



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ansar

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Upcoming Events

Mon-Sun, Mar. 21-27 - Ansār Moral Training Week

Fri-Sun, Apr. 22-24 - National Majlis-e-Shūra

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Message from Sadr Ansārullāh, USA

Dear Ansār: *السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ*

One hundred and twenty two (122) years ago Hadrat Mirza Ghulam Ahmad (peace be on him), the Messiah and Mahdi of this age, laid the foundation of Ahmadiyya Muslim Community on March 23, 1889. He advised his followers to: "Let it be absolutely clear that a mere verbal pledge has no value if it is not supported by a genuine and firm resolve to live up to it in every way. Therefore, whoever fully lives up to my teaching, he alone enters that house of mine with reference to which God Almighty has promised 'I shall Myself protect all those who are in this house' [revelation in Arabic]. It should not, however, be understood here that this Divine protection is extended only to those living within the compass of my house made of mud and bricks: the pledge also encompasses those who follow my teaching to the fullest extent, and who, therefore, can truly be said to be the inmates of my spiritual home.

Relevant to a proper observance of my teaching it is essential that one should firmly believe that there is an all-Powerful, all Sustaining Supreme Being, the Creator of everything, Changeless, Everlasting and Eternal. He does not beget, nor was He begotten. He is Holy, so that there is no need or occasion for Him to go on the Cross, or suffer in any way, or be subject to death. He is such that being far removed, He is still very near; and being very near, He is still very far. Although He is One, and absolutely unique, His manifestations

are diverse and multifarious. Whenever there occurs in man a new change, for the changed man He becomes a new God, dealing with him on the basis of a fresh manifestation, the man witnessing a change in God in proportion to the change in himself—not that there occurs any change in God, He being Eternal, Changeless and most Perfect in Himself; but with every change in man for the better, God also reveals Himself to him in a fresh and clearer manifestation. With every progressive effort on the part of man God also shows Himself with higher and more powerful manifestation. He displays an extraordinary manifestation of His power and glory only, when man shows an extraordinary change in himself—this being the root and the bedrock basis of the marvels and miracles witnessed at the hands of all servants of God. Belief in this God, with these powers, is the foremost essential condition of our Movement. Inculcate this belief in your hearts, giving to its implications and requirements the first and top most priority over all considerations of self, over its comforts and relationships. By means of actions in the field of your daily life, with unflinching courage, show a steadfast loyalty in His way. Others in this world do not give Him preference over material means and the support they hope to get from their friends and relations. But do you give him the first place, so that in heaven you should come to be reckoned His people." (Our Teaching, Pages 1-2)

Sadr's message continued...

I urge all of you to not only read the above passage very carefully and share it with your family but also reflect upon it and see where do we stand in fulfilling expectations that the Promised Messiah (peace be on him) had from his followers. May Almighty Allah enable all of us to become true Muslims by following teachings of the Holy Qur'ān brought to us by the Holy Prophet (peace and blessings of Allah be on him) and expounded by the Promised Messiah (peace be on him), *Amīn*.

وَالسَّلَامُ

Dr. Wajeeh Bajwa
Sadr

President's Volunteer Service Award for a Nāsir

A President's Volunteer Service Award was awarded to Late Mahmood Khan of Houston North Majlis in recognition of his excellent volunteer services to his community. The award was received a few months after his demise. Mahmood Khan passed away on September 24, 2010 at the age of 44, *Innā lillāhi wa innā ilaihi rāji'ūn*. He was a Moosī. He is survived by his wife and a two-year old son.

Mahmood Khan was a Pilot and Senior QA Specialist by profession and worked for Continental Airlines. He served the Jamā'at and humanity with a great zeal. He flew cancer patients every year just to give them a chance to have fun.



Ansār are requested to remember Mahmood Khan and his family in their prayers.

Request for Prayers

Naeem Ahmed Waseem of Central Jersey Majlis, father of Naseem Ahmed Waseem, Nā'ib Sadr Saf Dom, has been admitted to hospital in critical condition. He has recently undergone a heart surgery. Members are requested to pray for his complete health.

Guidelines for Facebook

The following guidelines are provided regarding Facebook by the Jamā'at. Ansār are urged to follow these guidelines and also guide their families and children to follow these rules.

- Individual Jamā'at members are not permitted to create Facebook pages on behalf of Ahmadiyya Muslim Community. All pages created by individuals representing "Ahmadiyya" or "Mirza Ghulam Ahmad Qādiāni" or "The Promised Messiah" or "Mirza Masroor Ahmad" or "Khalīfatul Masīh" etc. should be removed immediately.
- The only official Ahmadiyya Muslim Community Facebook page is maintained via [alislam.org](http://www.alislam.org) platform and can be accessed at <http://www.facebook.com/pages/Ahmadiyya-Muslim-Community/115298928500397>.
- The practice of making and maintaining individual Facebook pages is strongly discouraged. If you have to make and maintain a Facebook page use it smartly. Avoid posting unnecessary information or pictures. Refrain from discussion forums, comments, chat, and other time consuming web interactions. Being on the Internet, Facebook, and twitter has its pitfalls and we must be careful about not violating safety, security, privacy, and moral rules.

If you have any questions please write to nasim.rehmatullah@ahmadiyya.us.

Ta'limul Qur'an: Assigned Verses for Memorization

As prescribed in Ta'limul Qur'an syllabus of Majlis Ansarullah, USA, Surah Al-Kahf (Chapter 18) is to be memorized with split meaning during the year 2011. The following two verses are assigned to be memorized with split meaning during the month of March.

مَا	لَ	هُمْ	بِ	هٗ	مِنْ	عِلْمٍ	وَ	لَا	لِ	أَبَائِهِمْ	كَبُرَتْ
no	have; for	they; them	in; with	it	from	knowledge	and	nor; not; no	for; (had)	fathers	grievous
کچھ بھی نہیں	کو	ان	کا؛ (کے پاس)	اس	(میں سے)	علم	ہی	نہ (تھا)	کو	آباء و اجداد	بہت بڑی

كَلِمَةً	تَخْرُجُ	مِنْ	أَفْوَاهِ	هُمْ	إِنْ	يَقُولُونَ	إِلَّا	كَذِبًا	﴿
word	comes out	from	mouths	their	none; naught	they speak	but	a lie	[18:6]
بات ہے	جو نکلتی ہے	سے	موتوں	ان کے	کچھ نہیں	وہ کہتے	سوا	جھوٹ کے	

فَ	نَعَلَّ	كَ	بَاخِعٌ	نَفْسٍ	كَ	عَلَى	أَثَارِ	هُمْ
so	haply; perhaps	thou	wilt grieve (one who grieves) to death	self	thy	(on; at)	after	them
پس	شائد؛ ایسا نہ ہو	تُو	ہلاک کر دے گا (ہلاک کرنے والا بن جائے)	جان کو	اپنی	(اس بنا پر)	پیچھے	ان کے

إِنْ	تَمْ	يُؤْمِنُوا	بِ	هَذَا	الْحَدِيثِ	أَسَفًا	﴿
if	not	they believe	in; with	this	discourse	for sorrow; (sorrowing, regrettably)	[18:7]
اگر	نہ	وہ ایمان لائیں	پر	اس	بات	شدتِ غم کے باعث	

Sultānul-Qalam Awards

Awards for promoting and defending our faith in print and online:

Sadr Majlis Ansarullah, USA has announced the following awards for writing about Islām. The material must be published outside the Jamā'at.

1. Up to \$500 for a book publication by an independent renown non-Ahmadi publisher. To seek the award, the writer will send one copy of the publication to the Sadr and one to Qā'id Ishā'at. The award will depend upon the content and quality of the publication.
2. Top three writers will be awarded \$300, \$200 and \$100 awards for publishing in newspapers and periodicals. The circulation of the newspapers and periodicals will be a factor in the determination of the awards. To enter the competition, please send the original publications or their scans (150 dpi minimum) to Qā'id Ishā'at.
3. Top three writers will be awarded \$200, \$150 and \$100 awards for publishing online on websites. The reputation and popularity of the sites will be a factor in determining the winners. To enter the competition please send the links to your writings.

Awards are for the members of Majlis Ansarullah, USA in good standing. This year's awards will consider publications through 2011. Please contact Qā'id Ishā'at at ansarishaat@yahoo.com to make submissions or if you have any questions.

Self-Examination

Shaddad ibn Aus relates that the Holy Prophet (peace and blessings of Allah be on him) said: "A wise person is one who watches over himself and restrains himself from that which is harmful and strives for that which will confront him after death; and a foolish one is he who gives rein to his cravings and seeks from Allah the fulfillment of his vain desires. (*Tirmidhi*)

Moral Training Week

Department of Moral Training, Majlis Ansārullāh, USA is holding a Moral Training week in local Majālis on Monday, March 21 through Sunday, March 27. The purpose of Moral Training week is to focus on individual Moral Training aspects of Ansār. It is intended to serve as a Moral Training refresher for Ansār. Ansār are urged to actively engage in individual Moral Training activities throughout the week. During the week, Ansār are urged to do the following.

- Offer every Salāt at its prescribed time.
- Offer at least one Salāt in congregation daily (at home if not at the mosque or Salāt center).
- Offer at least one Salāt, in addition to the Friday prayer, at the mosque or Salāt center.
- Recite the Holy Qur'ān daily and read translation and commentary.
- Strive to say Tahajjud prayer throughout the week or at least twice during the week.
- Write a letter to Hudūr (may Allah be his support) for prayers.
- Attend Friday prayer at the mosque.
- Listen to Hudūr's (may Allah be his support) Friday sermon or at least read sermon's summary.
- Strive to do good and refrain from the forbidden.
- Try to give up at least one bad habit and adopt a good one.

**Send detail and pictures of your local and regional events and
Ansār news via e-mail at newsletter@ansarusa.org.**

Current and back issues of Ansār newsletter can be accessed at ansarusa.org/newsletter.htm

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