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Upcoming Events

Fri-Sun, Apr. 27-29 - National Majlis-e-Shūrā
Fri-Sun, Jun. 29-Jul. 1 - Jalsa Sālāna, USA
Fri-Sun, Jul. 6-8 - Jalsa Sālāna, Canada

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Message from Sadr Ansārullāh, USA

Dear Ansār:

The well-being of communities in which we live depends on contributions made by the citizens of that community. Sustaining viable communities requires, in part, the creation of places where people can gather, work together, and take care of each other.

Almighty Allāh says in the Holy Qur’ān:

‘Verily, Allāh is with those who are righteous and those who do good.’ (16:129)

Hadrat Abu Hurairah (may Allāh be pleased with him) relates that a man came and asked the Holy Prophet (peace and blessings of Allāh be on him): "Which giving away in charity is more acceptable to God? He answered: That which you give away while you are in good health, seeking wealth, fearing adversity, and hoping for prosperity. Do not delay spending in charity till you are in extremity to say: To ‘so and so’ this, and to ‘so and so’ that; for by then, they already belong to ‘so and so’." (Bukhārī and Muslim)

In his Friday sermon delivered on February 3, 2012 Hadrat Mirzā Masroor Ahmad, Khalīfatul Masih Al-Khāmis (may Allāh be his support) said that those who do good for the sake of Allāh's pleasure are the righteous and they are the ones who walk the path of Taqwā. Hudūr mentioned that the Promised Messiah (on whom be peace) has described a righteous person as one who essentially avoids every big and small sin, progresses in virtues, and high morals and has a truly sincere connection with Allāh.

Hudūr explained that true sincerity with God entails effort to fulfill the dues of worship of God and to try to the best of one's ability to fulfill God's commandments. Once this is achieved, the next stage from Taqwā is a status of Mohsin. Hudūr said that Mohsin means one who confers something on someone without any effort on the other person's part or treats others well or excels in his or her own work and performs each act most excellently in accordance to the given situation.

Hudūr also said there are two types of Mohsineen [plural of Mohsin]. One type is of those people who are ever ready to help others with a sense of sympathy regardless of race, religion etc. who help others in time of need and surpass in their service to bring about ease for others.

Hudūr said that this year, there are five model villages being built in different countries, Inshā’āllāh.

Ansār Chanda: 1% of yearly (take home) income; Ijtimā’ Chanda: 1/8th of total Ansār Chanda; Publication Chanda: $10 yearly
Sadr’s message (continued)

Ansārullāh of USA and UK have taken the responsibility to fund these projects. Hudūr mentioned that those who are enthusiastically working on this project become Mohsineen and those who are providing the funds are also included.

After Hudūr’s sermon and mention of Ansārullāh, USA in the category of Mohsineen, as Sadr Majlis Ansārullāh, I have received quite a few inquiries from Ansār in USA asking “how can we participate in this project?”

I want to assure members that each and every member who paid his Ansār dues is included as a “Mohsin.” Funds used to support this project are taken from Ansār dues. No appeal for any special funds was needed, Alhamdulillāh.

Therefore, I urge again that every member should pay their Ansār dues according to the prescribed rate. I can guarantee that if every member pays dues according to the prescribed rate then Majlis Ansārullāh, USA will continue to take part in these kinds of projects and members will automatically be included in the category of Mohsineen, without making any special appeal for funds.

May Almighty Allāh enable all of us to continue to fulfill our obligations in the best possible manner, in order to gain nearness to Him, Āmin.

Dr. Wajeeh Bajwa
Sadr

Information about Deceased Members

Information about members who pass away is published in the newsletter with request for prayers for the departed souls and their families. Members are requested to provide information about deceased members at http://ansarusa.org/content/information-about-deceased-members.
Ta’līmul Qur‘ān: Assigned Verses for Memorization

As prescribed in Ta’līmul Qur‘ān syllabus of Majlis Ansārullāh, USA, Ruku’ 1 and 20 of Sūrah Āl-i-’Imrān (Chapter 3) are to be memorized with split meaning during the year 2012. The following two verses are assigned to be memorized with split meaning during the month of March.

[Rasm 3:6] Surely, nothing in the earth or in the heaven is hidden from Allāh.

[Rasm 3:7] He it is Who fashions you in the wombs as He wills; there is no God but He, the Mighty, the Wise.

Ansār of Philadelphia Majlis serving food at an area homeless shelter on January 29, 2012

‘Āmilah members of Los Angeles East Majlis at their ‘Āmilah meeting

Ansār of L.A. East and L.A. Inland Majālis with Imām Shamshad A. Nasir and a California Senator

Nāzim Great Lakes region, Dr. B. K. Ahmad, taking a Qur‘ān class at Masjid Mahmood, Detroit
Ansār Tahir Scholarship

Majlis Ansārullāh, USA is offering Ansār Tahir Scholarship to Ansār for up to $4,000 per year per applicant for a maximum of two year training (maximum amount is $8,000 per applicant). The scholarship is for vocational training of Ansār to improve their employability and cannot be used as seed money to start a new business. The scholarship will be granted on “first come, first serve” basis. There is no deadline for the application. In most cases payments will be made directly to the training institution. Applications should be submitted through the local Za’im Ansārullāh. Applicants will be selected based on the following criteria:

- The applicant is a bona fide member of Majlis Ansārullāh, USA in good standing.
- The applicant has exhausted all avenues for employment or wishes to get additional training/education to enhance his employability.
- The applicant has identified a new or alternate career path and is capable and willing to undertake successful completion of the proposed training.
- The applicant has exhausted all available state and federal funding for unemployed and/or displaced workers.

For more information, please contact Qā’id Finance, Munawar Saqib, at ansar@saqib.net or 856-495-6421.