



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ Ansar

June 2011
Vol. 16, No. 6

Inside this issue:

- A Letter from Amīr Jamā'at, Burkina Faso 2
A Correction 2
Ta'limul Qur'ān: Assigned Verses for Memorization 3
Essay Writing Competition 3
Guidelines for Group Photos 4
Success of a Nāsir 4

Upcoming Events

Fri-Sun, Jul. 1-3 - Jalsa Sālāna, USA

Fri-Sun, Jul. 1-3 - Jalsa Sālāna, Canada

Fri-Sun, Jul. 22-24 - Jalsa Sālāna, UK

Contact Information

Sadr Majlis Ansārullāh, USA:
Dr. Wajeeh Bajwa
sadr@ansarusa.org

Editor:
Rafī Malik
newsletter@ansarusa.org

Subscribe to Ansār Mailing List

To receive the summary of the Friday sermon by Hadrat Khalīfatul-Masīh (may Allah be his support) and other communication directly from the National Ansār Officers subscribe to a mailing list by going to: http://ansarusa.org/mailman/listinfo/members_ansarusa.org

Message from Sadr Ansārullāh, USA

Dear Ansār: **السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ**

This year Jalsa Sālāna (Annual convention) of US Jamā'at will be held from July 1 to July 3 in Harrisburg, Pennsylvania, Insha'allah. It is vital that each and every member shows extra ordinary respect and understanding towards each other during these days. It is a well-known fact that no organization, whether a religious or a worldly organization, can make progress unless mutual respect and understanding exists between its members. Almighty Allah says in the Holy Qur'ān "And among His Signs is the creation of the heavens and the earth, and the diversity of your tongues and colors. In that surely are Signs for those who possess knowledge." (Chapter 30, Verse 23).

The Promised Messiah (peace be on him) says: "The primary purpose of this Convention is to enable every sincere individual to personally experience religious benefits. They may enhance their knowledge and due to their being blessed and enabled by Allāh, The Exalted, their perception [of Allāh] may progress. Among its secondary benefits is that this congregational meeting together promotes mutual introduction among all brothers [members], and it strengthens the fraternal ties within this Community." (Ishtihār 7 Dec. 1892, Majmū'ah Ishtihārāt Vol. I, Page 340)

At the foundation stone laying ceremony of the Fazl Mosque, London

on October 19, 1924 Hadrat Khalīfatul Masīh II (may Allāh be pleased with him) stated: "Just as a father does not like that his children should fight among themselves, so does God not like that His creatures should be busy fighting against each other. In fact, all quarrels and frictions are due to our straying away from God, so He out of His mercy sent the Promised Messiah, Ahmad (peace be on him), the founder of this movement, to draw people to God, so that their attention being drawn away from internal friction, they be drawn towards mutual understanding and harmonious living. The Ahmadiyya Community is willing, with the grace of God, to make all sorts of sacrifices and endure all sorts of hardships until the time when all racial and political wars are ended and love reigns supreme. We hope that good people of all nations, whatever their race and beliefs, will help the Ahmadiyya Community in their efforts to promote peace."

May Almighty Allah enable all of us to reap spiritual benefits from this gathering and also enable us to strengthen the fraternal ties within this Community, Āmīn.

وَالسَّلَامُ

Dr. Wajeeh Bajwa
Sadr

A Letter from Amīr Jamā'at, Burkina Faso



Tél : +226 50 35 65 58
Fax : +226 50 35 66 33



01 BP 4898 Ouagadougou 01 - Burkina Faso
E-mail : ahmadiyya_bf@yahoo.com

In the name of Allah, the Gracious, the Merciful.

We praise Him and invoke blessings on His Holy Prophet;
and His servant the Promised Messiah
With the Grace and Mercy of Allah, the Exalted

Respected Dear Dr. Wajeeh Bajwa Sahib
Sadr, Majlis Ansārullāh, USA, and
Members of Majlis 'Āmila, and Members of Majlis Ansārullāh, USA

Assalamo Alaikum wa Rahmatullahe wa Barakatohu:

We pray to Almighty Allah for your wellbeing. May Almighty Allah always grant you strength to render most pleasing services for faith, and may revered people like you always prove to be our beacons, Amīn.

On behalf of the entire Jamā'at in Burkina Faso as well as on my own behalf, I wish to thank you from the bottom of my heart. Your eminence especially came to Burkina Faso, and further strengthened the strong bonds of the Ahmadiyya family.

Your visit here to present the gift of bicycles to the Burkina Faso Jamā'at on behalf of Majlis Ansārullāh, USA shall always be a source of great honor for us; and its memory will dwell in our hearts forever, *Jazakomullah Ahsanal Jazaa.*

Respectfully, you are requested to pray for this humble self, all *Muballigheen*, Missionaries, and the entire Jamā'at of Burkina Faso; may Almighty Allah grant us vigor to fulfill all wishes of Hadrat Khalīfatul Masīh (may Allah strengthen his hands) as well as the strength to always maintain a strong living bond with Khilāfat, Amīn.

Wassalam,
Humbly,
-signed-
Khalid Mahmood Shahid
Amīr & Missionary In Charge
Jamā'at Ahmadiyya, Burkina Faso

26 April 2011

A Correction

Please note the following correction from the last issue:

Respected Rashida Tasneem, wife of Retired Professor Mohammed Sharif Khan of Philadelphia Majlis, who passed away on April 23, 2011 was retired from Jāmi'a Nusrat, Rabwah as opposed to Nusrat Jehan Girls College, Rabwah as was erroneously published.

Ta'limul Qur'an: Assigned Verses for Memorization

As prescribed in Ta'limul Qur'an syllabus of Majlis Ansarullah, USA, Surah Al-Kahf (Chapter 18) is to be memorized with split meaning during the year 2011. The following two verses are assigned to be memorized with split meaning during the month of June.

فَضَرَبْنَا عَلَىٰ آذَانِهِمْ فِي الْكَهْفِ سِنِينَ عَدَدًا ﴿١٢﴾

[18:12] So We sealed up their ears in the Cave for a number of years.

پس ہم نے غار کے اندر ان کے کانوں کو چند سالوں تک (بابر کے حالات سے) منقطع رکھا۔

ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْضَىٰ لِمَا لَبِثُوا أَمَدًا ﴿١٣﴾

[18:13] Then We raised them up that We might know which of the two parties would better reckon the time that they had tarried.

پھر ہم نے انہیں اٹھایا تاکہ ہم جان لیں کہ دونوں گروہوں میں سے کون زیادہ صحیح شمار کرتا ہے کہ وہ کتنا عرصہ (اس میں) رہے۔

Essay Writing Competition

Department of Ta'lim, Majlis Ansarullah, USA is holding an essay writing competition. All Ansar are encouraged to participate in this competition. Every Majlis should try to submit at least one essay. A Majlis submitting at least one essay will be awarded additional 30 points towards 'Alam-e-In'amī. The deadline for submitting essays is **June 30, 2011**.

Topics

- Influence of Islām on America
- Contributions of Muslims to Science
- Was Islām Spread by Sword?

Rules & Regulations

Essay must be:

- written on one of the above-mentioned topics in English
- of length between 7,000 and 10,000 words
- free of spelling and factual errors
- supported by bibliographic references
- typed and in print-ready layout, double-spaced, and on letter-sized paper
- submitted by **June 30, 2011**
- submitted in MS Word or PDF format by the deadline via:
 - e-mail to dawood@sndtaxservices.com
 - snail mail (on a CD) to 11106 Brandon Gate, Houston, TX 77095

Prizes: The following cash prizes will be awarded at Ansar National Ijtimā'.

First: \$300 Second: \$200 Third: \$100

For further information please contact Qā'id Ta'lim, M. Dawood Munir, at dawood@sndtaxservices.com or 832-526-8614 or Nā'ib Qā'id Ta'lim, Belal Khalid, at bkhalid@aol.com or 732-841-4924.

To access materials from various departments of Majlis Ansarullah, USA, archives of Ansar periodicals, calendar of events, and other useful information, visit ansarusa.org.

Guidelines for Group Photos

A message from Qā'id Ishā'at

It has been noticed that in some of the group photos taken at the local and regional Ijtimā'āt the chief guest is not in the middle. Please note that for group photos the following protocol should be followed.

- **For local Ijtimā':** Front row should have odd number of chairs – 5, 7, 9, 11 etc. (if no chairs are being used then odd number of standing people). Nāzim (if attending) otherwise Za'im should be seated/standing in the middle; local President, if present, on the right, then right to the local President should be Nā'ib Za'im Saf Dom; Nā'ib Za'im Saf Awwal on the left to the Za'im, then Muntazim 'Umūmī. After that other 'Āmila members or elders can be seated.
- **For regional Ijtimā':** Front row should have odd number of chairs – 5, 7, 9, 11 etc. (if no chairs are being used then odd number of standing people). Representative of National 'Āmila should be seated/standing in the middle; regional Nāzim on the right, host Majlis' Za'im on the left. Zu'amā of other Majālis should then be on either side to fill the chairs and then elders.

If a missionary is present, he should be seated right to the person sitting in the center (Za'im, regional Nāzim, or National Representative).

Any photo submitted which does not follow these guidelines will not be published in Ansār publications.

Success of a Nāsir

Ahmad Masood, Za'im of Las Vegas Majlis, has recently completed his studies to become a Homeopathic Practitioner at Resonance School of Homeopathy in Reno, Nevada and expects to obtain a license for Advanced Practitioner of Homeopathy later this year. He received the Ansār Tāhir Scholarship from Majlis Ansārullāh, USA that helped him towards the cost of the program.

Ansār Tāhir Scholarship is offered by Majlis Ansārullāh, USA for vocational training of Ansār to improve their employability. For information about Ansār Tāhir Scholarship, please contact Munawar Saqib at ansar@saqib.net or 64 Oakhurst Ln, Mount Laurel, NJ 08054-3158.

**Send detail and pictures of your local and regional events and
Ansār news via e-mail at newsletter@ansarusa.org.**

Current and back issues of Ansār newsletter can be accessed at ansarusa.org/newsletter.htm

A monthly publication of Majlis Ansārullāh, U.S.A.,
an auxiliary of the Ahmadiyya Movement in Islām, U.S.A.
Published under the auspices and guidance of Dr. Wajeeh Bajwa, Sadr Majlis Ansārullāh, U.S.A.
Editor: Rafi Malik

Postmaster
Send Address Changes to
Ahmadiyya Movement in Islām, Inc.
P.O.Box 226, Chauncey, OH 45719

**NON PROFIT
ORGANIZATION
U.S. POSTAGE
PAID**