



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ansar

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Upcoming Events

- Jan. 23-24 - Ansar Leadership Conference
Feb. 21 - Musleh Mau'ood Day Meetings
Mar. 21 - Masih-e-Mau'ood Day Meetings

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Message from Sadr Ansarullah, USA

Dear Ansar: اَلْسَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَکَاتُهُ

Allah says in the Holy Qur'an:

وَمِنْهُمْ مَّنْ یَقُولُ رَبَّنَا آتِنَا فِی الدُّنْیَا حَسَنَةً
وَفِی الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

And of them there are some who say: 'Our Lord, grant us good in this world as well as good in the world to come, and protect us from the torment of the Fire.' (Ch: 2, V: 202)

And

أُولَئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا وَاللّٰهُ سَرِیْعُ الْحِسَابِ

For these there shall be a goodly share because of what they have earned. And Allah is swift at reckoning. (Ch: 2, V: 203)

Allah teaches this prayer to believers who seek good in this world and the hereafter; who ask for worldly prosperity as well as for spiritual development in their prayers for a New Year. These individuals not only think of their own good, they also consider the wellbeing and good of others. The Holy Prophet (peace and blessings of Allah be on him) often recited this prayer. Hazrat Khalīfatul Masīh Al-Khāmis (may Allah be his support) explained in his Friday sermon of January 1, 2010, "this prayer prevents us from the hell of this world while honoring the dues of God and the dues of mankind. Man also goes through 'torment of fire' in this world; there are

many forms of suffering, longing, difficulties, and wars. They all constitute 'torment of fire,' as in the current situation in Pakistan and Afghanistan."

Huzur (may Allah be his support) further said, "man should seek refuge from the torment of fire of this world. The Promised Messiah (peace be on him) said that *Taubah* (repentance) is not something that is superfluous or useless for man. It can benefit man in this world as well as in the hereafter. In the prayer 'Our Lord, grant us good in this world as well as good in the world to come' the words *Rabbana* (Our Lord) have a subtle indication towards repentance. The words signify that one is weary of other *rabb*s that one may have created and is turning to the True *Rabb* (Lord). Man creates many a false *rabb*, for example, one's ploys and schemes or one's knowledge or physical strength or one's beauty, property etc. Unless one abandons all these and turns to the One God one cannot truly appreciate the True *Rabb* and without this it is difficult to truly make God one's *Rabb*."

Huzur (may Allah be his support) said, "today Allah has given us an opportunity to adorn the very first day of the New Year with prayers. Pray for yourself, for your family, for Ahmadiyyat, the true Islam. Pray for the environment, for the society and your country. A true believer prays for the country of which one is a citizen.

Sadr's message continued...

These are the obligations that Ahmadis are entrusted with. Now, the permanence of the world, of mankind is with the prayers of an Ahmadi and it leads to Paradise. However, if we are not treading these paths ourselves, how can we show the way to the world?"

May Almighty Allah grant us good in this world and also in the hereafter. May He enable us to tread the paths of true believers. May the New Year and every year to come keep all Ahmadis safe from pain and difficulties. May we practice *taqwa* (righteousness) in

the true sense and become recipient of *nur* (light) that the Holy Prophet (peace and blessings of Allah be on him) brought for all mankind, Amīn.

وَالسَّلَامُ

Dr. Wajeeh Bajwa
Sadr

Zo'ama for 2010-2011 Term

Majlis	Za'eem	Majlis	Za'eem
Albany	Pervez Akhtar Nasim Butt	Long Island	Abdul Razak Qureshi
AL-TN	Mubashir A. Zahib	Merced	<i>Election to be held</i>
Austin	Malik Mohammad Altaf	Miami	Saifullah Cheema
Baltimore	Halim Chaudhry	Milwaukee	Syed Imran Mudassar
Bay Point	Riaz Ahmad Zahid	New Orleans	Chairul Bahri
Boston	Rashid Ahmad	New York	M. Ahmad Chaudhry
Bronx	Saleem A. M. Cheema	North Jersey	Khalid Ahmad
Brooklyn	Rafi Ahmed	North Virginia	Chaudhry Fazal Ahmad
Buffalo	Abdul Rahman Niazi	Oakland	Feroz Khan
Central Jersey	Jalaluddin Latif	Orlando	Fazalur Rehman Qureshi
Central Virginia	Tariq Amjed	Philadelphia	Imtiaz Rajayki
Charlotte	Abdul Haqq	Phoenix	Abdul Waheed Khan
Chicago East	Muibi Adejumo Olaoye	Pittsburgh	Ahmad Shareef
Chicago West	Nadeem Ahmad	Portland	Mirza Muhammad Luqman
Cleveland	Munawar Ahmed Malik	Potomac	Munawar A. Saeed
Columbus	Waqar Pirzada	Research Triangle	Shamim Malik
Cypress-Houston	Iftikhar Ahmad Sheikh	Richmond	Khalil Ahmad
Dallas	Suhail Kausar	Rochester	Zafar Ahmad Malik
Dayton	Tariq Chaudhry	Sacramento	Mahboob Mubarik
Denver	<i>Election to be held</i>	San Diego	Tahir Ijaz
Detroit	Rizwan Qadir	Seattle	Malik Mubarik Ahmed
Fitchburg	Muzaffar Chaudhry	Silicon Valley	Musawwir Momen
GA-Carolina	Syed Abdul Shakoor	Silver Spring	Malik Mansoor Ahamd
Hartford	Kusi Ahmad	South Virginia	Munawar A. Malik
Houston-North	Kalim Ahmad Rana	St. Louis	Azim Aziz
Houston-South	Amir Malik	St. Paul	Nasim Ahmad
Indiana	Waseem Ahmad	Syracuse	Badar M. Ahmad
Kansas	<i>Election to be held</i>	Tucson	Abdul Malik Ahmadi
LA East	Rashid Mian Syed	Tulsa	<i>Election to be held</i>
LA Inland	Imran Jattala	Washington	Abdus Samee
LA West	Zafar Basith	Willingboro	Muhammad Aminuddin
Las Vegas	Ahmed Masood	York	Zarar Bajwa
Laurel	Sardar Hifazat Ahmad	Zion	Arif Qureshi

Jamaluddin A. Malik

Jamaluddin A. Malik, one of the oldest members of Washington D.C. Majlis, passed away on May 5, 2009. He was the son of Malik Merajuddin, one of the pioneer Ahmadis in the Middle East. He was also the maternal grandson of Babu Shamsuddin Butt who was a companion of the Promised Messiah (peace be on him) and a very good friend of Hadrat Musleh Mau'ood (may Allah be pleased with him).

Jamaluddin Malik was born in Habbaniya, Iraq where his father was stationed with the British Air Force as a civil engineer. His father was the only person in his family that accepted Ahmadiyyat and as a result, he was shunned by his father, so much so that his father once hired someone to kill him.

As a child, he had opportunities to sit for a long time with Hadrat Musleh Mau'ood (may Allah be pleased with him) during his grandfather's visits to Hadrat Musleh Mau'ood (may Allah be pleased with him).

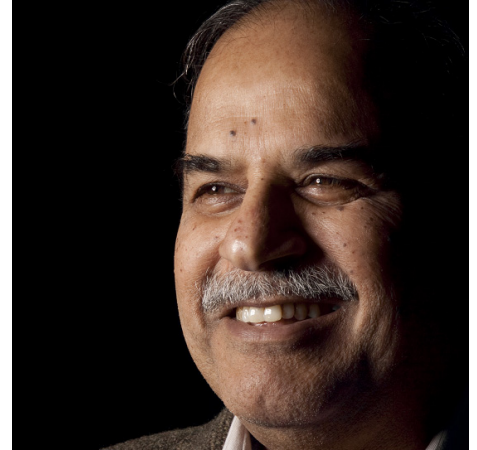
He was married to the daughter of Sufi Mutiur Rahman Bengalee, a very

well known missionary and one of the earliest pioneers of the U.S. Jama'at who served as a missionary from the 1920's to the 1940's and authored the books "The Tomb of Jesus" and "Life of Muhammad."

He attended the Government College of Lahore and graduated with a degree in Political Science. Because of his accomplishments in school and college, he was able to be very outspoken about being an Ahmadi, and he used to be quite proud that everyone knew he was an Ahmadi and did not bother other Ahmadis he knew.

He was an avid sportsman and hunter. He was well known for his love of hunting. Huzur (may Allah be his support) knew him as "Jamal Shikari" (Jamal the hunter). He took great pride in his sports accomplishments from college. He had also been a member of the Pakistan Olympic Rifle Shooting team.

He came to the U.S. in 1969 and lived in the Washington D.C. area ever since. He worked for TWA that



was later acquired by American Airlines, and retired from American Airlines in 2007, with over 35 years of service.

He served the Jama'at in many capacities over the years, most notably as Secretary Ziafat of the Washington D.C. Jama'at.

He always tried to help people whenever possible. He loved his family very much, and everyone knew they could count on him whenever needed.

Ansar are requested to remember him and his family in their prayers.



A new convert Nasir, Mohammed Fytahi from Morocco, with Amir Sahib

A new convert Nasir, Djamalou Ousseini from Algeria, with Amir Sahib

Listening to the Friday Sermon

The Holy Prophet (peace and blessings of Allah be on him) said: "When it is a Friday, the angels stand at the gate of the mosque and keep on writing the names of the persons coming to the mosque in succession according to their arrivals. The example of the one who enters the mosque in the earliest hour is that of one offering a camel (in sacrifice). The one coming next is like one offering a cow and then a ram and then a chicken and then an egg respectively. When the Imam comes out (for Friday prayer) they (i.e. angels) fold their papers and listen to the sermon." (Bokhari)



Members with Imām Naseem Mahdi, Na'ib Amīr and Missionary in charge, at West Coast Jalsa Salana

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