Ijtima 1-1-1-1 - Concluding Address (Part 2)

Address by Hazrat Khalifatul Masih V (may Allah be his helper)

So, after completing 75 years, Ansarullah organizations here and in the whole world should assess how much part each one of us has taken in fulfilling its purpose. At this time, American members are also listening to this message directly—and members at other places may also be listening—as Ijtima is being held there as well. Just being a member of Ansarullah is not the purpose but to sacrifice your being, your wealth, and your time to achieve its purposes is the real goal. It is then, that the next generation comes to accept the responsibilities and it will continue so. Only then we will be firm to our foundations and only then we will be the ones who achieve the will of Allah. Only then we shall be counted among the helpers of the God’s messenger for the revival of Islam in the current times, and in reality we will be able to count ourselves among those who raise the slogan of “Nahno Ansarullah.”

We find this slogan in the Holy Qur’an in regard to Hazrat Isa’s (may peace be on him) companions. A verse was also recited about it. But when they were thrown into hard times and faced difficulties—history tells us that these hardships were inflicted upon Christians, especially the Unitarian Christians for about three hundred years at different times and in different situations—despite hardships, they kept on protecting their purpose. When after three hundred years, the governments accepted Christianity and though Christianity started spreading at a large scale, they started turning away from its basic teaching. They lost their purpose and forgot their Creator God. They put aside the basic message and teaching of Hazrat Isa that taught the unity of God, and engaged themselves in Shirk (associating other entities to God). Today, the world thinks that Christianity has made great progress. What to do with such a progress that has the purpose of being affected by the dazzle of this world and doing away with the remembrance of Almighty Allah. This is due to forgetting this basic teaching—that eminent scholars say, for example, about homosexuality that showing leniency it should also be made a part of the religious teaching now. Inna lillahi wa inna ilaihi raji’un. This is the vision of these world mongers about the religion. As if religion is not revealed to God’s apostles; rather worldly forums and organizations and so called dealers of the religion can, according to the needs, interfere in the religion and change the injunctions of Almighty Allah. Such thoughts and deeds invite the wrath of Allah. These matters tell that these people are falling in the deeps. There were those Christians who proclaimed “Nahno Ansarullah” and pledged to act upon the decrees of God and they swore to try in every way to establish the unity of God. And here are the people who are engaged in Shirk and fell into the moral lows and they continue to fall. Their aim is only to earn the material and mold the religion in their favor rather than follow it. Almighty Allah has mentioned about those real Christians in the Holy Qur’an:
“And when Jesus perceived their disbelief, he said, ‘Who will be my helpers in the cause of Allah?’ The disciples answered, ‘We are the helpers of Allah. We have believed in Allah. And bear thou witness that we are obedient. Our Lord, we believe in that which Thou hast sent down and we follow this Messenger. So write us down among those who bear witness.’” (The Holy Qur’an, 3 [Al ‘Imran]:53-54)

These were the people who proved to be the true disciples; who announced their belief in Allah that: we believed in Allah; we are among the obedient; we will act upon the injunctions of Allah; and will show obedience; material interests and considerations will not take us away from religion. Announcing their aversion to Shirk, they announced their belief in God. They said that they accepted those words and the teaching brought down by His Messenger. These were the people who cared more about the next world rather than this one. They were concerned about the achievement of Allah’s will. They announced to follow Allah’s messenger and carried out their pledge. When they said, ‘Nahno Ansarullah,’ they did become the helpers of Allah. So preserving these words, Almighty Allah has determined the ways of preferring faith over this world for us. Those words have been described by which we can become the helpers of Allah.

To understand who the Ansarullah are, we need to understand the word “Hawari” (disciple) in the verse. It is important to understand it. It is a very important word. The perception of Ansarullah increases with the understanding of this word. It is only after understanding this word that the meaning of “the helpers of Allah” becomes clear. If the meaning of this word is clear, it is then that one–having understood the spirit of ‘Nahno Ansarullah’—raises this slogan. We need to understand the deepness hidden in the meaning of the word Hawari. There are many meanings of Hawari. One of the meanings is: the one that makes the clothes clean and sparkling after washing them. Another meaning of it is: if he is tested, he should be devoid of vices and defects. Another meaning is: the one who is completely faithful and clean. Another meaning is: such a person who is sincere in his advice and should uphold faithfulness. Another meaning is: truthful and faithful companion. Another meaning is: a faithful and chosen companion of the Prophet, companion with a distinguished relationship. Another meaning is: the one who has special and a strong relation which will never be broken. Only that person who possesses these qualities will be called a true Hawari and only then he could do justice to ‘Nahno Ansarullah.’ So, everyone can assess himself by keeping these things in view. And that how much he is truthful in raising the slogan of ‘Nahno Ansarullah.’

(To be continued…)

The Review of Religions

The Review of Religions has released a video in the wake of the Paris attacks. Members are urged to share this video with both Ahmadi and non-Ahmadi friends. The video can be watched here.
Dear Ansar Brothers,

As-Salamu ‘Alaikum Wa Rahmatullah

We have one Nasir, Nasir Ahmad of New Jersey, who by the grace of Allah has published six letters to editor during the past four weeks! These letters were published in leading newspapers such as The New York Times and The Wall Street Journal. You can read them at the links below.

This raises a few questions: what inspired him to write these letters? Why as a Majlis we have not intensified our efforts to publish the position of true Islam? What is stopping us from waging this Jihad of the pen?

My brothers, talking about these issues among ourselves does not help the cause of Islam and Ahmadiyyat. Do not remain silent. Start writing such letters and show the world that it is only the jihad of the pen that can win this war. It is only the true Islam of the Promised Messiah (may peace be on him) that can heal this world.

1. [ISIS' perverse ideology of terrorism, Congress shouldn't cripple service programs](#)
2. [Combating Islamophobia, the reason to keep Woodrow Wilson at Princeton](#)
3. [Letter to the editor - The New York Times](#)
4. [Letter to the editor - The Wall Street Journal](#)
5. [The path back to greatness](#)
6. [Remember America’s invitation](#)

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