National Departmental Goal(s)

• Continue and maintain database of Nau Mobaeen
• Create and implement short workbook for Nau Mobaeen
• Ensure Nau Mobaeen are active/participating in National Auxiliary & Jama’at events
• Bi-annual Nau Mobaeen National teleconference call

Local Majlis Goal(s)

• Assist National department to identify Nau Mobaeen & provide particulars
• Follow up with Nau Mobaeen to ensure that each Nau Mobaeen has received the workbook and is implementing it
• Assist National department to request Nau Mobaeen to attend and participate in National, Regional and local Majlis and Jama’at events.
• Encourage Nau Mobaeen to attend the National teleconference calls twice a year
Tarbiyyat Nau Mobaeen

- Qaid -> Tahir Soofi
- Naib Qaid -> Ansar Khan (Pittsburgh)
- Naib Qaid -> Ignacio Alvarez
- Naib Qaid -> Spanish Speaking Nasir (please let me know)
The Best Ways of Tarbiyat Nau Mobaeen (Training New-Comers)

Guidance by Beloved Huzur (aba); each new Ahmadi should:

- Be paired with a Majalis/Jama’at member as a brother (Mawakhaat)
- Mulaqa’at/audience with Huzur (aba)
- Invitation to attend annual convention (Jalsa Salana)
- Invitation to attend annual National MA USA Ijtema
- Issued an AMC number and card
- Invited to participate in financial sacrifice (Zakat, Chanda aam, Jalsa and Majlis)
- Each local secretary should organize a weekly training (Tarbiyat) class to be taught by the nearest missionary
• Friday sermon has a considerable impact on the individual and the society at large.

• The sermon occupies a considerable share in educating the people, directing its revival, sustaining its moral entity and connecting its aspired future with its notable past.

• Reviving confidence in the souls so as to defend a particular idea or promote a specific task.

• It changes the wrong opinions and intellectual convictions.

• It opens the door of hope and repentance in the faces of the sinners and transgressors.

• It plays a role in changing the bad habits and it has a positive impact on the morals of the individual and the society.