houston, TX
Qā’id Māl

Kalim Ahmad Rana, son of Chaudhary Rashid Ahmad Khan (Ex-Amir and District Amir, Multan, Pakistan), was born on June 1, 1943, in Sahiwal, Pakistan. He completed his M.Sc. degree in Chemical Technology from the University of the Punjab, Lahore, Pakistan. He worked in Shezan International Bottling Plant and A&B Oil Industry, both in Karachi, from 1968 to 1971. Then he worked in the Shah Taj Sugar Mills, Mandi Bahauddin, from 1971 to 1980. Kalim came to the US in 1980. He is retired now after serving Bayer Corporation for 24 years near Houston, Texas.

Kalim served Majlis Khuddam-ul-Ahmadiyya, Mandi Bahauddin as Qa’id from 1985-1980 and financial secretary for the Jama‘at from 1979 to 1980. In the US, he has served the Jama‘at as follows:

2003 – to date: Qa’id Māl, Majlis Ansarullah, USA
1994 – 2004: General Secretary and Vice President, Houston Jama‘at
1981 – 1985: General Secretary, Houston Jama‘at
2006: Auditor Jamaat Houston, Muntazim Tahrīk-i-Jadid and Waqf-i-Jadid, Majlis Ansarullah Houston.

Mujahid Mahmood, Dallas TX
Qā’id Tajnīd

Master of Science in Applied Physics with position from University of Karachi Pakistan in 1982. In same year, joined Pakistan International Airlines as trainee engineer, among the first five lucky ones from all over Pakistan employed by PIA after lifting of the embargo on employment imposed by then Martial Law government. After completing the requirements for license, became aircraft engineer. Left Pakistan in 1990 and settled in Canada. During stay in Canada, got BS degree in computer information systems. Joined Perot Systems in 1998 as systems engineer and moved to USA. Blessed with four children; two sons and two daughters. Have worked in different capacities in Jama‘at and Khuddam-ul-Ahmadiyya in Pakistan and Canada, and in Majlis Ansarullah in USA.
Rafi Ahmed
Qā'id Tarbiyyat Nau Mubā'ī'īn

Rafi Ahmed, son of Sheikh Mohammed Rafique Vohra (Punjabi), was born on May 27th, 1950, in Chennai, India. He has three elder brothers and an elder sister and is the youngest in the family. His grandfather Sheikh Mian Mohammed Ibrahim accepted Ahmadiyyat at the hands of Hadrat Mirza Bashirud-Din Mahmood Ahmad, Khalifatul-Masih II, radiyallahu ‘anhu. Rafi Ahmed is married to Amatul-Aziz Nighat Ahmed, granddaughter of Dr. Hashmatullah Khan Sahib, radiyallahu ‘anhu, Sahabi and the personal physician of Hadrat Khalifatul-Masih II radiyallahu ‘anhu. Rafi and Amatul are blessed with four children, three sons and a daughter.

In his younger days he was a table tennis player and had captained the college team. Rafi earned a degree in Chemical Engineering, but pursued the family business of leather trade. He came to the United States in Aug. 1978 and has been in the sales and marketing of leather and presently has his own wholesale leather business.

Rafi has served the New York Jama’at as Qa’id Khudamul-Ahmadiyya from 1979 to 1981. He has been the General Secretary of the New York Jama’at since 1984 until 1996 when the New York Jama’at branched into two Chapters, namely, Queens/Long Island/Bronx and Manhattan and Brooklyn/Staten Island Chapter. He continued on to be the General Secretary of the Brooklyn/Staten Island Chapter from 1996 to present. Rafi Ahmed also served as Qa’id Umumi, Majlis Ansarullah USA, from 1994 to 2000.

Peer Habib-ur-Rehman, Philadelphia, PA
Additional Qā'id Ishā'ī at (Sam‘ī Basri [Audio/Video/MTA])

Peer Habib-ur-Rehman, son of Peer Fazal-ur-Rehman (Ex-Amir, Sanghar, Sindh, Pakistan) and grandson of Peer Barkat Ali (elder brother on Hafiz Roshan Ali Sahib) and Hafiz Ghulam Rasool Sahib Wazirabadi (from his mother’s side), was born in July 1950. He has three brothers and five sisters.

Peer Habib served the Jama’at as Nazim Atfal for two terms and Qa’id Majlis Khuddam-ul-Ahmadiyya, Sanghar, Sindh, for four terms. He was Qa’id Zila, Sanghar, Sindh, for four terms. He was the official photographer for the Ijtima Khuddam-ul-Ahmadiyya, Pakistan, for two years.

He moved to the US in September 1990. Since 1992 he has held the office of Qa’id Audio-Video (Sam‘ī-wa-Basri) for Majlis Ansarullah, USA. He is also serving as the Assistant National Secretary Audio-Video and MTA, USA. In the restart of Jama’at official website, www.alislam.org, he has assisted the chairman of websites and internet affairs as coordinator.
Anwer Mahmood Khan, LA East, CA

Qā’id Tahrīk-i-Jadīd

Anwer Khan, son of late Maulana Abdul Malik Khan Sahib and grandson of Maulana Zulfiquar Ali Khan Gohar Sahib (who accepted Ahmadiyyat at the hands of the Promised Messiah in 1899), was born on June 12, 1944, in Hyderabad, India. He received his M.S. degree in Organic Chemistry from the University of Karachi in 1965. He also completed his M.B.A. at the Portland State University, Portland, Oregon, in 1975. He has traveled to 90 countries for Beckman Instruments. His hobbies include reading, writing, and public speaking.

Anwer served Majlis Khuddamul Ahmadiyya, Karachi, as Muntazim Atfal, Nazim Ta'leem, Nazim Isha'at, Nazim Islah-o-Irshad, Na’ib Qa’id II, Na’ib Qa’id I, Qa’id, and Regional Qa’id. In the US, he has served the jama’at in various capacities including:

2003–2006: Qa’id Tahrīk-i-Jadīd, Majlis Ansarullah, USA
2001 – to date: National Secretary Tahrīk-i-Jadīd, USA
1995 – 2001: National Secretary Tabligh, USA
1992 – 1995: National Secretary Waqf-i-Jadīd, USA
1977 – to date: General Secretary, Los Angeles – East Jama’at

In 1992, Anwer was instrumental for achieving for USA, the First position in Waqf-i-Jadīd in the Worldwide Jama‘ats. Hadrat Khalifatul Masih IV, rahimahullah, made a gracious mention of his achievements in his Khutba of Wqf-i-Jadīd New year announcement.


In 2000, Anwer arranged a state of the Art Exhibition on John Alexander Dowie for “Messiah 2000 Conference” held un Zion and also published a book entitled Fulfillment of a Grand Prophecy under the auspices of Jama‘at USA. Huzoor Aqdas sent his commendation letter for the publication. Translation of this book in Hebrew and Dutch are underway in the respective Jama‘ats.

In 2003, Anwer wrote a scholastic article published in Muslim Sunrise entitled Metaphoric Light and Literal Darkness


In 2004, Anwer prepared and published a Special Issue of Al-Nahl for Wasiyyat scheme.

In 2006, Anwer published a Special Issue of Ahmadiyya Gazette for Tahir Heart Institute and helped raise $4.5 Million dollars for this Institute. Hadrat Khalifatul-Masih V, ayyadahullah, sent a commendation letter for the publication.
Bashiruddin Khalil Ahmad, Roanoke, VA
Qā’id Dhīhānat-o-Ṣīḥḥat-i-Jismānī

B. K. Ahmad, son of late Col. M. Ramzan (Sadr, Zambia jama‘at), was born on August 1, 1950, in London, UK. He has been blessed with four children, two boys and two girls. He loves to read and travel and has travelled to parts of the Middle East, Africa and Europe. At home he is currently focused on achieving personal fitness goals.

B. K. Ahmad received a silver medal for 2nd position in the Punjab province in the FSc Examination in 1968. He graduated from the King Edward Medical College, Lahore in 1974 and migrated to the US in 1975. He did his Internal Medicine residency in New York and moved to Houston where he completed his Neurology residency at the Baylor College of Medicine in 1981. He did a fellowship in EMG and Neuromuscular Diseases at the University of Alabama, Birmingham. In 1982, he moved to Detroit, Michigan, where he worked in the Department of Neurology in the Henry Ford Hospital as a Neuromuscular Specialist, Neurophysiology Residency Director, Division Chief and Vice-Chair. After 18 years, he bid farewell to academia and moved to Roanoke, Virginia, in 2000, where he is now in private practice. He still teaches medical students and residents and runs the local Muscular Dystrophy Association Clinic.

B. K. Ahmad had the distinct honor of serving Hadhrat Khalifatul-Masih IV, rahimahullah, as one of his personal physicians during his illness in 2003-2004. He has served as Secretary Finance, Tarbiyyat and General Secretary of various US Jama'ats. Some of his other services include:

2003 – to date: Qa’id Zahanat wa Sehat-i-Jismani, Majlis Ansarullah, USA
2002 – 2003: Regional Nazim, Majlis Ansarullah, USA
2001 – to date: Assistant National A/V (Satellite Fund) Secretary, USA
1990 – 2000: President, Detroit Jama‘at
1982 – 1986: Mohtamim Maal, Khuddam-ul-Ahmadiyya, USA
1982 – 1986: Qa’id, Khuddam-ul-Ahmadiyya, Detroit

Muhammad K. Owusu, Northern VA
Auditor

Muhammad is married with four children, three girls and a boy. He is currently the Debt Manager for Virginia Department of Transportation. As Auditor for Ansarullah, his job is to ensure that the financial affairs of Majlis Ansarullah are in good order.

2000 - to date Auditor, Majlis Ansarullah, USA
Syed Sajid Ahmad, St. Paul, MN
Qā’id Isha‘at

Syed Sajid Ahmad, son of Syed Sajjad Haider, was born on August 11, 1948, in Gujrat, Pakistan. His grandfather, Syed Muhammad Yusuf was the first person in the family to accept Ahmadiyyat at the young age of sixteen and was then disinherited by his parents as a punishment for his courageous conversion. Sajid completed M.Sc. at the University of the Punjab in 1972 and M.Sc. at the Qa’id-i-A’zam University, Islamabad in 1973-1974. He is blessed with four children, three daughters and one son.

Sajid served the jama‘at in Pakistan as Nazim Atfal (Hafizabad), Nazim Ta’lim (Gujrat), Mu’tamad Zila (Gujrat) and Za’im of the Fazl-i-Umar Hostel. He had the blessing to start Khuddam branches at the New Campus in Lahore and at the Islamabad University Campus. He was the first National Finance Secretary of the Peoples Student Federation (PSF) in Pakistan.

Sajid devoted 3½ years of his life for the service of Islam in West Africa (1974-77) and taught at the Ahmadiyya Secondary Schools in Ghana at Fomena, Potsin, and Salaga. Before departing Ghana for the US in 1977, he handed over the charge of Salaga School to Sahibzadah Mirza Masroor Ahmad, now Khalifatul-Masih V, ayyadahullahu ta’ala binasrihil-‘aziz.

In the US, he has worked in the semiconductor industry in California and Arizona (Intel), Washington (National Semiconductor), and Idaho (Micron). Currently he is manager of engineering services at the Center for Nanoscale Science and Engineering at the North Dakota State University in Fargo, North Dakota. He holds 51 patents and has published 9 papers. He has held the offices of Finance Secretary, General Secretary and Chairperson of the Boise section of world’s largest society of engineers, IEEE. He was awarded the IEEE Third Millennium Medal in recognition for his services to the organization.

In the US, Sajid has served the jama‘at in various capacities including:
2003: Secretary PR, St. Paul Jama‘at.
1998-2004: Editor, Muslim Sunrise
1994–1999: Na‘ib Sadr I, Majlis Ansarullah, USA
1990–1991: President, Seattle Jama‘at
1988-89: Sadr, Majlis Khuddamul-Ahmadiyya, USA.
1986–1988: National Qa‘id, Majlis Khuddam-ul-Ahamadiyya, USA
1986-89: President Phoenix Jama‘at
1982-84: President San Francisco Jama‘at. He also served the San Francisco Jama‘at as its Financial Secretary and then General Secretary previously.
Currently he is serving as Secretary, Children’s Magazine Committee (since 2001), Qa’id Isha‘at, Ansarullah, USA (since 2000), Member Qaḍa Board, USA, and editor Al-Nahl.
He has also published or edited Tariq, Tariq Jr., Ahmadiyya Gazette/Al-Nur previously, and has co-authored the hadith book, Words of Wisdom.
Chaudhary Mushtaq Ahmad, Ishā'at Manager

Chaudhry Mushtaq Ahmad, s/o (late) Chaudhary Muhammad Tufail, comes from Faisalabad, Pakistan. He was born on November 15, 1931 and is a born Ahmadi. He joined department of the electricity in 1953 and retired in 1991 as Sub Divisional Officer (SDO), WAPDA, Pakistan. He moved to USA in 1992 and lives in Maryland. He has served as Manager Isha’at Ansarullah USA (National bookstore) for the past 4 years, Regional Na’ib Nazim Ansarullah, Na’ib Za’eeem Ansarullah Laurel, Secretary Tarbyyiat Laurel Jama’at, Additional Secretary Finance Laurel Jama’at, Muntzim Mal, Ansarullah Laurel.

Perwaiz Aslam Chaudehry
Za‘īm A‘lā

Perwaiz Aslam Chaudehry, son of Chaudehry. Muhammad Aslam and grandson of Chaudehry. Sultan-ul-Mulk Zaildar of Dehriwala (India), was born on October 10, 1947 in Qila Kaler Wala, District Sialkot, Pakistan. He earned B.A. degree from F. C. College, Lahore and his Law (L.L.B.) degree from the Law College, Lahore, in 1971. After practicing law in Pakistan for some time, he moved to Norway, and then to the United States of America for further studies in August 1985. He earned his M.S. (Computer Science) in 1987, M.B.A. (Marketing) in 1989 from the Atlanta University, Atlanta, Georgia and earned Master of project Management degree in 2006 from George Washington University . He served as an Associate Professor and Director of Information Technology in Claflin University in Orangeburg South Carolina for 10 years. He joined Department of the Treasury in Federal Government in December, 1998 as a Systems Analyst in the United States Mint. He is blessed with three children.

Perwaiz has been fortunate to serve the jama’at in different capacities. During his college years at TI College Rabwah, he served as Secretary Dhiafat at the Fazl-i-Umar Hostel and Qa’id, Ahmadiyya Hostel. He served as the Sadr, Majlis Kuddam-ul-Ahmadiyya, Norway. He had the opportunity to be the bodyguard of Hadrat Khalifatul Masih IV (rahi mahullah), during Hazoor's first visit as a Khalifa to Norway in 1984. Currently, he is serving the jama’at as follows:

2006—to date: Zaeem e Aala Majlis Ansarullah USA
2004 – to date: President Silver Spring Chapter
2003 – to date: Assistant National Secretary Public Relations, USA
2001 – to 2006: Secretary Property, Maryland Jama’at
2000 – to Dec 2005: Na’ib Qa’id Umumi, Majlis Ansarullah, USA
2000 – to Dec. 2005: Za’im Ansarullah, Maryland Majlis
1989 – 1997: Sadr Georgia/South Carolina Jama’at
**ALC in Houston, TX**

Ansar year started with Ansar Leadership Conference held on January 14 and 15. National Amilah met the day before on January 13 to finalize the plans for the year ahead and prepare information for disbursement to Zu‘ama at the ALC. The ALC was attended by all officers of the Majlis Ansarullah, USA, comprising national Amilah, regional Nazims and local Za’ims. Maulana Zafrullah Hanjra (addressing right) made himself available during the event. The rest of the pictures on these pages show audience listening to the proceedings attentively and the décor and the expanse of the Houston mosque where the meeting was held.
Above: Maulana Zafrullah Hanjra (Missionary Central South Region), Dr Amir Malik (President Houston), Dr Wajeeh Bajwa (Sadr Majlis Ansarullah), Munum Naeem (Na`ib Amir USA) on the stage at ALC. Below, this page and the next, attendees gather for a group photo. Top next page: Amilah.
Houston Ansar at the ALC with Maulana Zafrullah Hanjra and Sadr Ansar USA.

Right:
A nightly view
of the Miami
mosque, venue
of the Amilah
meeting on
May 7.

Below:
Wild life
nearby on the
beach.
Amilah met with local Ansar during the meeting at Miami (above).
A group photo of the national Amilah with Miami Ansar (below)
A national Amilah meeting was held at Baitur-Rahman, Silver Spring MD (right) on August 5. National Amilah members gathered in the Ansar trailer on the grounds of the national headquarters. Pictures below show a few snapshots from the meeting in progress.
Annual Report for 2006  
Wajeeh Bajwa  
Sadr Majlis Ansarullah, USA

The Majlis Ansarullah, USA was established in 1981. Since then, growth has been significant in terms of the number of majalis as well as membership. In 2006 there were 59 established majalis in 10 regions and total membership was approximately 1890. The US Jama‘at currently has 63 chapters; four Jama‘ats did not have sufficient number of Ansar to establish a Majlis.

Through Almighty Allah’s Mercy and Grace the Majlis Ansarullah, USA continues to move forward with members’ cooperation, support, and prayers. The 2006 ended with the following significant achievements (Al-hamdu lillah):

1. Participation in the educational (Ta’lim) exams continues to improve. Two exams were conducted during 2006. The following Table shows how many members from how many majalis participated.

<table>
<thead>
<tr>
<th>Participation by</th>
<th>Majalis</th>
<th>Ansar</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exam II of 2005 held in February 2006</td>
<td>35</td>
<td>220</td>
</tr>
<tr>
<td>Exam I of 2006 held in July 2006</td>
<td>44</td>
<td>329</td>
</tr>
<tr>
<td>Increase from previous exam</td>
<td>26%</td>
<td>50%</td>
</tr>
</tbody>
</table>

2. Importance of congregational prayers and establishing salat centers in each majlis were emphasized. More than 90% majalis have established salat centers with an average of two centers per majlis.

3. One of the goals to be achieved in the Tarbiyyat department was to contact inactive Ansar. The following graph shows number of inactive Ansar contacted during the year.
4. The 25th National Ijtima and 14th Shura were held October 27-29, 2006, in the Baitur-Rahman Mosque, Silver Spring, MD, with 317 Ansar participating from 46 majalis (largest number of majalis participation since its inception). A special souvenir (key chain) was given to all participants of this Ijtima to encourage registration at the Ijtima. The registration process helped Tajnud department in updating members contact information.

5. Successful Regional Ijtima’at were held in all 10 regions with National Amila members participating in each Ijtima. Following table gives details of the the regional ijtima’at (date, location, and which Amila member(s) attended these Ijtima’at).

<table>
<thead>
<tr>
<th>No</th>
<th>NAZIM</th>
<th>REGION</th>
<th>DATE</th>
<th>LOCATION</th>
<th>National Representative</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Farooq Azam Malik</td>
<td>Central East (N)</td>
<td>6/11</td>
<td>Old Bridge, NJ</td>
<td>M. Dawood Munir, Munawar Saqib, Muhammad Ali</td>
</tr>
<tr>
<td>2</td>
<td>Perwaiz Aslam Chaudehry</td>
<td>Central East (S)</td>
<td>5/14</td>
<td>Silver Spring, MD</td>
<td>Perwaiz Aslam Chaudehry, B.K. Ahmad</td>
</tr>
<tr>
<td>3</td>
<td>Nazir Ahmad</td>
<td>Central North</td>
<td>8/12-8/13</td>
<td>Chicago-W, IL</td>
<td>Wajeeh Bajwa</td>
</tr>
<tr>
<td>4</td>
<td>Bashiruddin Shams</td>
<td>Central South</td>
<td>7/15-7/16</td>
<td>Dallas, TX</td>
<td>Syed Sajid Ahmad, Kalim A. Rona, Mujahid Mahmood, M. Dawood Munir</td>
</tr>
<tr>
<td>5</td>
<td>Abdul Samie Qureshi</td>
<td>Central West</td>
<td>7/15</td>
<td>Silicon Valley, CA</td>
<td>Anwer M. Khan</td>
</tr>
<tr>
<td>6</td>
<td>Naseem Ahmed</td>
<td>Great Lakes</td>
<td>6/3 - 6/4</td>
<td>Cleveland, OH</td>
<td>Syed Sajid Ahmad, Rafi Malik</td>
</tr>
<tr>
<td>7</td>
<td>Muhammad Zafar Iqbal</td>
<td>North East</td>
<td>6/10-6/11</td>
<td>Rochester, NY</td>
<td>Salim Nasir Malik</td>
</tr>
<tr>
<td>8</td>
<td>Mirza Muhammad Luqman</td>
<td>North West</td>
<td>8/19</td>
<td>Portland, OR</td>
<td>Anwer M. Khan</td>
</tr>
<tr>
<td>9</td>
<td>Nafis Ur Rehman</td>
<td>South East</td>
<td>7/22-7/23</td>
<td>GA-SC</td>
<td>Monas Chaudry</td>
</tr>
<tr>
<td>10</td>
<td>Munir Ahmad Malik</td>
<td>South West</td>
<td>7/8 to7/9</td>
<td>LA-East, CA</td>
<td>Wajeeh Bajwa, Anwer M. Khan, Monas Chaudry</td>
</tr>
</tbody>
</table>

6. Visit to small towns was the focus for Tabligh during 2006. Following graph shows number of small towns and villages visited each month.
7. Annual edition of Al-Nahl (2005 in Review) was published as planned.
8. Ansar Newsletter was published every month.
9. Pocket size prayer booklet and conditions of bai‘at were reprinted using larger font for easy reading.
10. Prayers for Khilafat Jubilee were printed and distributed free of charge.
11. Majlis’s records from 1993 to 2006 were converted to electronic format (PDF format). This eliminated several boxes that required storage space and constant monitoring.
12. Hadrat Khalifatul Masih V has graciously approved building of the Ansar Hall as part of the Baitur-Rahman Mosque expansion. Building of the Ansar hall was recommended by Shura of 1996 and approved by Hadrat Khalifatul-Masih IV, rahimahullah, in 1998. Majlis Ansarullah has pledged $500,000 towards this effort.
13. The Ansar Tahir Scholarship Program was continued and two scholarships totaling $7,985 were awarded (2006 Budget was $20,000).
14. Majlis continued to provide MTA system to those Ansar who could not purchase one. Two MTA system were provided to members.
15. Complete homeopathy kits were provided to 11 majalis (to-date total homeopathy kits supplied to various majalis is 27). Three majalis were provided with supplies for previously provided kits. A total of 2,058 patients received homeopathic remedies during 2006.
16. To-date nineteen first aid kits have been provided to majalis for their Mosques/ Mission Houses.
17. Ansar chanda collection increased by 29% over 2005 and exceeded the 2006 budget by 20%.

**National Annual Ansar Leadership Conference:**
The Ansar Leadership Conference for 2006 (ALC 2006) was held at Houston, TX (Houston Majlis) on January 14 and 15, 2006. The 2006 Ansar Plan Book, containing plans from each Qa’id for the entire year, was provided to all Nazimeen and Zo’ama at this conference.
This conference was attended by:

- Amila: ..........18 ..........(out of 21)
- Nazimeen: ..........8 ..........(out of 10)
- Zo‘ama or their representatives:
  ................................................................31 ..........(out of 50)
- Missionary: ........1
- Observers: ........15

Total Attendance ..73

Mal (Finance):
Financial sacrifices of Ansar continue to be strong both for the Majlis and in support of the Jama‘at system. Some of the funds mentioned below may not have been collected due to the direct effort of the Majlis Ansarullah, nevertheless, significant collections for these funds would not have been possible without contribution by Ansar.

Contributions by Ansar for 2006 were:

- Tahir Heart Institute...$2,010,466.30
- UK Jalsa Gah ............$115,000.00
- Tahrik-e-Jadid .........$558,796.00
- Waqf-e-Jadid ...........$359,611.00
- UK Jalsa Gah ............$115,000.00

Special efforts that were initiated in 2005 to collect funds for the U.K. Jalsa Gah fell a little short of the target and the total collection was only $115,000 out of $200,000. We will continue to make an effort to reach the target given to Majlis Ansarullah and hope to achieve this goal very soon, Insha Allah.

Ansar Income Budget/Collection for 2006 is given below:

![Income and Expense Graph](image)

Ansar Income Budget/Collection progression in the last 8 years is given below:
Expenditure breakdown: Following chart shows expenditure by various categories:
Activity Reports:
A total of 471 monthly activity reports were received (out of a possible 703—which makes the total reports received as 67%). The number of majalis increased from 57 to 59 in 2006.

Awards:
The following annual awards were given at the National Ijtima:
Best Majlis (*Alam-i-In’ami*): Dallas
Outstanding Large Majlis: Los Angeles – East
Outstanding Small Majlis: St. Paul

Conclusion:
I wish to thank all members of the National Amila, *Na’ib* Qu’ideen, *Nazimeen*, *Zo’ama*, Muntazimeen and members at large for their diligence and sacrifices. I also wish to thank the families of all officers and volunteers and pray that Almighty Allah reward them abundantly, *Ameen*.

May Allah accept our humble efforts and forgive our mistakes, and to guide us to further success through His Grace and Mercy, *Ameen*. 
Majlis Ansarullah USA

Regions

NE Region Zu ‘ama with their Nazim, Dr M. Zafar Iqbal and Auditor, Muhammad Owusu.
## Regions and Regional Nazims 2006

<table>
<thead>
<tr>
<th>No</th>
<th>Region</th>
<th>Majalis</th>
<th>Nazim</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>North East</td>
<td>Albany, Boston, Bronx, Brooklyn, Buffalo, Hartford, Long Island, Queens, Rochester, Syracuse</td>
<td>10</td>
</tr>
<tr>
<td>2</td>
<td>Central East (N)</td>
<td>New Jersey-Central, New Jersey-North, Philadelphia, Willingboro, York</td>
<td>5</td>
</tr>
<tr>
<td>3</td>
<td>Central East (S)</td>
<td>Baltimore, Laurel, Virginia Beach, Potomac, Silver Spring, Virginia-N, Virginia-S, Washington</td>
<td>8</td>
</tr>
<tr>
<td>4</td>
<td>South East</td>
<td>AL/TN, Charlotte, GA/SC, Miami, Res. Triangle</td>
<td>5</td>
</tr>
<tr>
<td>5</td>
<td>Great Lakes</td>
<td>Cleveland, Columbus, Dayton, Detroit, Pittsburgh</td>
<td>5</td>
</tr>
<tr>
<td>6</td>
<td>Central North</td>
<td>Chicago-E, Chicago-W, Milwaukee, St. Louis, St. Paul, Zion</td>
<td>6</td>
</tr>
<tr>
<td>7</td>
<td>Central South</td>
<td>Austin, Dallas, Houston, Kansas, New Orleans, Tulsa</td>
<td>6</td>
</tr>
<tr>
<td>8</td>
<td>North West</td>
<td>Portland, Seattle</td>
<td>2</td>
</tr>
<tr>
<td>9</td>
<td>Central West</td>
<td>Bay Point, Las Vegas, Sacramento, San Francisco, Silicon Valley</td>
<td>5</td>
</tr>
<tr>
<td>10</td>
<td>South West</td>
<td>Los Angeles-E, Los Angeles-W, Phoenix, San Diego, Tucson</td>
<td>5</td>
</tr>
</tbody>
</table>
Dr Muhammad Zafar Iqbal son of Chaudhry Muhammad Din Wainse of Ghazikot Tehsil Batala District Gurdaspur, East Punjab, India, was born in Jamesabad, Sind, Pakistan on April 09, 1948. He received his Matriculate Certificate from T.I. High School Rabwah in 1964 and Intermediate Certificate from T.I. College Rabwah Pakistan in 1966. After he earned his Medical Degree (M.B.B.S. with honor) from Nishtar Medical College Multan, University of the Punjab, Pakistan, in 1971, he served in Pakistan Army December 1971-April 1975 and worked as a Registrar in Surgery at District Headquarters Hospital Faisalabad September 1975-June 1976. From July 1976 to December 1980 he practiced Medicine in Iran. He moved to USA in April 1981 and completed his post graduate training in Radiation Oncology July 1981-June 1985 and is currently practicing Radiation Oncology in Auburn, New York.

He had the honor of serving as Secretary Atfal of Darur-Rahmat Gharbi Rabwah 1961-1964. Zafar had the honor and privilege to serve on Khidmat-i-Khalq duty around Masjid Mubarak during election of Khilafatul Masih III. Other services include:
- 1999-To-date: Nazim Majlis Ansarullah USA Northeast Region
- 1998-2003: Za’eeem Majlis Ansarullah Rochester Regional President Ahmadiyya Muslim Medical Association Northeast Region
- 2004-To-date: Regional Secretary Ahmadiyya Muslim Medical Association Northeast Region
- 2001-To-date: President Ahmadiyya Muslim Medical Association, Rochester/Syracuse NY
- 2000-2003: Vice President Rochester NY Jama’at
- 1992-2003: Secretary Talim-o-Tarbiyyat Rochester NY Jama’at
- 2003-2004: Secretary Finance Syracuse NY Jama’at
- 2004-To-date: Secretary General Syracuse NY Jama’at
Born Ahmadi. Born at Chakwal on December 23, 1943, Pakistan. Son of Malik Bashir Ahmad (Ex-Sadr Moosian) and Zohra Begum of Model Town Lahore, Pakistan. First to accept Ahmadiyyat in the family were paternal grandfather Malik Gul Mohammad of Khusab and maternal grandfather Khawaja Mohammad Amin of Deradoon India. Education: M.Com. LL.B. (University of the Panjab Lahore, Pakistan). DAIBP (Diplomate Associate Institute of Bankers in Pakistan). Manager at National Bank of Pakistan till migration to USA in 1979. Married to Fauzia Malik daughter of Dr. Ahmad Ghulam Mohammad and the granddaughter of Hadrat Hafiz Sufi Ghulam Mohammad, a companion of Hadrat Masih Mau’ud (‘alaihissalam) and the first missionary in Mauritius appointed by Hadrat Musleh Mau’ud (radiyallahu ‘anhu). Munir and Fauzia are blessed with four children. Sohail, Atif and Saddia are now married and young Kashif is in 9th grade.

Arrived in USA on April 7, 1979. Working as Manager Tax Research at the Corporate headquarter of the second largest copper producer in the world, Phelps Dodge Corporation, for the last 25 years.

Nazim South West Region, Majlis Ansarullah USA ................................. 2004 to date
Za’im Majlis Ansarullah Phoenix Arizona .............................................. 2002 to date
Secretary Taleem-o-Tarbiyyat Phoenix Jama’at .................................. 2001 to date
Secretary Mosque Phoenix Jama’at ..................................................... 2001 to date
President Phoenix Jama’at .................................................................. 1989 to 1999
General Secretary Phoenix Jama’at ..................................................... 1983 to 1989
Secretary Finance Tucson AZ Mosque Project ...................................... 1981 to 1982
Assistant Secretary Finance Model Town Lahore Pakistan .................... 1977 to 1979
Qa’id Majlis Khuddam-ul-Ahmadiyya Model Town Lahore ..................... 1975 to 1977
Secretary Taleem-o-Tarbiyyat Majlis Khudam-ul-Ahmadiyya Lahore .... 1970 to 1974
Za’im Majlis Khudam-ul-Ahmadiyya Islamia Park Lahore Pakistan ........ 1962 to 1966

**Color Salat Poster**

Arabic text, English transliteration and English translation are set in different colors for easy identification. Color pictures are included to identify different postures. Children, adults, and new Muslims, all can learn, revise and refresh their knowledge of salat. It makes a great gift for Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. This 18"x24" cardboard poster can be framed or displayed in mosques, homes, and in public buildings. Please send $2 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.
Dr. Farooq Malik; M.S. (Physics, Punjab University, Pakistan), MBA (International Management, Monmouth University, NJ), MSEE (Marquette University, WI), MSCS (Monmouth University, NJ), PM (Certification, American University, DC), Ph.D. (Information Management, PA)

Farooq has performed in senior directorial positions for industry leaders such as AT&T, Lucent, Ericsson, and Sycamore for the last 25 years. Over the course of his career, Farooq has directed Sales, Marketing, Operations, Business Development, Strategy, R&D, Professional Services, and Program Management organizations serving Federal and State Agencies, Service Providers, Enterprises and Vertical Markets.

WFI: Senior Director of Sales and Business Development.
Sycamore Networks: Director of Sales and Business Development. Ericsson: Director of Sales and Business. Lucent Technologies: Director of Product Management, Global Marketing, Sales Operations, and Program Management. AT&T: Director of Business Operations and Marketing/ Product Manager.

Jama'at Activities:
Qaid Khudamul-Ahmadiyya University Campus Lahore (Pakistan): 1971-76
Secretary Willingboro Jama'at: 1988-90
Za'eem Ansarullah Cent. Jersey: 1993 – To-date
Nazim Central East Region: 1994-To-date
Secretary Foreign Affairs Central Jersey: 1994-To-date

Watch MTA (Muslim Television Ahmadiyya) on the Internet
www.alislam.org/mta—or—http://www.mta.tv
Listen or Watch Live Broadcasts
Friday Sermons
(Live and Archived)

Below: Southwest Region Zu‘ama with their Nazim, Munir Malik.
Dr Hameedur-Rahman receiving prize from Dr Wajeeh Bajwa (Sadr Majlis Ansarullah USA) at the West Coast Regional Ijtima held July 8 and 9 (above). A group photo at the occasion with Maulana Syed Shamshad A. Nasir and number of national and local jama‘at officers (below).
Glimpses from Central North Regional Ijtima.

This page: Table tennis participants and a scene from volleyball

Next page, top: A group photo with Maulana Inamul-Haq Kauser, Munawar Saqib (Qa’id Umumi) and Dawood Munir (Qa’id Ta’lim).

Next page, bottom: A scene from the kitchen.
Northeast Regional Ijtima

Ijtima was held June 10-11. Salim Nasir Malik and Rafi Ahmad represented the national Amilah. This page shows a scene from a volleyball match and winners receiving their prizes. Next page, top, a group photo of the participants. Next page, bottom, a scene from tug of war competition.
graph at the 2006 US Ansar Ijtima/Shura.
Fifty six members attended the Ijtima. There were 5 ansar from Austin, 27 ansar and 4 khuddam from Dallas, 14 ansar from Houston, 4 ansar from New Orleans, and 2 ansar from Tulsa.

The first educational session started with the recitation of the Holy Qur’an. This session was presided over by Maulana Zafarullah Hanjra, Regional Missionary. Bashir Shams, Nazim Central South, led the ansar pledge, followed by Hadith and poem of Promised Messiah (alaihissalam), which were followed by the welcome address, given by Bashir Shams, Nazim Central South Region. He welcomed everyone and encouraged ansar to participate in the competitions. Maulana Zafarullah Hanjra gave a speech and led silent prayer.

The educational competition session comprised correct recitation of the Holy Qur’an, Darsul-Hadith, Urdu poem, and English poem competitions. Syed Sajid Ahmed, Qaid Publications, gave a speech on how the Promised Messiah (alaihissalam) offered prayer (salat). Dr. Syed Tanvir Ahmed gave a detailed lecture on heart diseases and precautions. Observation & Recall, Message Relay, and Religious & General Knowledge competitions were held followed by the Musical Chair competition.
After dinner and Maghrib/Isha prayers, Abdul Nasir Hadi and others gave speeches in a Da’een Ilallah training class.

The second day’s program started with Tahajjud and Fajr prayers followed by Dars, as well as breakfast and a table tennis competition. The second session, presided by Qa’id Education, Mohammad Dawood Munir, opened with the recitation of the Holy Qur’an. The Prepared Speech and Impromptu Speech competitions were held.

The concluding session presided over by Qa’id Publications, Syed Sajid Ahmad, began with the recitation of the Holy Qur’an, followed by Darsul Hadith and poem recitation. Then Qa’id Finance, Kalim Ahmed Rana, and Qaid Education, Mohammad Dawood Munir, gave speeches, followed by a very enlightening speech by Lutfur Rehman Mahmood on the topic of Ansar as role models. Local Za’im, Mujahid Mahmood, announced the names of winners, and the prizes were distributed by Maulana Zaffarullah Hanjra. The concluding address was given by Bashir Shams, in which he praised the contributions of the Zo’ama for the success of the Ijtima. He also reminded the Ansar of their responsibilities.

At the conclusion of this very successful Ijtima, the ansar pledge was led by Bashir Shams and silent prayer was led by Maulana Zaffarullah Hanjra, followed by the photo session.
Top left: Maulana Zafrullah Hanjra distributing prizes at the South Regional Ijtima.
Top right: Zu’ama for South Region majalis with their Nazim, Bashir Shams.
Below: New Orleans Ansar with Maulana Hanjra and officers.
Ansar from Houston attending the Ijtima with Maulana Zafrullah Hanjra and other officers (above). A group photo of the participants (below).
Regional Ijtima Majlis Ansarullah Central East (South) May 14, 2006

Ijtima Officers:
Nigran-e-A’la Ijtima: Perwaiz Aslam Chaudehry
Nazim-e-A’la Ijtima: Chaudhary Mushtaq Ahmad
Nazim Education Program: Dr. Khaled Ata
Nazim Outdoor Program (sports): Basharat Ahmad Wadan
Nazim Hospitality: Iqbal Sadiq Khan
Nazim Registration: Habib Ullah S. Bajwa
Ijtima attendance: 135

Perwaiz Aslam Chaudehry, Regional Nazim Center East (S) presided the opening Session. The program started with the recitation of the Holy Qur’an by Maulana Muhammad Bashir Shad followed by the Ansar Pledge lead by the Regional Nazim. Poem and its translation were presented by Dr. Mohammad Naeem. In his opening address Perwaiz Aslam Chaudehry reminded Ansar about their responsibilities. He touched upon practical life topics, training of children, and self control. He told Ansar that they are the backbone of the Jama‘at and role models in homes, in practical lives, and should be able to solve family problems according to the Islamic teachings. He advised that every Nasir must stick to the organization of the Jama‘at, pay chanda, and write letters to Huzur (aba). Na‘ib Sadr I, Majlis Ansarullah USA, Dr. Khaled Ata lead silent prayer.

Sports competitions included walks, tug-of-war, volleyball, table tennis and musical chairs.

About 41 Ansar took part in collective Waqar-i-Amal for about an hour to clean up around the outdoor kitchen shed and pond area. Jama‘at’s National Property Secretary, Sardar Hifazat Ahmad, thanked all Ansar and the local Ansar administration for saving the Jama‘at an expense of $5,000.

Educational Competition Session was presided by Dr. Khaled Ata. Session started with recitation of the Holy Qur’an by Hafiz Ullah Khan followed by poem by Perwaiz Aslam Chaudehry. Competitions in recitation of the Holy Qur’an, poem, prepared speech and hadith were held.

Respected Maulana Daud Hanif, Na‘ib Ameer and Missionary in charge USA, presided over the concluding session. He advised administration to start and finish meetings on time and be punctual. Na‘ib Ameer gave prizes to the winners and certificates of appreciation to workers and led concluding silent prayer.

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Muhammad
(peace and blessings of Allah be upon him)

in the Bible

From Introduction to the Study of the Holy Quran, by Hadrat Mirza Bashir-ud-Din Mahmud Ahmad (Khalifatul-Masih II), radiyallahu ‘anhu. $1 each.
Words of Wisdom
Foreword by Sahihzadah M.M. Ahmad, Amir U.S.A.

Words of Wisdom is a collection of sayings and Traditions of the Holy Prophet, Muhammad, sallallahu 'alaihi wasallam dealing with the daily life. It has been published by Majlis Ansarullah, U.S.A. Arabic text is given with English transliteration and Urdu and English translations. The book includes a discussion of types of ahadith, books of ahadith, and their compilers.

Some important dates and events in the life of the Holy Prophet, Muhammad, sallallahu ‘alaihi wasallam, have also been included.

Outside covers are in color, two colors inside, size 7 in. x 8.5 in. on fine paper, softcover, 320 pages.

Send $5/copy to Ansar Publications, Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905. Price includes shipping within the continental U.S.

Urdu Poems on Audio CDs for Your Listening Pleasure

CD 1

CD 2

CD 3

CD 4

CD 5

CD 6

By mail, $3/CD from Ansar Publications, 15000 Good Hope Rd, Silver Spring, MD 20905

If you are not getting Al-Nahl… If you are a member of Majlis Ansarullah, U.S.A., and not receiving free copies of Ansar newsletter and the Al-Nahl, please contact local or national tajnid official to make sure that your address data is correct and that you are listed as a member of Majlis Ansarullah.

2006 in Review
Great Lakes Regional Ijtima

The Regional Ijtima for the Great Lakes regions was held on Saturday, June 3, 2006 to Sunday, June 4, 2006 at Baitul-Ahad in Bedford, OH, near the city of Cleveland. Ansar from all majalis in the region participated in this Ijtima. This region includes Detroit, Dayton, Columbus, Cleveland, and Pittsburg. Presidents of Cleveland, Dayton, Detroit, and Pittsburg Jama’ats and local Khudam and Atfāl also participated.

Regional Missionary, Zafar Sarwar, former Sadr Majlis Ansarullah, Nasir M. Malik, two National Qa’ideen, Rafi Malik and Syed Sajid Ahmad, addressed the participants in different Talqeen-i-Amal and question answer sessions. The second day’s activities started with Tahajud and Fajr prayers followed by Dars-ul-Hadith and sports competitions. Prizes were distributed in the concluding session.

Conditions of Bai‘at,

Pocket-Size Edition

Majlis Ansarullah, U.S.A. has published the ten conditions of initiation into the Ahmadiyya Muslim Community in pocket size. Contact your local officials for a free copy or write to Ansar Publications, 15000 Good Hope Rd, Silver Spring MD 20905.

Wonderful Prayers from the Holy Qur’an

Arabic with English transliteration and translation. In Pocket Size Free
Razzaq and Farida

A story for children written by Dr. Yusef A. Lateef. Children and new Muslims, all can read and enjoy this story. It makes a great gift for the children of Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. Every page of the story is accompanied by a colorful drawing.

Please send $1.50 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.

Ansar Chanda Literature

The rate of Chanda Literature, for Ansarullah, has been set at $10.00 per year. Currently the cost of publishing Al-Nahl is being met out of other funds. This creates a burden on our other important activities. Members are therefore urged to please pay their share of the Chanda Literature as soon as possible. May Allah enable us to fulfill our obligations in a timely manner. Āmīn.

Letter to a Dear One

Sir Muhammad Zafrulla Khan

English translation of his epic Urdu work by Shermeen Butt with foreword by M. M. Ahmad and introduction by Hadrat Mirza Bashir Ahmad, radiyallahu anhu. 110+ pages. $2

Synopsis of Religious Preaching: Christianity and Islam

By Maulana A.U. Kaleem

Previously published in two parts, has been republished by Majlis Ansarullah in one volume.

Part I, Christianity, deals with Unity and Oneness of God, Trinity, Divinity of Jesus, The Universal Religion, Atonement, Death On the Cross, Muhammad In the Bible, The Second Coming of Jesus Christ.


Size 5½ in. x 8½ in., 160+ pages. Send $2/copy (includes postage and handling in the continental U.S.) to Ansar Publications, Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD.
Majlis Ansarullah USA

Local Majalis

Alabama/TN
Lutfur Rehman

Albany NY
Aftab Ahmad Naz

Austin TX
Malik Mohammad Altaf

Baltimore, MD
Halim Chaudhry

Bay Point, CA
Mohammad Riaz Zahid

Boston, MA
Naeem Ahmad
Las Vegas, NV
Syed Mubarak Ahmad

Dayton, OH
Muhammad Usman

Detroit, MI
Ajaz Ahmad Khan

Hartford, CT
Munir Ahmad

Houston, TX
Muhammad Dawood Munir

L.A. - East
Rashid Mian Syed

Los Angeles West, CA
Mohammad A. Shabooti

Las Vegas, NV
Syed Mubarak Ahmad,

Laurel, MD
Sardar Hifazat Ahmad

Long Island, NY
Arshad Janjua
Kansas
Syed Mubashir Mahmood

Georgia-South Carolina
Waseem Pall

Merced, CA
Naseer-ud-Din Khan

Miami, FL
Abdul Basit

Milwaukee, WI
Maudood Ahmad

New Orleans, LA
Chairul-Bahri

New Jersey—Central
Farooq Azam Malik

New Jersey—North
Naveed Ahmad

New Jersey—Central
Khalid Ahmad Solangi

Orlando, FL
Khalid Ahmad Solangi

Philadelphia, PA
Syed Fazal Ahmed

York
Lutfullah Salim
Departed Souls

Ansar brothers who departed this temporary abode in 2006 on their journey towards eternal bliss in the next life. May their souls rest in peace. Āmīn.

<table>
<thead>
<tr>
<th>Name</th>
<th>Majlis</th>
<th>Date of Demise</th>
</tr>
</thead>
<tbody>
<tr>
<td>Khaver A. Sheikh</td>
<td>Silicon Valley (CA)</td>
<td>June 1, 06</td>
</tr>
<tr>
<td>Ahmad Pervaiz</td>
<td>N. Virginia (VA)</td>
<td>June 9, 06</td>
</tr>
<tr>
<td>Rashid A. Malik</td>
<td>Syracuse (NY)</td>
<td>June 11, 2006</td>
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<tr>
<td>Saifullah Bhatti</td>
<td>Houston (TX)</td>
<td>July 1, 2006</td>
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<tr>
<td>Dr. Qazi Barakatullah</td>
<td>New Orleans (LA)</td>
<td>July 2006</td>
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<tr>
<td>Azaiz-u-Rehman Mughal</td>
<td>Houston (TX)</td>
<td>August 14, 2006</td>
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<tr>
<td>Nazir Lughmani</td>
<td>Toledo (Detroit, MI)</td>
<td>November 10, 2006</td>
</tr>
<tr>
<td>Dr. Basharat A. Jamil</td>
<td>Potomac (MD)</td>
<td>November 17, 2006</td>
</tr>
<tr>
<td>Nasir Ahmad Khan</td>
<td>Buffalo (NY)</td>
<td>December 3, 2006</td>
</tr>
<tr>
<td>Abdul Malik</td>
<td>Milwaukee (WI)</td>
<td>December 28, 2006</td>
</tr>
</tbody>
</table>

Dr. Basharat Jamil of Potomac Jama’at passed away on Friday, November 17th. He was a very devoted Ahmadi and served in numerous capacities. He did a remarkable work in building relationships at the Capitol Hill in early and mid 80’s. His son Irfan Jamil served Maryland Khuddam-ul-Ahmadiyya as Qa’id. He was also brother of Abdul Hadi Nasir and Mubarak Ahmad Jamil of New York, Abdul Salam Jamil of Houston and Nasir Ahmad Jamil of Baltimore.

Left: Flyer of an emergency preparedness meeting at Bait-ur-Rahman Mosque in Silver Spring Md.
Right: An Urdu book on small Pakistani animals by Professor Muhammad Sharif Khan.
Philadelphia Tabligh Trailer

Tabligh outing in Philadelphia is a regular phenomena. The Da‘in team goes out on the streets of Philadelphia on Saturdays with the Tabligh Trailer. There is an opportunity to interact with the passersby and discuss faith sometimes in depth. The subjects usually of interest are the true concept and teachings of Islam, Jihad, the advent of Promised Messiah, and world Muslim in general. Sometimes a dialogue is established and we get the opportunity to follow upon.

The Tabligh Trailer is a mobile unit with all gadgets and MTA facilities; laden with books and literatures for free distribution and sale.

The photographs are from the outing on July 29th, 2006. Maulana Inamul Haq Kausar is photographed with the team. In the background we can see the skyscrapers of the city of Philadelphia. And in the foreground The Tabligh Trailer is depicted with all it’s beauties.
Tabligh Event at Bay Area KIDSFEST, May 27, 28 and 29

Literature was provided in English, Spanish, Russian, Arabic, Portuguese, etc. Rubber wrist bands were made available with “Lover for all hatred for none” printed in two languages, English and Spanish. Candies were distributed to attract kids and their families, and a 2006 calendar on the cards with Jama’at contact info were distributed with love and peace. Message of Islam was delivered to at least 4,000 families. Many individuals signed up for information on future programs, events, and for literature. Almost 30 hours were spent throughout these three days. Thanks to the hosts Brother Khadim Shah, Brother Kumari, Brother Abdul Qadeer Awan, Brother Hidayat Shah, Sister Mansoora Shah and Mrs. Kumari.

Comment of individuals: “I have seen this kind of stall for the first time in 35 years of my life in the US,” a male with a Palestinian background. “You guys are doing a great job in spreading Islam. If you need help next time give me a call. I will be happy to help you. I can speak Arabic and English,” one of the two Egyptian sisters. “You guys are doing a great job,” a white American male. “I haven’t heard about you guys; do you have a mosque around here,” a Persian fellow. “Can I get some information in Portuguese,” a Portuguese who’s parents were Muslim but never practiced Islam. “Can I get a Quran? I am doing research on all the religions,” a white young man.
Interfaith Activity in Houston

On Friday, June 23, 2006, Interfaith Ministry of The Greater Houston invited Ahmadiyya Jama'at Houston to make a presentation in front of a delegation of African Muslim leaders, brought to us by the U.S. Department of State. Representatives from the following countries were present at the meeting: Uganda, Malawi, Nigeria, Kenya, Sudan, Tanzania, Mozambique, South Africa.

Dawood Munir presented an introduction of the Ahmadiyya community and introduced the delegates to our interfaith work, dialog and activities in the Houston area and explained how we are working together with other religious groups for better understanding and brotherly relations and to remove misconceptions about Islam. He explained our social, medical, and educational services for African countries. The representatives from Christianity and Judaism also addressed the delegates. After the presentations, question and answer session was held. The delegates were pleased with Jama'at’s interfaith activities at local level as well as international level. They promised that they will go back to their respective countries and contact our mission houses for collaboration in interfaith activities. The session lasted for two hours. Most of the questions were directed to inquire about Jama'at Ahmadiyya and its interfaith activities at local level as well as at international level.

First photograph, delegates from various countries, representatives of Interfaith Ministry of the Greater Houston & Islam (Ahmadiyya Muslim Community). Second picture, delegate from Sudan with representatives of Interfaith Ministry and Islam.
Walk-a-Thon 2006 Under Humanity First Dallas Chapter
The Dallas chapter of Humanity First organized a walk-a-thon on Sunday, November 5th, 2006 at Suncreek Park in Allen, TX. This year’s theme for the walk-a-thon was Walk for Humanity. About $8500 were raised through this Walk-a-Thon. Out of this, the local Ansar raised $5342.10, including $2642.10 through corporate sponsorship. A total of 21 Ansar participated in raising funds and walking in the walk-a-thon.
Ansar of Majlis Bronx gather for a group photo at Eid with Maulana IH Kauser.

South Virginia Majlis meeting on June 17 was attended by national officers, Naib Sadr, Dr Khalid Ahmad Ata, Za‘im A‘la, Choudhry Pervez Asalm, Naib Za‘im A‘la Choudhry Basharat Wadan and Manager Isha‘at, Choudhry Mustaq Ahmad.
Boston Ansar gather for a group photo (above).
New Orleans Ansar at their 2006 local Ijtima with Maulana Zafrullah Hanjra (below).
Neighborhood July 4 BBQ in New Orleans (above).
Maulana Zafrullah Hanjra, Bashir Shams (Regional Qa’id) and Chairul Bahri (Za ‘im) with some of the New Orleans Ansar (below).
North North Jersey Majlis

Amilah gathers for a group photo (right).

Some of the Ansar readying for a one mile walk at their local ijtima (middle).

Participants in the local ijtima gather for a group photo (bottom).
2006 in Review

Houston, TX, Ansar, and guest participants, pose for a group photo at their picnic.

St Paul, MN, Ansar with Khuddam and Atfal at Eid.
Detroit Local Ijtima
May 13, 2006.
Nasir Mahmood Malik,
the guest of honor.
Scenes from a bookfare in Dallas, TX.

BBQ Majlis Ansaullah Los Angeles (East) April 9
Ninth Annual Local Ijtima Majlis Ansarullah, Dallas, TX, May 21 at Baitul-Ikram Mosque in Allen, Texas. A total of 26 Ansar plus few Khuddam attended the Ijtima.

The first educational session was presided by Lutfur Rehman, and opened with the recitation of the Holy Qur’an by Mubarak Ahmed Malik, followed by the English translation by Mohammad Antwi. Hadith was narrated by Abdul Latif. The Ansar pledge was lead by Za’eeem Mujahid Mahmood. Munir Aftab recited a poem, followed by the opening address given by Local Zaeem Ansarullah Mujahid Mahmood. He welcomed everyone and encouraged Ansar for their participation in the competitions. Recitation of the Holy Qur’an, Darsul-Hadith, Poem Recitation, and Impromptu Speech competitions were held.

The second session, presided by Local Jama’at President Akram Choudhry, was opened by the recitation of Holy Qur’an by Farid Ahmad, followed by Hadith by Aftab Lubis and a poem by Tarique Malik. Prepared Speech competition was followed by the Observation and Recall competition and Religious and General Knowledge competition.

The concluding session was presided by Mubarik Ahmed Piracha and began with the recitation of the Holy Qur’an by Hameed Malik. Guest speaker Lutfur Rehman Mahmood spoke on the topic of Fulfilling the rights of Allah and the rights of his servants (Humanity). He stated that a Muslim should fulfill both rights: Huqooqullah and Huqooqul-Ibad. Merely fulfilling the rights of Allah, he added, is not enough to get the pleasure of Allah. If a person fulfills the rights of Allah but does not fulfill the rights of his servants, that person would be the poorest person at Judgment Day. Prizes were distributed by Lutfur Rehman.
Above: Dallas Ansar with Akram Choudhry (President Dallas Jama'at, Mubarik Ahmad Piracha and Mujahid Mahmood (Za'im Ansayllah Dallas). Below: Dallas Amilah with Akram Choudhry (President Dallas Jama'at and Mujahid Mahmood (Za'im Ansayllah Dallas).
Los Angeles (East) Ansar Local Ijtima
Maulana Syed Shamshad Ahmad Nasir (Regional Missionary), Salim Nasir Malik (Qa'id Ta'limul-Qur'an, Majlis Ansullah USA) and Hameedur Rahman (President Los Angeles East Jama'at) attended the Ijtima with the local Ansar.
Los Angeles East
Local Amilah with Maulana Shamshad Nasir (right), bookstall (middle), and a group photo at the picnic held in September 2006 (bottom)
The Dallas majlis won the ‘Alam-i-‘In’ami for their outstanding performance in 2006. From left to right: Maulana Zafrullah Hanjra, muballigh southern region, Muhammad Akram, president Dallas Jama’at, Dr Wajeeh Bajwa, Sadr Majlis Ansarullah, USA, Dr Ahsanullah Zafar, Amir USA, Mujahid Mahmood, Za’im Dallas, Abdul Waheed Khalid, and Hameed Ahmad Malik.
By the grace and infinite Mercy of Almighty Allah, the 25th National Ijtima of Majlis Ansarullah USA was held from October 27th to 29th, 2006 at Baitur-Rahman Mosque in Silver Spring, MD.

**Friday, October 27, 2006**

The inaugural session of the Ijtima started at 3:15 PM after Jum’a Prayer. Nā’ib Amīr USA, Munir Hamid, presided over this session. The meeting started with recitation from the Holy Qur’an, followed by the Ansar pledge led by Sadr Majlis Ansarullah, Dr. Wajeeh Bajwa. Approximately 200 Ansar, including 135 Shūrā delegates were in the audience in the opening session.

In his welcome address, Sadr Ansarullah thanked all Ansar members for taking time from their busy schedule to attend the Ijtima, and conveyed to them Hazoor’s message of prayers and blessing and all success for this Ijtima. Sadr Sahib reminded the participants to cooperate with the administration and earnestly urged them to take the ownership of the Ijtima. He further requested all to avail of this opportunity to get to know one another better. He requested every Nasir to make a point of introducing himself to his fellow attendees, both born Ahmadies and those who joined the Jama’at later in life, and make an effort to meet one new person at each meal time.

Nā’ib Amīr, Munir Hamid, in his address, drew attention of the audience to the Remembrance of Death and the Life Hereafter. He asked Ansar members to continuously struggle to inculcate love of Allah in oneself, and pass it on to the next generation.

The Ijtima’s inaugural session was followed by the first session of Majlis-i-Shūrā. Sadr Ansarullah presented guidelines to Shūrā delegates in accordance with the Friday Sermon of Ḥadrat Khalifatul-Masih Al-Khamis (ayyadahullahu binasrihil-‘aziz) delivered on March 24, 2006. Hazoor (ayyadahullahu ta’ālā binasrihil-‘aziz) had delivered this sermon at the commencement of Majlis-i-Shūrā Pakistan. Proposal and implementation report for 2005 was presented by Qa’id Umumi, Munawar Saqib, along with proposals for 2006. Budget for 2007 was presented by Qa’id Māl, Kalim Rana.

Four sub-committees were formed to deliberate on the five proposals approved for discussion by Hazoor (ayyadahullahu ta’ālā binasrihil-‘aziz). These committees were: Tabligh, Ta’lim, Finance, and General. The sub-committees presented their respective reports at 8:30 pm and 14th Majlis-i-Shūrā concluded at 9:45 PM. Most of the members attending Shūrā/Ijtima preferred to sleep in the mosque.

**Saturday, October 28, 2006**

Morning activities started at 5:30 AM with Tahajjud Prayer, followed by Fajr Prayer and Darsul-Qur’an. The second day’s session was designated for educational and sports competitions along with exhortation to work (Talqīn-i-‘Amal) sessions. The first
Above: Opening session of the 2006 Ansar Ijtima. Muhammad Dawood Munir reciting the Holy Quran, Dr Wajeeh Bajwa, Sadr Majlis Ansarullah, USA, Munir Hamid, Na’ib Amir, Dr Khalid Ata, Na’ib Sadr.
Below: A scene from a Shura subcommittee deliberations.
Above: Closing session of the 2006 Ansar Ijtimaa. Dr. Chairul Bahri reciting the Holy Quran, Dr Wajeeh Bajwa, Sadr Majlis Ansarullah, USA, Dr Ahsanullah Zafar, Amir USA, Dr Khalid Ata, Na‘b Sadr.
Below: North Virginia Majlis Ansar with Jama‘at and Ansar dignitaries and some ijtimaa volunteers.
competition was for the Recitation of the Holy Qur’an which started at 9:15 am. The salient feature of day two, other than having education competitions, was the interactive Talqin-i-’Amal on Tarbiyyat and Ta’lim. Emphasis was given to importance of being role models for our families, and recitation, understanding and implementation the Holy Qur’an in our daily lives.

**Sunday, October 29, 2006**

Morning activities started at 4:30 AM with Tahajjud Prayer, followed by Fajr Prayer and Darsul-Qur’an. The final day’s regular program commenced at 9:00 AM with the remaining few educational and sports competitions.

The concluding sessions was chaired by Amīr USA, Dr. Ahsanullah Zafar. This session included introduction of new members, Sadr’s annual report, remembrance of those who had passed away in 2006, and prize distribution. Sadr Sahib highlighted the Majlis’s achievements since January 2006 and also listed areas that need improvement.

In his concluding remarks, Amīr Sahib said that Ansar members must become active in preaching. He encouraged Ansar members to take active part in discussions with non-Muslims and develop close relationships with those who are open minded and are interested in listening to different viewpoint. He urged African-American Ahmadis to take active part in Tabligh as directed by Hazoor (ayyadahu’l-‘aziz) in his address to the US Jama’at at the US Jama’at’s Annual Convention.

The Ijtima concluded with Pledge led by Sadr Sahib followed by silent prayer led by respected Amīr Sahib.

Total attendance at the 25th Annual Ijtima was around 317 members from all parts of the US.
Honor Roll Ijtima 2006

Saf Awwal = First Tier (Age group above 55)
Saf Duvam = Second Tier (Age group 40-55)

**Service Recognition**

**Ijtima Team**
- Munawar Saqib
- M. Dawood Munir
- Dr. B. K. Ahmad
- Anwer M. Khan
- Perwaiz Aslam Chaudhry
- Chaudhary Mushtaq Ahmad
- Peer Habibur Rehman
- Chaudhary Mushtaq Ahmad
- Kalimullah Khan
- Habib Ullah Bajwa
- Mahmood A. Bhatti
- Basharat Wadan
- Iqbal Khan

**Recognitions Awards**

**Dhiafat Competition**
- LA-East (Masood Elahi Khan)
- Chicago-West (Nazir Ahmad)
- NJ-Central (Farooq Malik)
- Philadelphia (Saadat Abdullah)
- Silver Spring (Iqbal Khan)
- Virginia North (Ch. Tahir Ahmad)

**Outstanding Muntazimīn Māl**
- Ch. Fazal Ahmad (Virginia North)
- Ch. Mushtaq Ahmad (Silver Spring)
- Habibullah Aziz (St. Louis)
- Mazhar-ul-Haque (LA-E)

**Best Nasir (Saf Awwal)**
- Munir Malik (Phoenix)

**Best Nasir (Saf Duvam)**
- Chairul Bahri (New Orleans)

**Outstanding Da’i Ilallah**
- Khadim Shah (Bay Point)

**Outstanding Nazim**
- Dr. M. Zafar Iqbal (North East)
- Munir Malik (South West)

**Outstanding Majalis (Small)**
- 1st St. Paul (Za’īm: Nasim Ahmad)
- 2nd Phoenix (Za’īm: Munir A. Malik)
- 3rd Austin (Za’īm: Malik Mohammad Altaf)

**Outstanding Majalis (Large)**
- 1st Dallas (Za’īm: Mujahid Mahmood)
- 2nd L.A. - East (Za’īm: Rashid Mian Syed)
- 3rd Philadelphia (Za’īm: Syed Fazal Ahmed)

**‘Alam-i-In’āmī**
- Dallas (Za’īm: Mujahid Mahmood)

**Religious/Educational Competitions:**

**Recitation of the Holy Qur’an**
- 1st: Dr. Chairul Bahri (New Orleans)
- 2nd: Mubashar Ahmad Majoka (Rochester)
- 3rd: Dr. Naeem Ahmad (Washington, DC)
- Consolation Prize: Adedeji Mudathir (Washington, DC)

**Darsul-Hadith**
- 1st: Maudood Ahmad (Milwaukee)
- 2nd: Dr. Chairul Bahri (New Orleans)
- 3rd: Dr. Zia Shah (Syracuse)
- Mian Mohammad Afzal (New Jersey-N)
- Special: Mudathir Adedeji (Washington, DC)

**Urdu Poem**
- 1st: Jamil Chaudhary (New Jersey-N)
- 2nd: Tahir A. Khokhar (Rochester)
- 3rd: Mazharul Haq (LA-East)
Scenes from Talqin-i-‘Amal sessions.
Above left: Dawood Munir, Qa’id Ta’lim, Maulana Inamul-Haq Kauser, and Salim Nasir Malik, Qa’id Ta’limul-Qur’an.
Above right: Rafiuddin Malik, Qa’id Tarbiyyat, and Maulana Syed Shamshad A Nasir.
Below: Dr. Zia Shah and Dr. B. K. Ahmad, Qa’id Health.
Dr. Mohammad Naeem (Washington, DC)

Munir Ahmad Malik
Latif Ahmed

English Poem
1st: Jamil Chaudhary (New Jersey - North)
2nd: Maudood Ahmad (Milwaukee)
3rd: Rashid Syed (LA-East)

2nd Team: Central East (S) Region
Naveed Ahmad
Jameel Chaudhry
Wadood Chaudhry
Asif Omer

Prepared Speech
1st: Maudood Ahmad (Milwaukee)
2nd: Abdul Hafeez Khan (Austin)
3rd: Ejaz Ahmad Sheikh (Houston)
Consolation: Ch. Fazal Ahmad

3rd Team: North East Region
Abdul Hakeem Naser
Tahir Ahmed Khokhar
Mubashir Majoka
Muhammad Zafar Iqbal

Observation and Recall
1st: Badar Munir Ahmad (Syracuse)
Zia Shah (Syracuse)
Khalid Malik (Pittsburgh)

1st: Ch. Fazal Ahmad (Virginia-N)
2nd: Zabeeh Ullah (NJ-North)
Kalimullah Khan (Laurel)
3rd: Abdul Haq (Charlotte)

Religious/General Knowledge (Team)
1st Team:
Naveed Ahmad (New Jersey-North)
Mian Mohammed Afzal (New Jersey-North)
Asif Omer (New Jersey-North)
Wadood Chaudhary (New Jersey-Central)

1st: Washington, DC (Za‘īm: Basharat Wadan)
2nd: NJ-Central (Za‘īm: Farooq Malik)
3rd: Dallas (Za‘īm: Mujahid Mahmood)

Ta‘lim Exam II 2005
Maximum Participation - Small Majlis
1st: Phoenix (Za‘īm: Munir Malik)
2nd: Cleveland (Za‘īm: Munawar A Malik)
3rd: Baltimore (Za‘īm: Halim Chaudhry)

Individual Ta‘lim Exam II - 2005
1st: Ch. Fazal Ahmad (Virginia-N)
2nd: Zabeeh Ullah (NJ-North)
3rd: Abdul Haq (Charlotte)

Ta‘lim Exam I - 2006
Maximum Participation - Small Majlis
1st: Bronx (Za‘īm: Saleem Mahmood Cheema)
2nd: Austin (Za‘īm: Malik Mohammad Altaf)
3rd: Syracuse (Za‘īm: Naveed Malik)

Maximun Participation - Large Majlis

Message Relay (Team)
1st Team: South West Region
Anis Ahmad
Naseer Siddique

2nd Team: Central East (S) Region
Naveed Ahmad
Jameel Chaudhry
Wadood Chaudhary
Asif Omer

3rd Team: North East Region
Abdul Hakeem Naser
Tahir Ahmed Khokhar
Mubashir Majoka
Muhammad Zafar Iqbal

1st: South West Region
Anis Ahmad
Naseer Siddique

2nd: Central East (S) Region
Naveed Ahmad
Jameel Chaudhry
Wadood Chaudhary
Asif Omer

3rd: North East Region
Abdul Hakeem Naser
Tahir Ahmed Khokhar
Mubashir Majoka
Muhammad Zafar Iqbal

Chairul Bahri (New Orleans)
Musical ball replaces the traditional musical chairs (above). Scenes from the fierce arm-wrestling competition (right and below).
1st: South Virginia (Za‘īm: Munawar Malik)
2nd: Dallas (Za‘īm: Mujahid Mahmood)
3rd: Washington, DC (Za‘īm: Basharat Wadan)

Individual Ta’lim Exam 2006 I

<table>
<thead>
<tr>
<th>Name</th>
<th>Majlis</th>
<th>Score</th>
</tr>
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<tbody>
<tr>
<td>Farooq Malik</td>
<td>Central Jersey</td>
<td>102</td>
</tr>
<tr>
<td>Sabir Khalil</td>
<td>Chicago West</td>
<td>102</td>
</tr>
<tr>
<td>Mujahid Mahmood</td>
<td>Dallas</td>
<td>102</td>
</tr>
<tr>
<td>Mohammad A. Shabooti</td>
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<tr>
<td>Ch. Fazal Ahmad</td>
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<td>Anis Sheikh</td>
<td>Phoenix</td>
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<tr>
<td>Munir Ahmad Malik</td>
<td>Phoenix</td>
<td>102</td>
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<tr>
<td>Latif Ahmad</td>
<td>Phoenix</td>
<td>102</td>
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<tr>
<td>Munawar A. Saeed</td>
<td>Potomac, MD</td>
<td>102</td>
</tr>
<tr>
<td>Waseem Malik</td>
<td>Silicon Valley</td>
<td>102</td>
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<tr>
<td>Abdul Shakoor Malik</td>
<td>Silicon Valley</td>
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<tr>
<td>Mohammad Zafar Iqbal</td>
<td>Syracuse</td>
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<tr>
<td>Imtaz A Chaudhry</td>
<td>Central Jersey</td>
<td>100</td>
</tr>
<tr>
<td>Zia H. Shah</td>
<td>Syracuse</td>
<td>100</td>
</tr>
</tbody>
</table>

Sports Competitions:

Table Tennis (Saf Awwal)
1st: Rafi Ahmed (Brooklyn)
2nd: Naeem Chaudry (Syracuse)
3rd: Jamil Ahmad (Central New Jersey)
Special: Mohammed Afzal (New Jersey-N)

Table Tennis (Saf Dom)
1st: Munawar Malik (Dallas)
2nd: Asif Omer (New Jersey-N)
3rd: Nasim Ahmad (Detroit)

Arm Wrestling (Saf Awwal)
1st: Ausaf Ahmad Khan (Houston)
2nd: Perwaiz Aslam Chaudhary (Maryland)
3rd: Majeed Malik (Brooklyn)

Arm Wrestling (Saf Dom)
1st: Shaukat Walla (Maryland)
2nd: Naeem Janjua
3rd: Ali Ahmad Bhatti

“Musical Chairs”
1st: Ubaidullah Walla (Maryland)
2nd: Munir Malik (Phoenix)
3rd: Muhammad Afzal Chaudhry

Horseshoes
1st: Mahmood Ahmad (New York)
2nd: Waqar Malik (Philadelphia)
3rd: Khalid Khan (Boston)

Morning Walk (Saf Awwal)
1st: Mahmood Ahmad Bhatti (Maryland)
2nd: Khalid Malik (Pittsburg)
3rd: Majeed Malik (Bronx)

Morning Walk (Saf Duvam)
1st: Baba Sherrif Trawalley (RTP)
2nd: Khalid Mahmood Khan
3rd: Mudathir Adedeji (Washington, DC)

Tug-of-War
1st: Maryland Majlis
2nd: Virginia Majlis
3rd: New Jersey Majlis

Salat On-Line
Salat chart is now available in on-line format on a floppy disk. Send $2 per disk to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.
Above: Keychain given to participants of the Ijtima to encourage registration. Rest of the page: Participants listening to proceedings attentively.
Right: Recording the proceedings on film and on soul.
Below: A flurry of activity in the kitchen.
abu: father of
ahl adh: Plural of ḥadīth.
Ahmadiyyat: Muslim sect
believing that Hadrat Mirzā Ghulam Ahmad to be the Promised Messiah and Mahdi, peace be on him
‘alaihissalām: peace be on him
al-naḥl (pronounced annaḥl): the bee
Āmilah: a committee of workers
Amīr, Ameer: Commander, Head
Medinites who helped and supported the Holy Prophet Muhammad, sallallahu wa al-salām, and the Muslim immigrants from Mecca. Members of Majlis Ansarullah.
ayyadahullahu ta’alā: Plural of khalifah.
yāhil-‘azīz, May Allah support him with His Mighty Help
Bai’at: pledge of initiation, covenant of association.
bait: house
Chanda: Monetary contribution, donation. (The ha at the end is to indicate a fath on dal, and is not pronounced, so should not be explicitly written in the transliteration of the word.)
chanda ijtima: contribution towards ijtima’ expenses
Hadith: Saying of the Holy Prophet Muhammad, sallallahu alaihi wa sallam.
Haḍrat, Hazrat: His Holiness
ḥurūr, huzur: Your Honor/Holiness, His Honor/Holiness
Ijtima’, Ijtima: Rally.
Ijtima’at: plural of Ijtima.
insha’allaḥ, in An’ Sha’alla: God willing.
Jamā’at: Community, Organization
Jumu’ah: Friday.
Khālifah: vicegerent
Khalifatul-Masih: Successor to the Promised Messiah, ‘alaihissalām.
Khilafat: Succession
khulafā’: Plural of khalifah.
Lahori: A present or past resident of Lahore.
Minority faction of Ahmadis differing with the main body with respect to the status of Hadrat Mirza Ghulam Ahmad, ‘alaihissalām.
Majlis: Society, organization.
Majlis Ansarullah: (Organization of Helpers of God): The organization of all Ahmadi men over 40 years of age.
Malfūẓat: sayings of the Promised Messiah, ‘alaihissalām.
Masih-i-Mau’ūd, Masih Mau’ood:
Masjīd: mosque
Maulana: our master, our lord, our chief. Title of respect for Muslim religious scholars. Revered person.
Maulavi, Maulvi: Muslim priest, Muslim divine.
Mu’āwin: Helper
Muhājir: immigrant
Musleh Mau’ood: (The Promised Reformer):
Nai’ib: Assistant
Nāsir: helper. A member of Majlis Ansarullah.
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Majlis Ansarullah, U.S.A. has published the ten conditions of initiation into the Ahmadiyya Muslim Community in pocket size. Contact your local officials for a free copy or write to Ansar Publications, 15000 Good Hope Rd, Silver Spring MD 20905.
Majlis Ansarullah, U.S.A.

Majlis Ansarullah, U.S.A., is an auxiliary of the Ahmadiyya Movement in Islam, Inc. U.S.A., 15000 Good Hope Road, Silver Spring, MD 20905, U.S.A. It consists of Ahmadi Muslim men above the age of 40. The Arabic expression *ansarullah* literally means *helpers of God*, and is taken from the Holy Qur’an (61[Al-Saff]:15, 3[Al-'Imrān]:53).

**Ansar Pledge**

Ash-hadu allāh illāhā illallāhā wahdahā lā shari'ka lahū wa ash-hadu anna muhammadan 'abdullah wā rasūl allāh (I bear witness that there is no god except Allah, He is One, without partner, and Muhammad is His servant and His Messenger.)

I solemnly promise that I shall endeavor, till the end of my life, for the consolidation and propagation of Islam and Ahmadiyyat, and for upholding the institution of Khilafat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilafat-i-Ahmadiyya.

Inshā'āllāh.

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Al-Nahl: Published quarterly. See inside for subscription information.


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**National Majlis ‘Āmilah**

Majlis Ansarullah, U.S.A.

2006-2007

Sadr: ........................................... Wajeeh Bajwa

Nā‘ib Sadr Saf Duvam: Abdul Shukoor Ahmad

Nā‘ib Sadr Saf Awwal: Khalid Ata

Mu‘āmil Sadr: .................................. Nasir M Malik

Qā‘id Umūmi: ......................... Munawar Saqib

Qā‘id Tablīgh: ......................... Monas Ahmad Chaudry

Qā‘id Ta‘īm: .......................... M. Dawood Munir

Qā‘id Tarbiyyat: .................... Rafiuddin Malik

Qā‘id Tarbiyyat Nau Mubā’īn: Rafi Ahmed

Qā‘id Ta’ālīm: ....................... M. Dawood Munir

Qā‘id Ta'līmul-Qur'ān: Salim Nasir Malik

Qā‘id Māl: ............................. Kaleem Ahmad Rana

Qā‘id Tahrīk-i-Jadīd: .......................... Anwer Mahmood Khan

Qā‘id Waqf-i-Jadīd: .................... Muhammad Ali

Qā‘id Ishā`at: .......................... Syed Sajid Ahmad

Additional Qā‘id Ishā`at (Sāmi Basri [Audio/Video/MTA]): Peer Habibur-Rahman

Qā‘id Ta’lim: .......................... Anwer Mahmood Khan

Auditor: ............................. Mohammed Owusu

Za‘īm A‘lā: .................. Perwaiz Aslam Chaudhary

Ishā’at Manager: .......................... Chaudhary Mushtaq Ahmad

**Arākīn-i-Khusūsī**

(Special Members)

Ahsanullah Zafar, Munir Hamid,
Masoud Ahmad Malik, Karimullah Zirvi,
Nasir M Malik
Dr Ahsanullah Zafar, Amir USA, distributing prizes at the 2006 Annual Ijtima of Majlis Ansarullah, USA.

Al-Nahl
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