Ijtima 1-1-1-1 - Concluding Address (Part 3)

Address by Hazrat Khalifatul Masih V (may Allah be his helper)

Helpers of Hazrat Isa (may peace be on him) were called Hawari because they actually possessed these qualities or were those who pledged to achieve those qualities and would try to do so. They cleansed the dirt of their hearts, created Taqwa, and became the source of cleansing the dirt of others’ hearts. And then, Allah kept them clean from vices due to their increased faith and fulfilling of their pledges. But when these qualities died and they started feeling proud of their worldly progress, and they started becoming complacent in inculcating goodness in next generations, engaged in Shirk (associating other entities to God) instead of Unity of God, then Almighty Allah deprived them of the spiritual blessings.

So we should remember that the passage of years or celebrating jubilee is of use only if we do not let these virtues die, we never let our spiritual states become low, when we increase our religious knowledge, when we do not forget our education when we announce that we will fulfill the pledge of faithfulness and sacrifice—that we have made with our Prophet—under all circumstances. And no temptation of this world will sway us from our purpose.

Allah had no covenant with the followers of the Messiah of Moses that the teaching that they are following would remain intact in its original form till the end of the world. But with the followers of the Messiah of the Holy Prophet (may peace and blessings of Allah be on him), Allah has promised that the teaching brought by the Holy Prophet—and the one that the Promised Messiah (may peace be on him), after a long time, had to show to the whole world with all of its beauty—is the teaching that will now last till the end of the world. So, if the Christians forgot their teaching—and the continuity of the Hawaris was broken—then that was their destiny. But the followers of the Holy Prophet’s Messiah and his community will excel and prosper till the end of the world, Insha’allah. So the community will always continue to receive those Hawaris who will raise the slogan of ‘Nahno Ansarullah.’ But Ahmadis of all ages who are included in the organization of Ansarullah need to assess if they are trying to be a part of this beautiful end that is destined for the real followers of the Holy Prophet and Muslims.

Are we purifying ourselves? Are we cleansing the dirt of our hearts? Are we learning the wisdom of the Holy Qur’an, adopting it, and acting upon it? Are the standards of our sincerity rising higher? Are we paying attention to the training of our generations? Do we—according to our pledges of Bai’at—consider our relationship with the Promised Messiah to be above all worldly relationships? Do we, in religious as well as worldly matters, give our opinions and pieces of advice—by believing in the presence of God—with honesty and faithfulness? So if we keep these standards in view, our assessment will be clear to us.
This is a favor from Hazrat Musleh Mau’ud (may Allah be pleased with him) to the members of the Jama’at that he gave the name ‘Ansarullah’ to your organization, so that at this age when a human is mature in every respect, he should become a useful being for the Jama’at because of his experience and capabilities. Presenting his example, he should become a source for the training of the young generation. The words ‘Ansarullah’ should keep us reminding that we have to become helpers of Almighty Allah. We have to present every sacrifice for God and for the propagation of His religion. We have to act upon the injunctions of Almighty Allah, and telling its wisdom and importance to the next generations, give advice and make sure it is acted upon. To send the message of religion to the ends of the world, we have to become the helpers of the Promised Messiah. There is no doubt that God has promised to the Promised Messiah: “I will make your Tabligh reach the ends of the earth.” He will Insha’allah make it happen and He is making it reach to the ends of the earth. But if you put your effort in it, you will be the ones to reap Allah’s blessings. Definitely, this is also a promise of Almighty Allah that when he will cause the message to reach the ends of the earth, He will surely bring its good results as well.

(To be continued…)

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Ijtima 1-1-1-1 - Huzoor's Concluding Address

Full text of English translation of the concluding address by Hazrat Khalifatul Masih V (may Allah be his helper) at National Ijtima of Majlis Ansarullah UK/USA 2015 is available here.

A Father's Role

“Respect your children and cultivate in them the best of manners.” (Ibn Majah)

As is evident from this Hadith, Islam places great emphasis on imparting good values and morals to children. It is interesting to see the results of a recent survey that suggests that even those who reject the teachings of Islam (majority of Americans) find that providing values and morals for his children is the most important contribution of a father.
In his concluding address at Ijtimā’ 1-1-1-1, Hazrat Khalifatul Masih V (may Allah be his helper) reminded us about this duty of a Nasir in these words:

“…presenting his example, he should become a source for the training of the young generation.”

May Almighty Allah enable each and every one of us—the followers of the Promised Messiah (may peace be on him)—to not lose sight of this utmost important role of ours. Ameen.