CONCLUDING REMARKS

Wajeeh Bajwa
Sadr Majlis Ansārullāh, USA
SURVEY & KNOWLEDGE

• Please complete both survey and knowledge questionnaire.
HOST JAMĀ‘AT /MAJĀLIS AND VOLUNTEERS

• All three Jamā‘ats/Majalis of Houston Area wish to thank Almighty Allāh Who enabled them to come together and make necessary arrangements for the ALC.

• Majlis Ansārullāh, USA, Presidents and Zu‘amā of Houston Area wish to thank all volunteers – Atfāl, Khuddām, Ansār and Lajna. Time and effort of these volunteers made everything possible and without their help it would not have been feasible to make all arrangements for the ALC.
HOST JAMĀ‘AT /MAJĀLIS AND VOLUNTEERS

• Special prayers are requested for Nisar Ahmad Khan who have been tirelessly keeping the audio and video system working in spite of his surgery and chemotherapy. May Almighty Allāh grant him complete health.
JAZAKOMULLAH TO

• Zu‘amā of three Houston Majlis
  • Iftikhar Ahmad Sheikh
  • Abdul Hafeez Khan
  • Amir Shakur Malik

• Presidents of three Houston Jamā’ats
  • M. Dawood Munir
  • Kalim A. Rana
  • Amir Shakur Malik
ALC 2012

Ijtimā’ 2012:

- **Location:** Baitur Rahman Mosque, Silver Spring, MD
- **Dates:** October 12-14, 2012
- Information about competitions is included in the handbook (Ta’lim material was sent to all Ansār in USA).
RESPONSIBILITIES OF A ZA’ĪM

PAGE 22 OF THE CONSTITUTION OF MAJLIS ANSĀRULLĀH

• Za’īm of a Place/ Sector shall be responsible for all the affairs of his Majlis. It shall be his duty to see that instructions from the headquarters are being carried out.

• In case of an emergency Za’īm of a Place/ Sector is allowed to authorize necessary expenditure on his own which will have to be presented before the Majlis Amila in the next meeting for approval.

• Za’īm of a Place/ Sector has the power to reject the majority opinion of his Majlis Amila without giving reason, but will have to inform Sadr Majlis of his decision within one week, if the Majlis Amila so desires.
RESPONSIBILITIES OF A ZA’ĪM

PAGE 22 OF THE CONSTITUTION OF MAJLIS ANSĀRULLĀH

• Za’īm has the power to suspend any office-bearer in his jurisdiction, but he will have to immediately report his decision to the Sadr Majlis (within a period not exceeding fifteen days).

• Za’īm has the power to appoint a person to officiate for him or any other subordinate office-bearer in his jurisdiction but he will have to inform the Sadr Majlis about it immediately. However, appointed person cannot change any decision made by the Za’īm.

• Za’īm shall send report of his activities to the Sadr Majlis every month.
RESPONSIBILITIES OF A ZA’ĪM

- Reports should be submitted at:
WHAT IS IN A FORM?
**WHAT IS IN A FORM?**

**Election result form:**

<table>
<thead>
<tr>
<th>Name Proposed</th>
<th>Proposed By</th>
<th>Seconded By</th>
<th>Votes</th>
<th>Chanda Status</th>
<th>Code Number, email, mailing address, home and cell phone</th>
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Recommendations/Comments: 

Date of election: **July 6, 2011**

Presiding Officer: [Redacted]

Election Attempt (please check one option): 1st [✓], 2nd [ ], 3rd [ ]
WHAT IS IN A FORM?

'Āmila for approval:

<table>
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<tr>
<th>Majlis Name</th>
<th>Office / Department</th>
<th>Designation</th>
<th>Member Code</th>
<th>First</th>
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<td>Za'im</td>
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<td>Muntazim Tablīgh</td>
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<td>Muntazim Zahanat wa Sehat-e-Jismani</td>
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<td>Secretary of Intellectual And Physical Health</td>
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<td>Secretary of Census</td>
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<td>Muntazim Ihsarat</td>
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<td>Secretary of Publications</td>
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<td>Muntazim Ta'llimul Qur'ān</td>
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<td>Secretary of Education of the Holy Qur'ān</td>
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For National Office Use only

Approval Date: ____________________________  Signature: ____________________________
WHAT IS IN A FORM?

‘Āmila for approval:

Ansar Amila:
Tabligh: 
Talim: 
Finance


Tehrik e jadid/ Waqf e jadid/ tarbiyyat
naumubain(traninig new converts)
Tarbiyyat/Census: 
Talim Quran

Physical health and pulbication
CONCLUDING COMMENTS

• Must abide by the rules and regulations of the Majlis.

• Proper approval process must be followed.

• Request for funds should go to the Qā’id of the respective department not directly to Sadr. For example, request for funds for Ithar activity should go to Qā’id Ithar and not to Qā’id Mal or Sadr.

• Sending request for funds directly to Sadr will delay the approval as your request will be sent to respective Qā’id for his comments/recommendation.
CONCLUDING COMMENTS (CONT.)

• Follow plans given in the Administrative handbook.

• Monthly meeting agenda as provided in the handbook is given as a reference. Changes can be made to accommodate local needs and requirements.

• Agenda should be distributed ahead of time.
CONCLUDING COMMENTS (CONT.)

- Respond to Qā‘ideen’s request for information in timely manner.
- Submit monthly reports on time (7th of the following month).
CONCLUDING COMMENTS (CONT.)

- Expenditure should within the approved budget amount.
- No expense (hotel accommodation, car rentals, and food) will be reimbursed when travelling for local, regional or national ijtemā’at unless prior approval has been obtained. **Do not submit request for approval after expense has been incurred.**
CONCLUDING COMMENTS (CONT.)

• There should be no last minute purchases (at the end of year) just to utilize budget.

• Shūrā Delegates – If elections are not held and reports are not sent by the due date then your majlis will not be represented.
CONCLUDING COMMENTS (CONT.)

• Zu’ama should contact at least one inactive member every month. This activity should be reported in the monthly report “Tarbiyat Section”
CONCLUDING COMMENTS (CONT.)

• Work closely with Qā’id Majlis Khuddāmul Ahmadiyya to get information of all those Khuddām that have become Ansār. A list of new Ansār was circulated earlier. Each person on that list must be contacted.

• Prepare a list of new Ansār (last two years).
  • Send this list to Nā’īb Sadr Saf Dom (Imran Hayee) by the end of February 2012.
PAYING ATTENTION TO

Our Obligations
OUR OBLIGATIONS

To inculcate the following in members:

1. The love of Allah.
2. The spirit to promote and propagate the teachings of Islam.
3. The urge to preach Islam and serve mankind.
4. The spiritual and moral training of children.
5. The spirit of protecting the institution of Khilāfat.
6. The spirit of placing collective interests above individual interests.
HOW CAN WE FULFILL OUR OBLIGATIONS
CONCLUDING COMMENTS

Hadrat Mu‘adh Bin Jabal (may Allah be pleased with him) relates that the Holy Prophet (peace and blessings of Allah be upon him) said:

‘Combat is of two types: One that is waged for the pleasure of Allāh under the leadership of an Imam. A person engaged in such combat spends his best property in the way of Allāh, is comforting to his companions, and avoids mischief. For such a person, everything—his sleeping and waking time—earns merit in the sight of Allah.
CONCLUDING COMMENTS (CONT.)

And there is another who engages in combat for pride, ostentation, and to talk about his valor. He disobeys the Imam and creates mischief in the earth. Such a one can never equal the first one in rank.

We have to show by example and good behavior that Ansār members have adopted the right path and belong with the first group mentioned earlier.
CONCLUDING COMMENTS (CONT.)

The Promised Messiah (peace be on him) writes:

“What I say is not an occasion for surprise; rather, it is an occasion for rendering thanks to God. It is an occasion for renewing faith; certainty of faith, that is to say, God Almighty through sheer Grace and Mercy, has fulfilled......you must render thanks to God. You must prostrate again and again in gratitude to Him. This is the time your fathers waited to see but it did not come. Generations went by and it did not come. It has come for you. It is for you to be grateful.....”

(Victory of Islām (January 1973 edition), Page 3)
CONCLUDING COMMENTS (CONT.)

It is my sincere hope and prayer that implementation of the material provided in this handbook and what we have learned in the last couple of days will add a positive contribution to our ongoing spiritual combat to win Almighty Allah’s pleasure and to achieve nearness to Him through sincere adoption of righteousness, Amīn.
CONCLUDING COMMENTS (CONT.)

As elders of the community we must make our obedience to Khilāfat an example for others. Obedience to Khilāfat means we realize that each and every sermon or address by Hudur is for each member of the community, including everyone in this audience.
CONCLUDING COMMENTS (CONT.)

We should resolve to strengthen our allegiance to Hadrat Mirza Masroor Ahmad, Khalīfatul Masīh V (‘aziz), not just by words but with actions and with our sincere dedication to the institution of Khilāfat.

May Almighty Allāh enable all of us to do our utmost in this regard, Amīn.
I bear witness that • there is none worthy of worship • except Allah. • He is One • (and) Has no partner, • and I bear witness that • Mohammad (saw) • is His Servant and messenger.

I solemnly pledge that • I shall endeavor • throughout my life • for the propagation • and consolidation • of Ahmadiyyat in Islam, • and shall stand guard • in defense of • the institution of Khilafat. • I shall not hesitate • to offer any sacrifice • in this regard. • Moreover, • I shall exhort my children • to always remain dedicated • and devoted to Khilafat. • Insha Allah.