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Message from Ṣadr Majlis Anṣārullāh, USA

Dear Anṣār,

Allāh (God) sent His messengers as guidance to mankind. Messengers call mankind to their Creator and also teach love and brotherhood among the people. Unfortunately, the history of religion is full of bigotry and hatred. The messengers were always the victims of violence. From the time of Adam (peace be on him) onwards, all prophets of God without any exception, went through the same cycle of hatred and persecution. The Holy Qur’ān has described this fact in the following verse:

Alas for My servants! There comes not a Messenger to them but they mock at him. (The Holy Qur’ān, Chapter 36 [Yā Sīn], verse 31)

Noah (peace be on him), Abraham (peace be on him), Moses (peace be on him), Jesus Christ (peace be on him), Muhammad (peace and blessings of Allāh be on him) were all victims of violence, due to false charges levied against them; more often than not, the same was the fate of their dedicated followers. It is an irrefutable truth that in every age a great number of people labeled the true prophets as imposters and incited the general public against those innocent prophets.

Sadly, today, we still witness a continuation of this, sometimes in a despicable manner. There will always be misguided individuals who do not understand the message of the Prophet of Islām (peace and blessings of Allāh be on him) and are determined to create disorder in the earth. The result is that his teachings are grossly misunderstood due to prejudice and narrow-mindedness, fueled by the extremism and intolerance that are rife in the Muslim world today.

The Prophet of Islām (peace and blessings of Allāh be on him) brought the universal message of brotherhood, love and justice for the whole of mankind. His life is an open book—nothing of it is hidden, from his childhood to his death. He appeared openly before the people as a child, a young man, as a son, a husband and father, as a subject and as a ruler, as a judge, a king, a general, and as a prophet.

The Holy Qur’ān describes the role of the Holy Prophet of Islām in this verse:

And We have sent thee not but as a mercy for all peoples. (The Holy Qur’ān, Chapter: 21 [Al-Anbiyā’], Verse: 108)

The Holy Prophet (peace and blessings
Ṣadr’s message (continued)

of Allāh be on him) not only emphasized the desirability of tolerance in religious matters, he himself set an extremely high standard in this regard. When the leader of a visiting delegate of Christians of Najrān, asked permission to depart from the mosque and to hold their religious service at some convenient spot, the Holy Prophet (peace and blessings of Allāh be on him) replied:

“There is no need for you to go out of the mosque, because the mosque is the place to worship one God; if you want to do so, you have every freedom of worship, and holding the services in it.” (Zurqāni)

We find countless other examples in Islāmic history illustrating the Holy Prophet’s constant effort to demonstrate benevolence, reconciliation, and compromise in the quest for peace between peoples.

May Allāh the Almighty grant all of us wisdom to understand the teachings of the Holy Prophet (peace and blessings of Allāh be on him) and the ability to act upon these teachings in our daily lives. May Allāh enable all of us to do our utmost in this regard, Āmīn.

Dr. Wajeeh Bajwa
Ṣadr

Supererogatory Fasting

Ḥadrat Khalifatul Masīḥ V (may Allāh be his support) has recently drawn the attention of Jamā’at members towards special prayers with greater zeal along with Naflī (supererogatory) fasting. Ḥuḍūr (ayyadahullāh) mentioned his dream that he saw during the previous Khilāfat, in which he heard that if 100% of Ahmadis in Pakistan lament before Allāh with the purity of heart, then as a result of prayers offered, the atrocities against Ahmadis can be eliminated merely in a few nights. Ḥuḍūr (ayyadahullāh) said that it would be appropriate if everyone fasted on a designated day. Responding to the call of Ḥuḍūr (ayyadahullāh), Amīr Jamā’at, USA has urged the U.S. Jamā’at members to fast on the 3rd Thursday of every month. Anṣār are encouraged to say Labbaik to the call of our beloved Ḥuḍūr (ayyadahullāh) and observe the fast on the designated day and pray to Almighty Allāh that the atrocities against Ahmadīs may be removed, Āmīn.
A group photo of Anṣār of Sacramento Majlis

Anṣār at regional Ijtimā’ of Southwest Region held on May 27-28, 2012 at Baitul Hamid Mosque, Chino, CA

Anṣār of Las Vegas Majlis at their local Ijtimā’ held on May 13, 2012

Members at regional Ijtimā’ of New York Region held on May 6, 2012

A group photo of Anṣār of L.A. West Majlis

A group photo of Anṣār of Sacramento Majlis
Ta’limul Qur’ān: Assigned Verses for Memorization

As prescribed in Ta’limul Qur’ān syllabus of Majlis Anṣārullāh, USA, Ruku’ 1 and 20 of Sūrah Āl ‘Imrān (Chapter 3) are to be memorized with split meaning during the year 2012. The following verse is assigned to be memorized with split meaning during the month of November.

[3:200] And surely among the People of the Book there are some who believe in Allāh and in what has been sent down to you and what has been sent down to them, humbling themselves before Allāh. They barter not the Signs of Allāh for a paltry price. It is these who shall have their reward with their Lord. Surely, Allāh is swift to take account.

Request for Prayers

• Mohsin Mahmud of New York Majlis passed away on October 18, 2012, Innā lillāhi wa inna ilaihi rāji‘ūn. He had served as Vice President of the Queens Jamā’at and was honored by Majlis Khuddāmul Aḥmadiyya, USA with the Muftī Muhammad Sadiq Award in 2009. May Allāh grant peace to the soul of the deceased and grant patience and steadfastness to his family, Āmin. Anṣār are requested to remember the deceased and his family in their prayers.

• Dr. Basharat Munir Mirza of Athens Majlis is currently undergoing cancer treatment. Mirza Šāhib has been serving the U.S. and Canada Jamā’ats in the area of publishing for many decades. Members are requested to pray for his complete health.

• Mubasher Ahmad Satkohi of York Majlis has been suffering from tendonitis for over a year. Members are requested to pray for his complete health.

• Sajeel Safiullah, father-in-law of Muhammad Habibul Quader of Wyoming, has recently undergone a knee replacement surgery. Members are requested to pray for his complete health.

• Wife of Qazi Mubashir Ahmad, Muntāẓim Ta’līm and Health of Kentucky Majlis, has recently undergone a back surgery. Members are requested to pray for her complete health.

Send detail and pictures of your local and regional events and Anṣār news via e-mail at newsletter@ansarusa.org.

To access materials from various departments of Majlis Anṣārullāh, USA, archives of Anṣār periodicals, calendar of events, and other useful information and tools, visit ansarusa.org.

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