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Upcoming Events

Fri-Sun, Dec. 23-25 - Jalsa Sâlâna West Coast
Sat-Sun, Jan. 21-22 - Ansār Leadership Conference

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Message from Sadr Ansârullâh, USA

Dear Ansâr:

‘Īd Mubârak!

‘Īd-ul-Adhîyyah is an occasion on which Muslims everywhere are encouraged to make every kind of sacrifice for the spiritual, moral, social, and economic uplift of mankind, and not forgetting their own. If they make it a common cause to manifest in themselves the attributes of Almighty Allâh in accordance with the teachings and guidance of the Holy Qur’ân and teachings of the Holy Prophet (peace and blessings be on him) then, indeed, the significance of ‘Īd-ul-Adhîyyah will manifest itself in their lives.

To achieve righteousness, a believer must offer sacrifices out of what he loves the best, whether it is time, wealth, property, or possessions. Almighty Allâh has also promised believers that their sacrifices are rewarded in this life also, for He says in the Holy Qur’ân:

“And the case of those who spend their wealth to seek the pleasure of Allâh and to strengthen their souls is like the case of a garden on elevated ground. Heavy rain falls on it so that it brings forth its fruit twofold. And if heavy rain does not fall on it, then light rain suffices. And Allâh sees what you do.” (The Holy Qur’ân: 2:266)

And again:

“Who believe in the unseen and observe Prayer, and spend out of what We have provided for them.” (The Holy Qur’ân: 2:4)

Hadrat Khalîfatul Masîh Al-Khâmîs (‘ayyadahullahu ta’âlâ binasrihil-‘azîz) in Friday Sermon delivered on January 7, 2011 said:

“All of these three attributes [mentioned in the above verse], which include spending in the way of Allâh, are necessary to be guided and to be righteous. Qur’ân quite often mentions the spending of one’s wealth in the way of Allâh.

When one receives the blessings of Allâh as a result of his sacrifices, his faith strengthens. They spend not to show their wealth or as a favor to someone but rather to seek the pleasure of Allâh, to support the weak, the Community, and to strengthen faith. Both rich and poor come forward. Usually the poor seek the pleasure of Allâh more than the rich. Usually there are less fortunate people among the believers.”

We should resolve to offer greater financial sacrifices. I also urge all Ansâr to offer greater sacrifice of time for the Majlis as we strive to maintain our pledge of allegiance. May Allâh enable all of us to do our utmost in this regard, Āmin.

Dr. Wajeeh Bajwa
Sadr
Ta’limul Qur’ān: Assigned Verses for Memorization

As prescribed in Ta’limul Qur’ān syllabus of Majlis Ansārullāh, USA, Ruku’ 1 and 12 of Sūrah Al-Kahf (Chapter 18) are to be memorized with split meaning during the year 2011. The following two verses are assigned to be memorized with split meaning during the month of November.

[18:109] Wherein they will abide; they will not desire any change therefrom.

[18:110] Say, 'If the ocean became ink for the words of my Lord, surely, the ocean would be exhausted before the words of my Lord came to an end, even though We brought the like thereof as further help.'

An Honor for a Nāsir

Nasim Ahmad, Za‘īm of Minnesota Majlis, is nominated as the community representative in a panel of Brooklyn Park Police Department, Minnesota. The panel is to interview eight police officers for their promotion to the next rank of Sergeant. This is indeed a recognition and trust in Ahmadiyya Muslim Community in Brooklyn Park that a member of the local Jamā’at has been selected to be part of this panel.

In the past, Nasim Ahmad’s work in the community has helped significantly for rezoning of the Ahmadiyya Mission House in the area. Members are requested to remember Nasim Ahmad in their prayers for his service to the Jamā’at and his community. May Allāh enable him to continue to serve the Jamā’at and his community with the same zeal. Āmīn.

Members of Research Triangle Jamā’at with Congressman David Price after a meeting with the Congressman in his office in Raleigh, NC

Members of Los Angeles East and Los Angeles Inland Majālīs at a picnic held in October 2011
Ansār National Ijtimāʿ 2011
Listening to the Friday Sermon

The Holy Prophet (peace and blessings of Allah be on him) said: "When it is a Friday, the angels stand at the gate of the mosque and keep on writing the names of the persons coming to the mosque in succession according to their arrivals. The example of the one who enters the mosque in the earliest hour is that of one offering a camel (in sacrifice). The one coming next is like one offering a cow and then a ram and then a chicken and then an egg respectively. When the Imam comes out (for Friday prayer) they (that is angels) fold their papers and listen to the sermon." (Bukhārī)

Members at Ansār general meeting of Willingboro Majlis held on September 25, 2011

Send detail and pictures of your local and regional events and Ansār news via e-mail at newsletter@ansarusa.org.

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A monthly publication of Majlis Ansārullāh, U.S.A.,
an auxiliary of the Ahmadiyya Movement in Islām, U.S.A.
Published under the auspices and guidance of Dr. Wajeeh Bajwa, Sadr Majlis Ansārullāh, U.S.A.
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